University of Massachusetts at Boston

# Fall 1985 Schedule of Courses

DIRECTORY OF CLASSES™

PUBLISHED IN SPRING 1985

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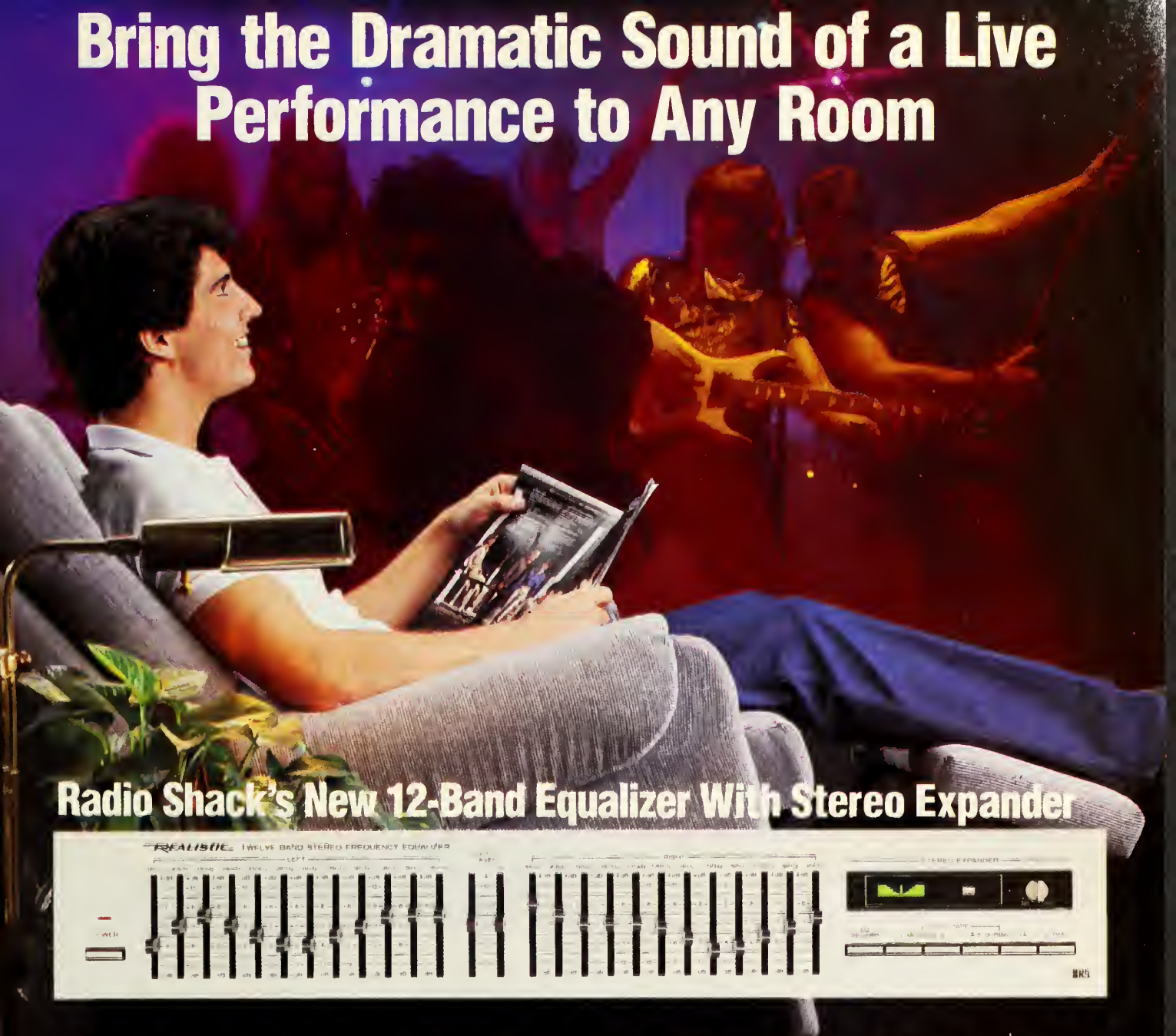
Ford

# Bring the Dramatic Sound of a Live Performance to Any Room



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# 1985

## JANUARY

| S | M | T | W | T | F | S |
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| | | 1 | 2 | 3 | 4 | 5 |
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## MARCH

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| 31 | | | | | | |

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## MAY

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| 30 | | | | | | |

## JULY

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## AUGUST

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## SEPTEMBER

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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

## OCTOBER

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| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

## NOVEMBER

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

## DECEMBER

| S | M | T | W | T | F | S |
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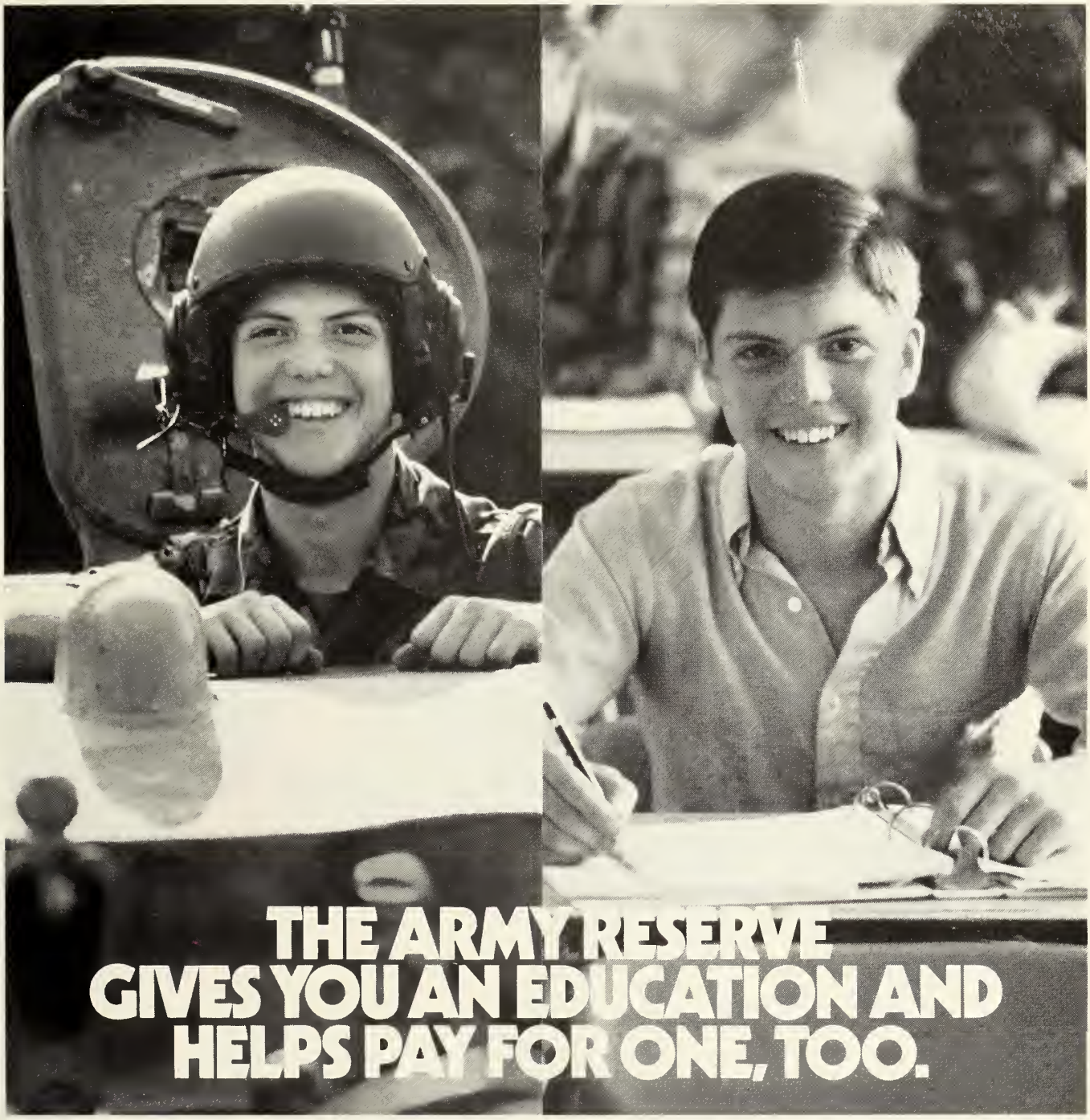
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

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# UNIVERSITY OF MASSACHUSETTS AT BOSTON
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## FALL 1985 ACADEMIC CALENDAR

| | | |
|---|---|---|
| ADD/DROP DAY | THURSDAY | AUGUST 29, 1985 |
| LABOR DAY (HOLIDAY) | MONDAY | SEPTEMBER 2, 1985 |
| CLASSES BEGIN | TUESDAY | SEPTEMBER 3, 1985 |
| ADD/DROP ENDS | FRIDAY | SEPTEMBER 13, 1985 |
| COLUMBUS DAY (HOLIDAY) | MONDAY | OCTOBER 14, 1985 |
| MID SEMESTER | TUESDAY | OCTOBER 22, 1985 |
| PASS/FAIL DEADLINE | TUESDAY | NOVEMBER 5, 1985 |
| COURSE WITHDRAWAL DEADLINE | TUESDAY | NOVEMBER 5, 1985 |
| VETERAN'S DAY (HOLIDAY) | MONDAY | NOVEMBER 11, 1985 |
| REGISTRATION, SPRING '86 | MONDAY-FRIDAY | DEC. 2-DEC. 6, 1985 |
| THANKSGIVING RECESS | THURSDAY SUNDAY | NOV. 28-DEC. 1, 1985 |
| CLASSES RESUME | MONDAY | DECEMBER 2, 1985 |
| CLASSES END | WEDNESDAY | DECEMBER 11, 1985 |
| READING PERIOD | THURSDAY-SUNDAY | DEC. 12-DEC. 15, 1985 |
| FINAL EXAMS | MONDAY-FRIDAY | DEC. 16-DEC. 20, 1985 |
| EMERGENCY SNOW DAY | MONDAY | DECEMBER 23, 1985 |


THE PURPOSE OF THIS PUBLICATION IS TO PROVIDE INFORMATION ABOUT THE UNIVERSITY OF MASSACHUSETTS AT BOSTON TO PERSONS WHO WORK AND STUDY AT THE UNIVERSITY, TO PERSONS WHO MAY BE INTERESTED IN APPLYING FOR ADMISSION, AND TO PARENTS, TEACHERS, COUNSELORS, AND THE GENERAL PUBLIC. THIS PUBLICATION IS NEITHER A CONTRACT NOR AN OFFER TO MAKE A CONTRACT. WHILE EVERY EFFORT HAS BEEN MADE TO INSURE THE ACCURACY OF THE INFORMATION IN THIS PUBLICATION, THE UNIVERSITY RESERVES THE RIGHT TO MAKE CHANGES AT ANY TIME WITH RESPECT TO COURSE OFFERINGS, DEGREE REQUIREMENTS, SERVICES PROVIDED, OR ANY OTHER SUBJECT ADDRESSED IN THIS PUBLICATION. THE INFORMATION IN THIS PUBLICATION IS PROVIDED SOLELY FOR THE CONVENIENCE OF THE READER, AND THE UNIVERSITY EXPRESSLY DISCLAIMS ANY LIABILITY WHICH MAY OTHERWISE BE INCURRED.



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**Published by University Communications, Inc.**

A Subsidiary of Ziff-Davis Publishing Company
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# HOW TO REGISTER

The period from Monday, April 22nd through Friday, April 26th has been set aside for registration for Fall 1985. Please read the following instructions carefully so that you will understand how to register for next semester.

Where To Obtain Your Registration Forms

1. CAS declared majors at major departments.
2. CAS undeclared majors will have forms mailed with instructions.
3. CPCS registration packets will be mailed.
4. Management majors at McCormack Hall, 3rd floor, Room 415.
5. Nursing majors at Science Building, 3rd floor, Room 012.
6. Physical Education majors at Science Building, 3rd floor, Room 268.
7. Education majors at Science Building, 3rd floor.

FORMS MUST BE RETURNED TO THE REGISTRAR'S OFFICE BY APRIL 26, 1985.

- CPCS students should return their forms to the Office of Academic Affairs, room 406A, Park Square.
- Continuing students who do not submit pre-registration forms by April 26 1985 will be assessed a $25 late registration fee.

Registration Forms

1. Each student is given a form on which to register. This form allows the option of registering for nine courses or seven courses with two alternates.
2. **Free Time Request Form** — These forms are used so that students may indicate particular hours during which they do **not** wish classes to be scheduled. To insure that the information can be interpreted, it is essential that a #2 pencil be used to fill in the slots corresponding to the times and days of the week during which you do **not** want classes scheduled.

   Use of these forms do not enhance your chances of receiving a section that you request, they could in fact limit your ability to obtain a course because you will not be assigned to sections that meet at hours from which you have exempted yourself. Use of these forms could limit your chances of receiving a full schedule.
3. The registration form and time exemption form are read by machine. This means the markings must be completed carefully, i.e., no erasures, stray marks, folds, etc. A #2 pencil must be used.

Semester Schedule Booklets

The schedule booklet is the list of courses that will be offered in the Fall '85 semester. Your program for the next semester should be chosen from this booklet, along with the course addenda which is a list of changes made to the semester booklet (added sections, cancelled courses, etc.). Please do not select courses from the schedule booklet without checking the addendum as changes may have been made.

The University course listing is a complete listing of courses offered with descriptions. University requirements are also listed in this book.

STUDENTS WHO OWE FOR A PREVIOUS SEMESTER WILL NOT BE ALLOWED TO REGISTER FOR FUTURE COURSES UNTIL ALL FINANCIAL OBLIGATIONS HAVE BEEN CLEARED.

THESE BILLS MUST BE CLEARED BEFORE THE END OF THE ADD/DROP PERIOD. (SEPTEMBER 13, 1985) IF REGISTRATION IS TO BE PROCESSED FOR THE FALL 1985 SEMESTER. AFTER PAYING FOR A PREVIOUS SEMESTER STUDENTS MUST APPLY FOR READMISSION.

# HOW TO FILL OUT YOUR REGISTRATION FORMS

1. Be sure that all numbers are penciled neatly and completely. Double check to see that entries are accurate. If a number is incorrect or illegible or not blocked in totally, the entire transaction will be invalidated.
2. Use the 6 digit schedule number assigned to the specific section of the specific time you wish to take the course (see example 1 below).

| DEPT. | COURSE SECTION | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG. FLR. RM. | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|
| P-H-I-L-O-S-O-P-H-Y | | | | | | EXAMPLE 1 |
| | | | INTRO PHILOSOPHY | | | |
| PHIL | 100 | | | | | |
| | 1 | 146301 | MWF 9:30 | 1-1-054 | | ANDIC |
| | 3 | 146327 | TUTH 11:00-12:15 | 1-1-054 | | FOSTER |
| | 7 | 146343 | MWF 10:30 | 1-1-054 | | ANDIC |

3. When registering for a course with 2 or more parts (lec., lab) be sure to include all parts or you will arbitrarily be assigned the missing portions (see example 2 below).

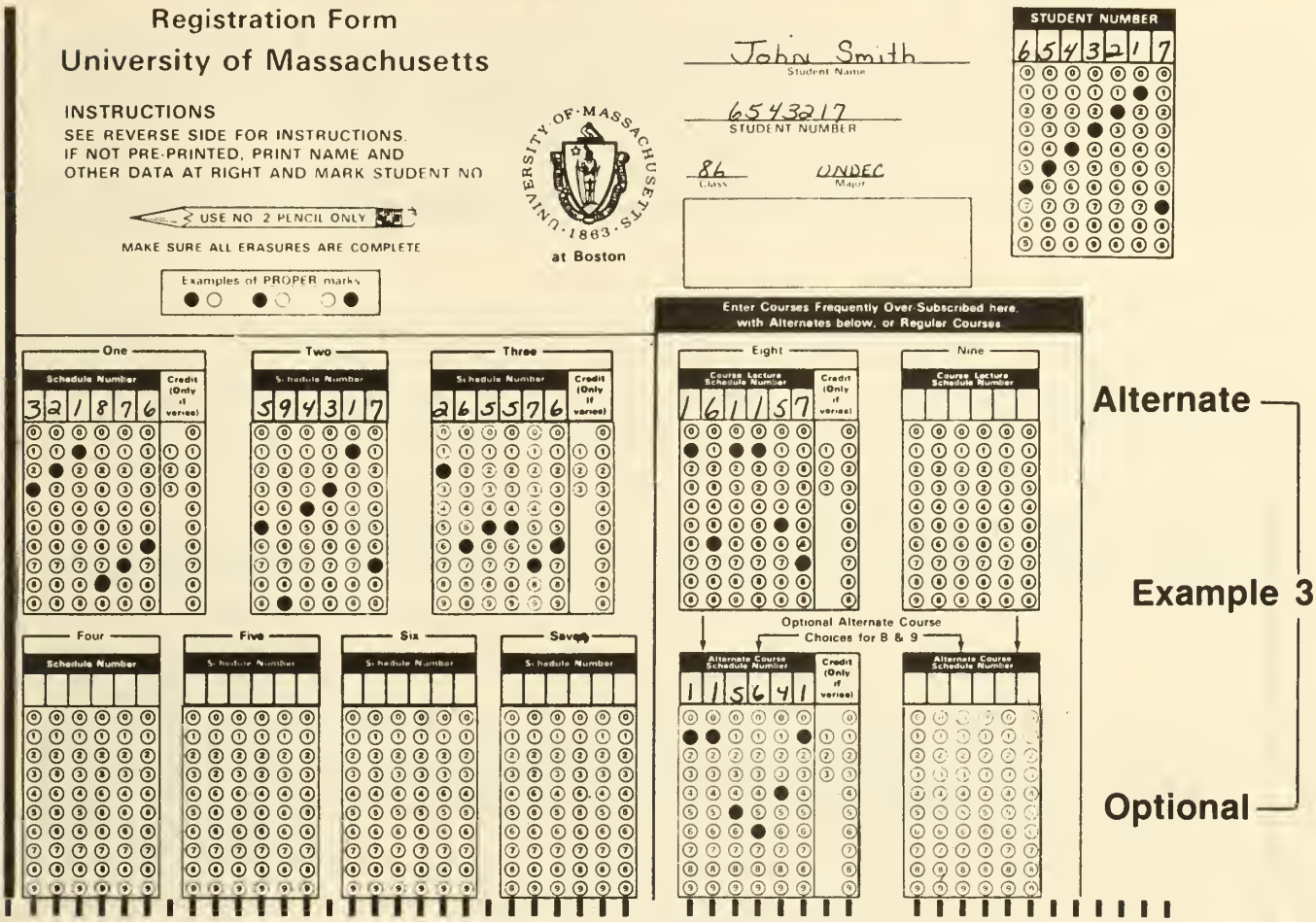
| DEPT. | COURSE SECTION | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG. FLR. RM. | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|
| C-H-E-M-I-S-T-R-Y | | | | | | EXAMPLE 2 |
| CHEM | 241 | | | | | |
| LEC | 1 | 060096 | TU 9:30-12:30 | 1-1-054 | | GELB |
| LAB | 1 | 069119 | TU 9:30-12:30 | 1-1-054 | | GELB |

4. **Alternate Choice** — Some choices are listed with the notation 'Alternate choice advised'. This is used for courses which in the past have been consistently overenrolled. This does not mean you cannot request one of these courses, only that you would be well advised to consider making an alternate choice along with this request. It would also be helpful to use the 2 alternate choices whether or not it is specifically advised as their use enhances a student's possibility of obtaining courses. Alternates must be a different course — not a different section of the same course. For example: Alternate 1 will be considered only if course request 1 cannot be scheduled. Similarly, alternate 2 will be considered only if course request 2 cannot be scheduled. Alternates are not transferrable from one choice to another.

| DEPT. | COURSE SECTION | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG. FLR. RM. | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|
| P-S-Y-C-H-O-L-O-G-Y | | | | | | EXAMPLE 3 |
| PSYCH | 245 | | | | | |
| | | NOTE | EDUCATIONAL PSYCH *Alternate choice advised* | | | |
| | 2 | 161157 | TUTH 11:00-12:15 | 2-1-608 | 03 | OSHERSON |
| | 4 | 161173 | MWF 11:30 | 2-1-608 | | |

Example 3 on following page. Illustrates how to register for alternate courses

# EXAMPLE OF A COMPLETED REGISTRATION FORM




| | DEPARTMENT | COURSE NUMBER | SECTION TYPE | SECTION NUMBER | SCHEDULE NUMBER | DESCRIPTIVE TITLE | CREDIT |
|---|---|---|---|---|---|---|---|
| LIST OF COURSES | Chem | 200 | Lect | 2 | 321876 | Chemical Nutrition | 3 |
| | ENGL | 102 | Lect | 5 | 594317 | Freshman English II | 3 |
| | Hist | C111 | Lect | 10 | 265576 | Foundations West Civ. | 3 |
| | PsycH | 245 | Lect | 2 | 161157 | Educational Psych. | 3 |
| | Psych | 255 | Lect | 1 | 115641 | Perception | 3 |
| | | | | | | | |
| | | | | | | | |

ADVISOR'S SIGNATURE (if required)

DO NOT WRITE BELOW THIS LINE

## INSTRUCTIONS

Using #2 pencil, fill in one block, (minimum) for each COURSE or Specific SECTION. Up to three blocks may be needed if specific sections of a course with lecture, lab and/or discussion portions are stipulated. Confine marks to designated positions. Do overlap marked positions.

Blocks eight and nine may be used where the Schedule Booklet indicated "alternate choice advised" because of frequent over-subscription. Otherwise, regular choices can be entered in eight and nine.

If one of these forms cannot describe the particular configuration of your course choices, a second form with additional information may be filed.

Carry completed form to the Appropriate Office.

# EXAMPLE OF A COMPLETED TIME EXEMPTION FORM

Please note that Mr. Smith does not want to be scheduled into any classes after 4:00 p.m. Monday thru Friday if the sections that he initially requested are filled. If you want to insure that you are not assigned times for courses that you will not accept, please take care in filling out the forms correctly.

---

The University of Massachusetts, Boston, Massachusetts 02125

## ACADEMIC SCHEDULE
## TIME EXEMPTION REQUEST

John Smith
PRINT STUDENT NAME ABOVE

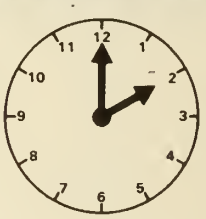
TERM Fall YEAR 1985 DATE 9/6

Enter STUDENT NUMBER in the boxes below, then mark appropriate position below each digit.

| 6 | 5 | 4 | 3 | 2 | 1 | 7 |
|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | ● | 1 |
| 2 | 2 | 2 | 2 | ● | 2 | 2 |
| 3 | 3 | 3 | ● | 3 | 3 | 3 |
| 4 | 4 | ● | 4 | 4 | 4 | 4 |
| 5 | ● | 5 | 5 | 5 | 5 | 5 |
| ● | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | ● |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |

Completion of this form will GUARANTEE your free-time request. It is important that you use it wisely as it may result in your receiving an incomplete schedule. You will NOT be scheduled for any courses during these times, even if you specifically request them. Check Schedule of Courses for further information. This form must be returned to the Registrar's Office.

| IMPROPER MARKS | PROPER MARKS |
|---|---|
| ⊘ ⊗ ◐ | ● ● ● |



USE NO 2 PENCIL

Mark the hours during which classes should not be scheduled. Use Number 2 pencil. Times shown relate to regular UMass Boston hours.

| | 7:30 TO 7:59 | 8:00 TO 8:39 | 8:30 TO 9:04 | 9:05 TO 9:39 | 9:40 TO 10:09 | 10:10 TO 10:44 | 10:45 TO 11:14 | 11:15 TO 11:49 | 11:50 TO 12:19 | 12:20 TO 12:54 | 12:55 TO 1:24 | 1:25 TO 1:59 | 4:00 TO 4:39 | 4:30 TO 5:04 | 3:05 TO 3:34 | 1:25 TO 1:59 | 4:00 TO 4:39 | 4:40 TO 5:14 | EVENING HOURS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MON | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ● | ● | ● |
| TUES | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ● | ● | ● |
| WED | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ● | ● | ● |
| THURS | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ● | ● | ● |
| FRI | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ● | ● | ● |

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OFFICE USE ONLY ○

Please file this form in the REGISTRAR'S OFFICE

# PHYSICAL EDUCATION
# FALL 1985

## Registration Procedures and Information

Registration forms for all Physical Education majors will be available in the Physical Education office (Science Building, 3rd floor) from 8:30 a.m. to 4:30 p.m., Monday through Friday during the Advance Registration, April 22–April 26, 1985.

## Advising

Faculty will be available in the Physical Education office to assist students with course selection during Advance Registration. Faculty will also be available for advising during the orientation dates in the summer. It is advisable to call and make an appointment with a faculty member (929-8598).

Students who have completed a semester and have declared a specialization in Physical Education should make an appointment to see their faculty advisor. Faculty advisor assignments may be obtained from the secretary.

**All Physical Education majors** must fill out a major registration card each semester. Each faculty advisor will have these cards or they may be picked up in the secretary's office. Please check to see that your name is on the department list of registered majors.

## Course Selection

Degree requirements are available in the Physical Education office. Physical Education majors are expected to complete the core curriculum as set forth by the College of Arts and Sciences and are required to demonstrate proficiency in writing as outlined by the College of Arts and Sciences. Further information about the Writing Proficiency Requirement can be obtained from CAS Academic Support Services, M/3/625.

Any student who is not completing a program in Physical Education may elect up to **four skill development courses** for credit during his/her college career.

Skill development courses may be listed in the schedule booklet as starting the first or second seven weeks. Courses starting the second seven weeks will commence October 22nd for Tuesday/Thursday classes and October 23rd for Monday/Wednesday/Friday classes.

## Declared Majors

Registration forms will be available within major departments and must be returned to the Office of Registration and Records by 5:00 p.m. on Friday, April 26.

# COLLEGE OF ARTS AND SCIENCES
# DECLARED MAJORS

Registration forms will be available within Major Departments and **must be returned** to the Office of Registration and Records by **5:00 p.m. on Friday, April 26.**

## DIRECTORY

| DEPARTMENT | LOCATION |
|---|---|
| Anthropology | M/4/434 |
| Art | M/4/456 |
| Biology | W/3/021 |
| Black Studies | W/4/103 |
| Chemistry | 080/1/075 |
| Classics | W/6/065 |
| Economics | W/5/082 |
| English | W/6/052 |
| French | M/4/220 |
| Geography & Earth Science | 080/3/003 |
| German | M/4/618 |
| History | M/4/623 |
| Italian | M/4/264 |
| Mathematics & Computer Science | 080/3/182 |
| Music | W/6/081 |
| Philosophy | W/5/017 |
| Physics | 080/3/105 |
| Political Science | W/5/078 |
| Psychology | M/4/207 |
| Russian | M/4/618 |
| Sociology | W/4/012 |
| Spanish | M/4/235 |
| Theatre Arts | M/2/614 |

# COLLEGE OF ARTS AND SCIENCES
# AND
# SECONDARY EDUCATION MINORS

### ADVANCE REGISTRATION/ADVISING INFORMATION UNDECLARED MAJORS

**Faculty Advisors, Professional Staff Academic Advisors** and **Peer Advisors** will be available to advise Undeclared Majors and Secondary Education Minors at the following times:

| | | |
|---|---|---|
| April 22–Monday | —10:00–12:00 and 2:00–6:00 | M/3/130 |
| April 23–Tuesday | —10:00–12:00 and 2:00–6:00 | M/3/130 |
| April 24–Wednesday | —10:00–12:00 and 2:00–6:00 | M/3/130 |
| April 25–Thursday | —10:00–12:00 and 2:00–6:00 | M/3/130 |
| April 26–Friday | —10:00–12:00 and 2:00–4:00 | M/3/130 |

### UNDECLARED ADVANCE REGISTRATION SCHEDULES

Must be approved by a Faculty Advisor or Professional Staff Advisors. ALL FORMS MUST BE SUBMITTED BY 4:00 p.m., April 26th.

**NOTE:** M/3/130 (Old Faculty Lounge)

# COLLEGE OF MANAGEMENT (CM)
# FALL 1985

## Registration Procedures and Information

Registration forms for all College of Management students will be available in the CM Office of Student Services (020/3/415) from 8:30 a.m. to 7 p.m., Monday through Thursday and from 8:30 a.m. to 5 p.m. on Friday during Advance Registration, April 22–26, 1985. Completed registration forms must be returned to the Office of the Registrar by 5:00 p.m. on Friday, April 26.

A full-time registration for CM students is a maximum of five courses. Registration for more than 15 credits requires written permission of the CM Director of Student Services. Normally such permission is given only when a student's cumulative grade point average is 3.0 or above.

## Advising

College advisors, as well as peer advisors, will be available in the CM Office of Student Services during the hours listed above to assist the following students with course selection:

—students with less than 60 credits completed
—students who have not declared a concentration

Students who have successfully completed a minimum of 60 credits and who have declared a concentration are encouraged to make an appointment to see their faculty advisors. Faculty advisor assignments are posted in the CM Student Services area each semester. All CM students should also see a college advisor in the Office of Student Services several times during their college career to officially update their program plan.

## Course Selection

Degree requirements are available in the CM Office of Student Services. Students in the College of Management are expected to complete general education requirements as well as other 100 and 200 level required course work during the first two years of study. All 300 and 400 level CM courses, including Management Core and Concentration requirements, may only be taken after the student attains junior or senior standing.

## Incomplete Courses

Students who have received an incomplete grade in a course through a prior arrangement with an instructor must go to the original instructor, or in his/her absence to the Department Chair, to make arrangements to complete the course. **Do not reregister for the course.**

## Pass/Fail Regulations

Students in the College of Management may take courses on a pass/fail basis in accordance with university policy, with the following restrictions: required courses in general education, the management foundation, management core and concentration may **not** be taken pass/fail.

## Non-Management Students in CM Courses

Non-management students may only register for AF 210, Financial Accounting, and AF 211, Managerial Accounting. With very few exceptions, which require prior written approval from the CM Dean's Office, registration in all other College of Management courses is closed to non-management students. Exceptions to enroll in a particular course(s) require a written request to the CM Dean's Office accompanied by official transcripts of all prior college level coursework.

# COLLEGE OF ARTS AND SCIENCES

Advance Registration Information

Undeclared Majors

All students in the college who do not have declared majors will receive forms in the mail. Students may come for individual advising according to the schedule listed below for April 22-26. All registration forms must be returned to the CAS Advising area by 4:00 p.m. on April 26th. The Office of Registration and Records will not accept registration forms from undeclared majors in the College of Arts and Sciences.

Declared Majors

Registration forms will be available within major departments and must be returned to the Office of Registration and Records by 5:00 p.m. on Friday, April 26th.

# COLLEGE OF ARTS AND SCIENCES COURSES LOAD POLICY

Students may enroll for no more than FIVE (5) courses. After the first semester, however, students may take ONE (1) additional course under the following conditions:

(A) The student's overall grade point average is 3.0 (or above) or the grade point average for the previous full-time semester is 3.5 (or above).

AND

(B) Written permission is secured from the Associate/Assistant Dean for Academic Studies.

# INCOMPLETE POLICY

The grade incomplete (INC) is reported only where a portion of the assigned or required class work, or the final examination, has not been completed because of serious illness, extreme personal circumstances, or scholarly reasons at the request of the instructor. If the student's record is such that s/he would fail the course regardless of the result of the missing work s/he fails.

Permission of the instructor must be obtained and the **Form for Grade Incomplete** must be completed. These forms can be obtained from the appropriate Departmental offices.

A student receiving the grade of "incomplete" is allowed one full year in which to complete the course. The new grade must be submitted to the Registrar's Office by the grading deadline for that semester, i.e., by the end of the **next fall** semester for fall incompletes; by the end of the **next spring** semester for spring incompletes. The grade for any course not completed by this deadline will be converted to the grade of "F" and the course cannot be completed.

N/A grade and class attendance

The N/A grade signifies that a student who has registered for a course and not dropped it or withdrawn from it is **not in attendance.** The grade may be awarded to students early in the Add/Drop period. Students whose names appear on a course roster may be dropped from the course and added to the end of the waiting list at the end of the second class session if they have not attended either class or have not communicated their intention of attending the class to the instructor or the department chair in writing. In the case of a class that meets only once a week, failure to attend or to communicate the intention to attend either to the instructor or department chair by the beginning of the second meeting will result in the student's name being dropped from the roster and placed at the end of the waiting list. Students who receive the grade of N/A and who do not drop the course during the add/drop period are liable for the course tuition.

# IMPORTANT NOTICE FOR FALL '85 SEMESTER

Registration for all students will be held from April 22nd – April 26th (one week only).

All continuing degree students must register during this period or they will be assessed a $25.00 late registration fee.

# NOTICE

C.A.S. Writing Proficiency Requirement

All CAS students who entered as freshmen in the Fall of 1978 or thereafter and all students who entered as transfers in the Spring of 1979 or thereafter must meet a writing proficiency requirement. All these students must pass a writing proficiency exam or submit a satisfactory portfolio. Students must complete this requirement prior to earning 60 credits; students who transfer 60 or more credits must meet the requirement no later than the beginning of their second semester in residence. For students who do not meet this requirement registration for courses will be invalid.

For more information about the CAS Writing Proficiency Examination and Core requirements see the following pages. If you have any questions contact the Office of Academic Support and Advising (M/3/625, ext. 8220).

Advising During Registration For CAS Students

Students who are ready to declare a major but have not yet done so must pick up Declaration Cards at the Registrar's Office. An advisor will be assigned by the major department.

All CAS students must plan their schedules and receive written approval of the schedule from a faculty advisor.

Students who have not declared majors will receive materials in the mail and will return their registration forms directly to the Office of Academic Support and Advising, not the Registrar's Office.

# THE WRITING PROFICIENCY REQUIREMENTS

Part of the Core curriculum requirement is the demonstration of proficiency in writing. This must be done by the beginning of the junior year (60 credits). The requirement holds for all students who entered CAS as freshmen in September, 1978 or thereafter, or for transfer students who entered CAS in January, 1979 or thereafter.

Proficiency may be demonstrated either by passing a special examination or submission of a successful portfolio.

The Writing Proficiency Examination

The examination is given four times a year. Dates are posted in the Mass Media and in the Office of Academic Support and Advising (M/3/625). A student may sign up a month in advance of the schedule date, and will receive the reading materials upon which the examination will be based. In order to pass the examination, the student must write an acceptable essay based on a question designed to elicit evidence of thorough understanding of the material read, as well as the ability to synthesize the material, draw inferences, and construct a well-organized response in good English.

**Note** that the Writing Proficiency Examination **is not the same as the English Placement Test** which all students take upon entrance to the College.

The Portfolio

The portfolio offers an alternative method of demonstrating writing proficiency. It may be submitted at any of the scheduled examination times. It consists of four papers, each at least five typewritten pages in length. Three of these are expository papers, written for courses, and based upon reading materials. The instructor's assignment and affirmation of originality must be included in each case. The fourth paper is a new one, written on a topic and a series of readings distributed by the Office of Academic Support and Advising.

Students who have not satisfied the writing proficiency requirement by the beginning of the junior year will have curtailed schedules until the requirement has been satisfied. Complete details of the regulations are available in the Office of Academic Support and Advising.

# MANAGEMENT MINOR FOR CAS STUDENTS

Beginning in Fall 1985 the College will sponsor a minor in management in collaboration with the College of Management. Prerequisites include Econ E101, Econ E102, Math D110, Statistics, the completion of 45 credits, a grade point average of at least 2.75 and completion of prerequisite courses with a B– or better. More information and application forms are available in the CAS Office of Academic Support and Advising. Application Deadline: April 30, 1985.

# COLLEGE OF ARTS AND SCIENCES CORE CURRICULUM (Revised)

Students who entered the College of Arts and Sciences prior to Fall 1979 may fulfil the Core I or Core II requirements. For specific information, contact the College's Office of Academic Support and Advising.

## THE CORE CURRICULUM

The CAS senate has established a Core curriculum that will constitute approximately one third of the student's total academic program and complement the student's concentration in one field or discipline of study with a general, coherent exposure or introduction to the several areas and disciplines into which liberal learning is organized.

Liberal Learning—the kind of learning that broadens awareness, deepens understanding, poses alternatives, and informs vital decisions—may be divided into seven broad categories, five of which are designated as Core areas and two of which are designated as Core disciplines. Categories designated as areas include the following: I. Historical and Cultural studies concern the reconstruction and interpretation of the human past and seek to understand both literate and non-literate cultures. II. Philosophical and Humanistic studies focus on the analysis of concepts and values, social, ethical, religious, and cognitive, and interpret the world through the critical application of such concepts and values to experience. III. Social and Behavioral Sciences—such as anthropology, economics, psychology, politics, and sociology—analyze the world in terms of structures and processes of behavior, of social interaction and institutions. IV. Natural Sciences seek an experimental understanding and application of the laws that explain natural phenomena, and approach the human world through a study of its natural elements, structures and processes. V. The Arts approach the world through an awareness and use of forms of creative expression such as music, drama, literature, paintings, sculpture and architecture. The two Core disciplines are foreign languages and mathematic and computer languages. VI. Foreign Languages provide an understanding of human thought, feeling and culture through a study of the structures, meaning, functions, and development of speech; the study of a language not one's own improves mastery of one's own language and contributes eventually to the understanding of another culture. VII. Mathematics and Computer Languages exhibit self-enclosed symbolic systems whose analytic pleasures and practical uses extend our sense of the nature and processes of human thought and the manageability of reality. All seven areas are components of a liberal education. One is not liberally educated without a basic sense of what they are, how they work, and how they may relate to each other.

## CORE CURRICULUM REQUIREMENTS
### (Students Matriculated Fall 1979—Spring 1985)

The College of Arts and Sciences has revised the Core Curriculum, and these revisions will be in place for Fall Semester 1985. The revised requirements will not apply to any student admitted and matriculated prior to the beginning of the Fall 1985 term. Students admitted to and matriculated in the College between Fall 1979 and Spring 1985 are still required to take 12 courses in six or seven core areas, up to three courses in any one area, otherwise no more than two, and at least three core courses at the intermediate (200) level.

**N.B. There are two changes that affect students in this category.** Previously all core courses were identified with the prefix "C". Beginning in the Fall 1985 term, Core courses have three different prefixes: "C", "D", and "E". Students may use courses with any of these prefixes to complete the core requirements, but must complete 5 "C" courses. The second change involves waivers; see Core Course listings, Math and Foreign Language.

The Requirements:

1. 1 Year of freshman writing (or gain a waiver by placement exam).
2. 12 Core courses selected from the following seven areas, in any one area, a student may count up to three courses, otherwise no more than two. Three of the Core courses must be at the intermediate level.

   Historical and Cultural Studies
   Philosophical and Humanistic Studies
   Social and Behavioral Sciences
   Natural Sciences
   The Arts
   Mathematics and Computer Languages
   Foreign Languages
   (students electing first-semester courses must complete two semesters in the same language.)

   Any of the following patterns will satisfy the Core requirement:

| Seven Areas | Six Areas |
|---|---|
| 2,2,2,2,2,1,1 | 2,2,2,2,2,2 |
| 3,2,2,2,1,1,1 | 3,2,2,2,2,1 |

   A student who presents evidence through placement score or transcripts of intermediate proficiency in a foreign language or of work equivalent to college calculus (Math 140, 141) may waive the foreign language or mathematics courses. Students granted a waiver in foreign languages or mathematics need take only 10 Core courses in the remaining six areas, only 1 of which need be intermediate; students granted two waivers need take only 8 Core courses in the remaining five areas, none of which need to be intermediate.
3. All students must pass the writing proficiency examination or present a satisfactory portfolio of papers before the beginning of the junior year (60 credits).

## CORE CURRICULUM REQUIREMENTS
### (Students Entering In Fall 1985 And Thereafter)

For a statement of the core curriculum and the areas of instruction, see above.

Identification of Core Courses

All courses that satisfy core requirements are identified by a prefix "C", "D", or "E" in their course number. "C" courses offer instruction in writing critical thinking or computational skills within the areas of the Arts, Philosophical and Humanistic Studies, Historical and Cultural Studies and Social and Behavioral Studies. They feature small classes. "D" courses offer basic instruction in disciplinary skills in the Foreign Languages, Mathematics and Computer Languages and the Natural Sciences. "E" courses are electives in all core areas and typically introduce the academic fields within the core areas. C, D, and E courses are offered at both the introductory (100) and intermediate (200) levels.

In the sections of course descriptions appearing later in this catalog, offerings satisfying Core Curriculum requirements are listed first. (To learn which core courses are to be offered each semester, students should consult listings issued by the Office of Registration and Records prior to registration).

Core Requirements

- Twelve courses from no less than six of the seven core areas.
- In any one area a student may count up to three courses, otherwise no more than two.
- Of the twelve courses, students must take:
  (i) Three "C" courses at the 100 level.
  (ii) Two "C" courses at the 200 level.
  (iii) At least three "D" courses.
  (iv) The remainder as "E" courses or "D" courses.

  **Students may count no more than five required "C" courses toward the core requirement or toward graduation.** This restriction does not apply to students admitted before September, 1985. Those students have the option of satisfying the 12 course requirement with C, D, or E courses in the appropriate areas.
- At least three of the 12 core courses must be taken at the 200 level.

Waivers

Students who present evidence through placement scores or transcripts of intermediate proficiency (equivalent to the fourth semester of college work) in a foreign language or of work equivalent to

college calculus (Math 140, 141) may waive Foreign Language or Mathematics courses. Students granted a waiver in Foreign Language or Mathematics need take only 10 courses to complete the distribution requirement, students granted two waivers need take only 8 courses to meet the distribution requirements. One of the courses may be a course in Mathematics beyond Math 141 or in Foreign Language beyond the intermediate level.

## CORE WRITING REQUIREMENTS

### Freshman Writing

All students must take a year of Freshman Writing or gain a waiver by examination.

### Proficiency in Writing

Both the overall design of the Core Curriculum and the materials and methods of individual core courses assist students in acquiring proficiency in the skills of writing, of languages other than their own, of mathematics, of the arts, and of science. Foremost among these skills is the ability to use the English language effectively to present ideas clearly, correctly, and persuasively in prose. For this reason the College requires all students to demonstrate proficiency in writing by either passing a Proficiency Exam or submitting a satisfactory portfolio of papers before the beginning of the junior year. Further information about the Writing Proficiency requirement is available from the College's Office of Academic Support and Advising.

### Transfer Credits

Approved courses from other institutions offered by transfer students will be accepted for distribution requirements within the relevant core areas. If fewer than 12 courses are accepted for distribution at the time of transfer, the student must complete the remainder of the requirement within the college. Please consult the Director of Transfer Affairs in the Admissions Office for further information.

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## CREDIT FOR ACADEMIC SKILLS COURSES

Students who need to take Academic Skills courses may take all five courses, but may only count 4 credits towards the Arts and Sciences requirement for a B.A. or a B.S. degree.

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# CORE WORKSHEET
## (For Students Matriculated Fall 1979—Spring 1985)

College of Arts & Sciences

Name: _____ I.D. Number: _____

Address: _____ S.S. Number: _____

_____

Major: _____

Freshman Writing Requirement:

_____ _____ _____

| | | | |
|---|---|---|---|
| Core Areas | _____ | _____ | _____ |
| Hist. & Cult. | _____ | _____ | _____ |
| Phil. & Hum. | _____ | _____ | _____ |
| Soc. & Behavior | _____ | _____ | _____ |
| Nat. Sciences | _____ | _____ | _____ |
| Math. & Comp. Sci. | _____ | _____ | _____ |
| Languages | _____ | _____ | _____ |
| Arts | _____ | _____ | _____ |

# Core Completed _____ # 200 level _____

Writing Proficiency Examination: Passed_____ (Math C138, C140, C141 = 200 level)

# Residency Credits _____ # Grad. Credits _____/120

# 100 level courses _____ # Transfer Credits _____

(maximum 16 B.A.)
(maximum 18 B.S.)

# CORE WORKSHEET
## (For Students Matriculated Fall 1985 And Thereafter)

College of Arts & Sciences

Name: _____ I.D. Number: _____

Address: _____ S.S. Number: _____

_____

Major: _____

**Freshman Writing Requirement:**

_____ _____ _____

Core Areas

| | Arts | Hist/Cult | Phil/Hum | Soc/Behav | Nat Sci | Math/C.S. | For. Lang. |
|---|---|---|---|---|---|---|---|
| 1. C100 | | | | | | | |
| 2. C100 | | | | | | | |
| 3. C100 | | | | | | | |
| 4. C200 | | | | | | | |
| 5. C200 | | | | | | | |
| 6. D | | | | | | | |
| 7. D | | | | | | | |
| 8. D | | | | | | | |
| 9. E (or D) | | | | | | | |
| 10. E (or D) | | | | | | | |
| 11. E (or D) | | | | | | | |
| 12. E200 (or D200) | | | | | | | |

ENTER CORE COURSES IN THE TABLE ABOVE

* Twelve courses in six or seven areas ____
* Up to three courses in any one area: otherwise no more than two ____
* Three C100 courses ____
* Two C200 courses ____
* At least three D courses ____
* At least one E200 course (or D200) ____

Foreign Languages: 2 semesters required if begun at 101 level ____

Writing Proficiency Examination: Passed ____

# Residency Credits ____

# 100 level courses ____

(maximum 16 B.A.) ____

(maximum 18 B.S.) ____

# 200 level ____

(Math C138, C140, C141 = 200 level)

NOTE: This listing of Core Curriculum Courses to be offered in Fall 1985 is complete as of the publication date of this booklet. It is intended for quick reference; please see the appropriate Department Program listing for details.

CORE AREA: HISTORICAL AND CULTURAL STUDIES

| | | |
|---|---|---|
| AmCiv. | C202: | The Twenties |
| AmCiv. | C205: | The Fifties |
| AmCiv. | C206: | The Sixties |
| AmCiv. | E203: | The Thirties |
| AmCiv. | LE210: | American Dreams, Realities |
| Anth. | E233: | Old World Prehistory |
| Anth. | C271: | Culture of the Middle East |
| Anth. | C272: | People and Culture of Africa |
| Art | C230: | Architecture, Design and Society |
| BlkSty. | CI10: | Intro to Black Studies |
| BlkSty. | E108: | Black Social Movements |
| BlkSty. | E201: | Roots of the Black Family |
| E. Asian | LE160: | East Asian Civilization (see Hist. LE160) |
| Frshst. | C101: | Freshman Studies Seminar |
| Hist. | C101: | Individual in History |
| Hist. | C107: | Ideas and Morality I |
| Hist. | C112: | Modern Western Civ. |
| Hist. | C113: | Modern World History |
| Hist. | C121: | Technology and Civ. I |
| Hist. | C123: | Revolutions in Modern History |
| Hist. | C201: | Monarchs, People and History |
| Hist. | C210: | Industrial America 1870-Present |
| Hist. | C220: | Family in U.S. History |
| Hist. | LE160: | (see East Asian LE160) |
| Honrs. | C201: | Sophomore Honors Seminar |
| Ital. | E268: | Italian-American Experience |
| RelSty. | C241: | Myth, History, Prophecy |
| Russian | E263: | Russian Culture and Civilization |
| Wost. | LE210: | American Dreams and Realities (See AmCiv E210) |

CORE AREA: PHILOSOPHICAL AND HUMANISTIC STUDIES

| | | |
|---|---|---|
| Clsics. | C171: | The Greeks |
| Clsics. | C172: | The Romans |
| Eng. | C201: | Five British Writers |
| Eng. | E264: | French Existentialism |
| German | C245: | Germanic Mythology |
| Honrs. | C101: | Freshman Honors Seminar |
| Human. | C125: | Image of Man in Western Thought |
| Human. | C271: | Holocaust Literature |
| Ital. | C267: | Renaissance View of Man |
| Law Jus. | C101: | Foundations of Law and Justice (6cr, also satisfies 1 semester, Freshman Writing) |
| Phil. | C100: | Intro to Philosophy |
| Phil. | C108: | Moral and Social Problems |
| Phil. | C208: | Existential Philosophy and Literature |
| Phil. | C209: | Individual and Community |
| Phil. | E210: | Philosophy of Education |
| Phil. | E211: | Ancient Philosophy |
| Phil. | E215: | Philosophy and Public Policy |
| Phil. | E216: | History of Ethics |
| Phil. | E222: | Moral Issues in Medicine |
| Phil. | E225 | Phil. of Religion |
| Phil. | E287: | Equality |
| Pol.Sci. | C251: | Ancient and Medieval Political Thought |
| RelSty. | C104: | Socrates, Jesus, Buddha |
| RelSty. | C122: | Intro to Religion |
| RelSty. | C264: | Contemporary Religious Thought |
| RelSty. | E109: | Intro to Religion |
| Wost. | C150: | Women, Culture and Identity |

CORE AREA: SOCIAL AND BEHAVIORAL SCIENCES

| | | |
|---|---|---|
| Anth. | C100: | Culture and Human Behavior |
| Anth. | E103: | Intro. Cult. Anth. |
| Anth. | E252: | Urban Anthropology |
| Anth. | E285: | Language and Culture |
| Econ. | E101: | Intro Economics I |
| Econ. | E102: | Intro Economics II |
| Econ. | C213: | Urban Economics |
| Geog/ES. | C150: | Spatial Organization |
| PolSci. | C100: | Contemporary Problems in Politics |
| PolSci. | C123: | 20th Century Political Ideas |
| PolSci. | C220: | International Relations |
| PolSci. | C230: | Intro Political Analysis |
| PolSci. | E122: | Government and Politics of U.S. |
| PolSci. | E201: | Comp Pol-Industrial |
| PolSci. | E202: | Comp Pol-Third World |
| PolSci. | E203: | Public Policy |
| Psy. | C120: | Nature of Prejudice |
| Psy. | C130: | Nuclear Issues |
| Psy. | C220: | Psychoanalysis and Man |
| Psy. | C280: | History of Psychology |
| Psy. | E101: | Intro Psychology |
| Psy. | E200: | Personality |
| Psy. | E215: | Psychopathology |
| Psy. | E230: | Social Psychology |
| Psy. | E241: | Infancy and Childhood Development |
| Psy. | E242: | Adolescence |
| Psy. | E243: | Adult Development and Aging |
| Psy. | E250: | Learning and Memory |
| Psy. | E255: | Perception |
| Psy. | E260: | Physiological Psychology |
| Psy. | E265: | Comparative Psychology |
| Soc. | C103: | American Society |
| Soc. | C104: | Person and Social Structures |
| Soc. | C240: | Studies of Autobiography |
| Soc. | C272: | Modernization |
| Soc. | E101: | Intro Sociology |
| Soc. | E160: | Social Problems |
| Soc. | E201: | Youth and Society |
| Soc. | E211: | Urban Community |
| Soc. | E231: | Social Stratification |
| Soc. | E23B: | Soc. of Education |
| Soc. | E242: | Family |
| Soc. | E281: | Society and Individual |
| Wost. | C100: | Women and Society |

CORE AREA: NATURAL SCIENCES

| | | |
|---|---|---|
| Anth. | D102: | Intro Archaeological/Biological Anth. |
| Anth. | D212: | Human Variation |
| Biol. | D101: | Basis of Life |
| Biol. | D1D2: | Evolutionary Biology |
| Biol. | D111: | General Biology |
| Biol. | D113: | Accelerated Biology |
| Biol. | E211: | Physiology of Organisms (Lecture and Lab) |
| Biol. | E213: | Physiology of Organisms (Lecture only) |
| Biol. | E240: | Introduction to Population Biology (Lecture and Lab) |
| Biol. | E242: | Introduction to Population Biology (Lecture only) |
| Biol. | E252: | Genetics (Lecture and Lab) |
| Biol. | E254: | Genetics (Lecture only) |
| Chem. | D101: | Chem Science 1 (Lecture and Discussion) |
| Chem. | D103: | Chem Principles I (Lecture, Lab, and Discussion) |
| Chem. | C107: | Intro Chem 1 (Lecture, Lab, and Discussion) |
| Geog/ES. | D105: | Earth Science 1 |
| Geog/ES. | D106: | Earth Science 11 |
| Geog/ES. | D11D: | Physical Geology |
| Geog/ES. | D225: | Weather and Climate |
| Geog/ES. | D226: | Physical Oceanography |
| Geog/ES. | D280: | Economic Geography |
| Geog/ES. | E227: | Marine Resources |
| Geog/ES. | E250: | Geog: Anglo-American |
| Phy. | D107: | College Physics 1 |
| Phy. | D108: | College Physics 11 |
| Phy. | D113: | Fundamentals of Physics 1 |
| Phy. | D114: | Fundamentals of Physics 11 |
| Phy. | D121: | Intro Astronomy I |
| Phy. | D211: | Intro Contemporary Physics |

CORE AREA: THE ARTS

| | | |
|---|---|---|
| Art | C100: | Language of Art |
| Art | C199: | Visual Thinking |
| Art | C250: | Art of the 20th Century |
| Art | E265: | Film Analysis |
| Classics | C271: | Paganism and Christianity |
| Comm. | E20D: | Intro to Communications |
| Eng. | C130: | Literature as an Art |
| Eng. | C202: | Nature of Literature: Poetry |
| Eng. | C203: | Nature of Literature: Drama |
| Eng. | C204: | Nature of Literature: Fiction |
| Eng. | C210: | Intro to Creative Writing |
| Eng. | C225: | Intro to Shakespeare |
| Eng. | E206: | Six American Writers |
| Eng. | E215: | Intermediate Composition |
| Eng. | E231: | American Literature 11 |
| Eng. | E235: | Black Literature in America |
| French | C165: | Masterpieces of French Literature |
| French | C167: | French Comedy |
| German | C278: | Modern German Drama |
| Music | C110: | Listening Experience |
| Music | C111: | Intro to Music |
| Music | C241: | American Music |
| Music | C252: | Afro-American Music |
| Music | E121: | First Year Theory |
| Music | E251: | History of Jazz |
| ThArt. | C130: | Understanding Dance |

CORE AREA: MATH AND COMPUTER SCIENCE

NOTE: 1. All the following Math/Computer Science courses meet the core requirements: Math D105, D110, D124, D125, D130, D135, D136, D137, (elementary level) and Math D138, D140, D141, (intermediate level)

NOTE: 2. Philosophy D120 is also in the Math/Computer Science area of the Core.

NOTE: 3. Students who present evidence (by transcript) of college work equivalent to college calculus (Math D140, D141) reduce the number of core courses needed to meet the requirement to 10. One of these 10 courses may be a course beyond Math D141. This applies to current students as well as new students.

CORE AREA: FOREIGN LANGUAGES

NOTE: 1. All elementary and intermediate level foreign language courses satisfy core requirements. Students beginning language study at the elementary (101) level must complete the 102 level to have the courses count toward the core requirement.

NOTE: 2. Students who present evidence, through placement scores or transcripts, of intermediate proficiency (equivalent to the fourth semester of college work) may waive foreign language courses and reduce the number of core courses needed to meet the requirement to 10. One of these 10 courses may be in foreign language beyond the intermediate level. This applies to current students as well as new students.

NOTE: 3. Elementary level modern language courses meet for four class hours per week and also for one lab hour (4 cr). Classical languages meet for three class hours per week (3 cr).

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|

## ACADEMIC SKILLS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ACDSKL | 011 | | FUND OF COLL LEARNG | | 0-2 | | |
| | 1 | 010209 | MWF 10.30 | W-1 | 032 | OUROST | |
| | 2 | 010259 | TUTH 11.30-12.45 | W-1 | 012 | IRVINGS | |
| | 3 | 010306 | MW 19.30-20.45 | W-1 | 032 | STAFF | |
| ACDSKL | 022 | | TECH OF CRIT ANLYSIS | | 0-2 | | |
| | 1 | 010500 | MWF 11.30 | W-1 | 012 | OUROST | |
| | 2 | 010550 | MWF 12.30 | W-1 | 012 | GRODEN | |
| | 3 | 010607 | MW 19.30-20.45 | W-1 | 032 | STAFF | |
| | 4 | 010657 | TUTH 10.00-11.15 | W-1 | 048 | STAFF | |
| ACDSKL | 033 | | FUNDAMENTALS OF MATH | | 0-2 | | |
| | 1 | 010851 | MWF 9.30 | W-1 | 010 | PAWLAK | |
| | 2 | 010908 | MWF 10.30 | W-1 | 010 | | |
| | 3 | 010958 | MW 18.00-19.15 | W-1 | 032 | | |
| | 4 | 011001 | MW 19.30-20.45 | W-1 | 010 | | |
| | 5 | 011051 | TUTH 10.00-11.15 | W-1 | 010 | | |
| | 6 | 011108 | TUTH 2.30-3.45 | W-1 | 044 | | |
| ACDSKL | 034 | | FUND OF ALGEBRA | | 0-2 | | |
| | 1 | 011302 | MWF 8.30 | W-1 | 010 | | |
| | 2 | 011352 | MWF 9.30 | W-1 | 032 | | |
| | 3 | 011409 | MWF 10.30 | W-1 | 047 | | |
| | 4 | 011459 | MWF 11.30 | W-1 | 047 | | |
| | 5 | 011506 | MWF 12.30 | W-1 | 054 | PAWLAK | |
| | 6 | 011556 | MWF 2.30 | W-1 | 010 | | |
| | 7 | 011603 | MW 3.30-4.45 | W-1 | 010 | | |
| | 8 | 011653 | MW 18.00-19.15 | W-1 | 061 | | |
| | 9 | 011700 | MW 18.00-19.15 | W-2 | 124 | | |
| | 10 | 011750 | MW 19.30-20.45 | W-2 | 124 | | |
| | 11 | 011807 | TUTH 10.00-11.15 | NO | ROOM | | |
| | 12 | 011857 | TUTH 11.30-12.45 | W-1 | 010 | | |
| | 13 | 011904 | TUTH 1.00-2.15 | W-1 | 061 | | |
| | 14 | 011954 | TUTH 2.30-3.45 | W-2 | 126 | | |
| | 15 | 012007 | TUTH 4.00-5.15 | W-1 | 010 | | |
| ACDSKL | 044 | | ELEM OF WRITING PROF | | 0-2 | | |
| | 2 | 012201 | MW 18.00-19.15 | W-1 | 048 | MEYER | |
| | 3 | 012251 | TUTH 10.00-11.15 | NO | ROOM | MEYER | |

## ADMINISTRATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ADM G | 621 | | CURR THEO,DEV & EVAL | | 3CR | | |
| | 1 | 012455 | TU 4.30-19.00 | W-1 | 619 | GARLAND | |
| ADM G | 624 | | THE PRINCIPALSHIP | | 3CR | | |
| | 1 | 012659 | M 19.15-21.30 | W-1 | 619 | GARLAND | |
| ADM G | 631 | | MICROCMPTR SCHL ADMIN | | 3CR | | |
| | 1 | 012853 | TH 4.30-19.00 | W-1 | 619 | GARLAND | |
| ADM G | 648 | | LABOR REL & COL BRGN | | 3CR | | |
| | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | | |
| | 1 | 013053 | W 4.30-19.00 | W-1 | 619 | MONBDUQUETTE | |
| ADM G | 651 | | COMMUNITY RELATIONS | | 3CR | | |
| | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | | |
| | 1 | 013257 | M 4.30-19.00 | W-1 | 619 | MACCORMACK | |
| ADM G | 696 | | INDEPENDENT STUDY | | 3CR | | |
| | 1 | 013451 | BY ARRGT | | | | |
| ADM G | 69T | | SPEC TOP:INTERNSHIP | | 3CR | | |
| | 1 | 013655 | M 4.30-19.00 | W-2 | 123 | MCACRTHY | |
| ADM G | 698 | | PRACTICUM IN EDC ADM | | 6CR | | |
| | 1 | 013859 | M 4.30-19.00 | W-1 | 620 | MCCARTHY | |

## ACCOUNTING/FINANCE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| AF | 210 | | FINANCIAL ACCOUNT'G | | 3CR | | |
| | 1 | 014059 | MWF 9.30 | W-2 | 621 | | |
| | 2 | 014106 | MWF 10.30 | W-2 | 621 | | |
| | 3 | 014156 | MW 8.00-9.15 | W-2 | 126 | | |
| | 4 | 014203 | TUTH 8.30-9.45 | W-1 | 055 | | |
| | 5 | 014253 | MW 4.00-5.15 | W-1 | 054 | | |
| | T | 014300 | TUTH 1.00-2.15 | W-2 | 198 | | |
| | 8 | 014350 | TUTH 10.00-11.15 | W-1 | 054 | | |
| | 9 | 014407 | TUTH 10.00-11.15 | W-2 | 621 | | |
| | 11 | 014457 | TUTH 11.30-12.45 | W-2 | 158 | | |
| | 12 | 014504 | TUTH 4.00-5.15 | W-2 | 621 | | |
| AF | 210X | | FINANCIAL ACCOUNT'G | | 3CR | | |
| | 1 | 014708 | M 18.00-20.45 | W-2 | 126 | | |
| | 2 | 014758 | TH 18.00-20.45 | W-1 | 057 | | |
| AF | 211 | | MANAGERIAL ACCOUNT'G | | 3CR | | |
| | 1 | 014952 | MW 10.00-11.15 | W-2 | 158 | | |
| | 3 | 015005 | MW 2.30-3.45 | W-2 | 158 | | |
| | 4 | 015055 | MW 4.00-5.15 | W-2 | 158 | | |
| | 5 | 015102 | TUTH 10.00-11.15 | W-2 | 158 | | |
| | 6 | 015152 | TUTH 8.30-9.45 | W-2 | 158 | | |
| | 8 | 015209 | MW 1.00-2.15 | W-2 | 158 | | |
| | 9 | 015259 | TUTH 4.00-5.15 | W-2 | 158 | | |
| AF | 211X | | MANAGERIAL ACCOUNT'G | | 3CR | | |
| | 1 | 015453 | TU 18.00-20.45 | W-2 | 158 | | |
| | 2 | 015500 | W 18.00-20.45 | W-2 | 158 | | |

ONLY COLLEGE OF MANAGEMENT STUDENTS WITH JUNIOR OR SENIOR STANDING MAY REGISTER FOR 300 AND 400 LEVEL ACCOUNTING/FINANCE COURSES.

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| AF | 301 | | FINANCIAL MGT | | 3CR | | |
| | 1 | 015908 | MW 8.00-9.15 | W-2 | 158 | | |
| | 2 | 015958 | MWF 12.30 | W-2 | 198 | | |
| | 3 | 016001 | TUTH 10.00-11.15 | W-2 | 125 | | |
| | 4 | 016051 | TUTH 8.30-9.45 | W-1 | 057 | | |
| | 5 | 016108 | TUTH 1.00-2.15 | W-1 | 054 | | |
| AF | 301X | | FINANCIAL MGT | | 3CR | | |
| | 1 | 016302 | M 18.00-20.45 | W-2 | 158 | | |
| AF | 310 | | INT ACCOUNTING 1 | | 3CR | | |
| | 1 | 016506 | TUTH 8.30-9.45 | W-1 | 054 | | |
| | 2 | 016556 | TUTH 1.00-2.15 | W-1 | 057 | | |
| AF | 310X | | INT ACCOUNTING I | | 3CR | | |
| | 1 | 016750 | TU 18.00-20.45 | W-2 | 621 | | |
| AF | 311 | | INT ACCOUNTING II | | 3CR | | |
| | 1 | 016954 | TUTH 1.00-2.15 | W-2 | 158 | | |
| AF | 311X | | INT ACCOUNTING II | | 3CR | | |
| | 1 | 017154 | M 18.00-20.45 | W-3 | 617 | | |
| AF | 401 | | BUSINESS FINANCE | | 3CR | | |
| | 1 | 017358 | MW 8.00-9.15 | W-1 | 054 | | |
| AF | 401X | | BUSINESS FINANCE | | 3CR | | |
| | 1 | 017552 | TH 18.00-20.45 | W-1 | 046 | | |
| AF | 410 | | ADVANCED ACCOUNTING | | 3CR | | |
| | 1 | 017756 | MW 4.00-5.15 | W-2 | 621 | | |
| AF | 411 | | COST ACCOUNTING | | 3CR | | |
| | 1 | 017950 | MW 8.00-9.15 | W-2 | 124 | | |
| | 2 | 018003 | TUTH 1.00-2.15 | W-2 | 124 | | |
| AF | 412 | | ACCOUNT INFO SYS | | 3CR | | |
| | 1 | 018207 | TUTH 11.30-12.45 | W-2 | 621 | | |
| AF | 420 | | THEORY OF FINANCE | | 3CR | | |
| | 1 | 018401 | MW 11.30-12.45 | W-2 | 158 | | |
| AF | 420X | | THEORY OF FINANCE | | 3CR | | |
| | 1 | 018605 | M 18.00-20.45 | W-2 | 621 | | |
| AF | 425 | | FIN'L MODELING | | 3CR | | |
| | 1 | 018809 | MW 2.30-3.45 | W-2 | 214 | | |
| AF | 430 | | FIN'L INST & MKTS | | 3CR | | |
| | 1 | 019009 | TUTH 8.30-9.45 | W-2 | 125 | | |
| AF | 432X | | PUB BUDGET SYS | | 3CR | | |
| | 1 | 019203 | TU 18.00-20.45 | W-1 | 054 | | |
| AF | 450 | | FEDERAL TAXATION I | | 3CR | | |
| | 1 | 019601 | TUTH 10.00-11.15 | W-1 | 063 | | |
| AF | 450X | | FEDERAL TAXATION I | | 3CR | | |
| | 1 | 019805 | TH 18.00-20.45 | W-2 | 158 | | |
| AF | 451X | | FEDERAL TAXATION II | | 3CR | | |
| | 1 | 020000 | W 18.00-20.45 | W-1 | 054 | | |
| AF | 460 | | INVESTMENT MGT | | 3CR | | |
| | 1 | 020204 | TUTH 11.30-12.45 | W-1 | 054 | | |
| AF | 465 | | SMALL BUS FIN MGT | | 3CR | | |
| | 1 | 020408 | TUTH 4.00-5.15 | W-1 | 054 | | |
| AF | 470 | | FINANCIAL AUDITING | | 3CR | | |
| | 1 | 020602 | TUTH 8.30-9.45 | W-1 | 060 | | |
| AF | 480 | | ACC/FIN INTERNSHIP | | 3CR | | |
| | | PERMISSION OF CO-OP EDUC OFFICE REQUIRED | | | | | |
| | 1 | 020806 | TU 18.00-20.45 | W-2 | 616 | | |
| AF | 488 | | INDEPENDENT STUDY | | 1-3 | | |
| | | PERMISSION OF DEPT CHAIR REQUIRED. | | | | | |

ANY STUDENT CM WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE,LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL ACCOUNTING/FINANCE COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| AF | 601X | | MANAGERIAL ECONOMICS | | 3CR | | |
| | 1 | 021705 | M 18.00-20.45 | W-1 | 060 | | |
| AF | 610X | | ACCTG FOR MGRS | | 3CR | | |
| | 1 | 021909 | TU 18.00-20.45 | W-1 | 052 | | |
| AF | 611X | | INTERMED ACCOUNTING | | 3CR | | |
| | 1 | 022109 | TH 18.00-20.45 | W-2 | 206 | | |
| AF | 626X | | INT'L FIN'L MGT | | 3CR | | |
| | 1 | 022329 | TU 18.00-20.45 | W-1 | 060 | | |

## APPLIED LANGUAGE & MATHEMATICS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ALM | 101 | | MATH I | | 0CR | | |
| | 1 | 022507 | MW 10.20-11.35 | PSOS | 503 | FRANKENSTEIN | |
| | 2 | 022557 | MW 18.35-19.55 | PSOS | 503 | STAFF | |
| ALM | 102 | | MATH I | | 0CR | | |
| | 1 | 022751 | TUTH 11.40-12.55 | PSOS | 503 | KLEIN | |
| | 2 | 022808 | TUTH 5.15-18.29 | PSOS | 503 | KLEIN | |
| ALM | 103 | | MATH II | | 0CR | | |
| | 1 | 023008 | TUTH 11.40-12.55 | PSOS | 505 | OGUNTOSIN | |
| | 2 | 023058 | TUTH 18.35-21.10 | PSOS | 521 | STAFF | |
| | 3 | 023105 | MW 5.15-18.29 | PSOS | 503 | STAFF | |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ALM | 104 | | | COMPUTER SCIENCE | | | OCR | |
| | | | | AVAILABLE TO STUDENTS WHO ENTERED CPCS BEFORE SEPTEMBER 1984 ONLY. | | | | |
| | | 1 | 023309 | TUTH 10.20-11.35 | PS05 | 521 | | KLEIN |
| | | 2 | 023359 | MW 18.35-19.55 | PS05 | 505 | | STAFF |
| ALM | 105 | | | FUNDAMNTLS OF COMP | | | OCR | |
| | | 1 | 023553 | MW 10.20-11.40 | PS05 | 505 | | LOPEZ-TOSADO |
| | | 2 | 023600 | MW 5.15-18.29 | PS05 | 505 | | LOPEZ-TOSADO |
| ALM | 106 | | | PERSONAL MONEY MGT | | | OCR | |
| | | | | STUDENTS MUST HAVE COMPLETED MATH I & II BEFORE TAKING THIS COURSE. | | | | |
| | | 1 | 023804 | MW 11.40-12.55 | PS05 | 503 | | FRANKENSTEIN |
| | | 2 | 023854 | TUTH 5.15-18.29 | PS05 | 521 | | OGUNTOSIN |
| ALM | 107 | | | STATISTICS | | | OCR | |
| | | 1 | 024054 | TUTH 18.35-19.55 | PS05 | 522 | | OGUNTOSIN |
| ALM | 108 | | | EFFECTIVE SPEAKING | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | I | 024258 | M 10.20-12.55 | PS05 | 507 | | COLO |
| ALM | 109 | | | CRIME&JUST MODRN LIT | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | 1 | 024452 | M 18.35-21.10 | PS05 | 507 | | COLO |
| ALM | 110 | | | WRITING INFO | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | 1 | 024656 | MW 5.15-18.29 | PS05 | 507 | | FOSTER |
| ALM | 111 | | | READ & WRTNG WRKSHP | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | 1 | 024850 | MW 18.35-19.55 | PS05 | 509 | | FOSTER |
| ALM | 112 | | | AFRO-AMER ANTHRO | | | OCR | |
| | | 1 | 025050 | TU 10.20-12.55 | PS05 | 624 | | FOSTER |
| ALM | 113 | | | WRITING INFO | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | I | 025254 | TUTH 11.40-12.55 | PS05 | 507 | | LALLY |
| | | 2 | 025301 | TUTH 11.40-12.55 | PS05 | 509 | | RUBIN |
| | | 3 | 025351 | TUTH 5.15-18.29 | PS05 | 505 | | GORMLEY |
| ALM | 114 | | | RESEARCH REPORT WRTG | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | 1 | 025555 | TUTH 18.35-19.55 | PS05 | 523 | | GORMLEY |
| | | 2 | 025602 | W 9.00-11.29 | PS05 | 509 | | RUBIN |
| ALM | 115 | | | THE ADULT LEARNER | | | OCR | |
| | | 1 | 025806 | W 9.00-11.40 | PS05 | 510 | | STEELE |
| ALM | 116 | | | FILM,FICTION,HISTORY | | | OCR | |
| | | 1 | 026006 | M 10.20-12.55 | PS05 | 507 | | GORMLEY |
| ALM | 117 | | | ALCOHOLIC IN FICTION | | | OCR | |
| | | I | 026200 | W 18.35-21.10 | PS05 | 507 | | LALLY |
| ALM | 118 | | | WRTNG I & II WRKSHP | | | OCR | |
| | | | | 12 WEEK COURSE | | | | |
| | | 1 | 026404 | TH 10.20-12.55 | PS05 | 510 | | COLO |

# AMERICAN STUDIES

## AMERICAN STUDIES CORE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AMST | C202 | | | THE TWENTIES | A | | 3CR | |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | | 1 | 026802 | MWF 9.30 | N-1 | 055 | | HALPRIN |
| AMST | C205 | | | THE FIFTIES | A | | 3CR | |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | | 1 | 027002 | TUTH 10.00-11.15 | N-1 | 012 | | SAVERY |
| AMST | C206 | | | THE SIXTIES | A | | 3CR | |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | | 1 | 027206 | TUTH 11.30-12.45 | N-1 | 032 | | GROSSER |
| | | 2 | 027256 | TUTH 2.30-3.45 | N-1 | 032 | | BARTLETT |
| | | 3 | 027303 | M 18.00-20.29 | N-1 | 052 | | STAFF |
| AMST | E203 | | | THE THIRTIES | A | | 3CR | |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | | 1 | 027507 | MWF 1.30 | N-1 | 054 | | JONES |
| | | 2 | 027557 | MWF 2.30 | N-1 | 054 | | JONES |
| AMST | LE21 | | | AM DREAMS,REALTIES | | | 3CR | |
| | | | | THIS COURSE IS AMST LE201 AND IS THE SAME AS MOST LE 21. | | | | |
| | | I | 027751 | MWF 11.30 | N-1 | 004 | | RUDNICK FROINES |
| AMST | L377 | | | IRISH-AMERICAN LIT | | | 3CR | |
| | | | | SAME COURSE AS ENGL L377 | | | | |
| | | 1 | 027955 | TH 18.00-20.29 | N-1 | 045 | | OCONNELL |
| AMST | L480 | | | PROTEST & VIETNAM | | | 3CR | |
| | | | | SAME COURSE AS POLSCI L480 | | | | |
| | | I | 028155 | W 2.30-5.00 | N-1 | 052 | | SULLIVAN |

## AMERICAN STUDIES NON-CORE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AMST | 302 | | | CITY IN AMER CULTURE | | | 3CR | |
| | | 1 | 028553 | MWF 10.30 | N-1 | 040 | | KATZ |
| AMST | 310 | | | TV IN AMERICAN LIFE | | | 3CR | |
| | | 1 | 028757 | MWF 12.30 | N-1 | 032 | | PATTERSON |
| AMST | 311 | | | THEORY&PRAC ORAL HIS | | | 3CR | |
| | | I | 028951 | TUTH 1.00-2.15 | N-1 | 040 | | WACHS |
| AMST | 478 | | | INDEPENDENT STUDY | | | 1-3 | |
| | | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |
| AMST | 498 | | | HONORS WORK | | | I-3 | |
| | | 1 | 029656 | BY ARRGT | | | | STAFF |

***** NANTUCKET ISLAND PROGRAM *****

THE FOLLOWING COURSES REQUIRE ADMISSION TO THE NANTUCKET PROGRAM BEFORE REGISTERING.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AMST | 501 | | | HIST/CULT NANTUCKET | | | 3CR | |
| | | 1 | 030055 | BY ARRGT | | | | STACKPOLE |
| AMST | 502 | | | NATRL ENVIRNMNT NANT | | | 3CR | |
| | | 1 | 030259 | BY ARRGT | | | | TIFFNEY |
| AMST | 504 | | | SPECIAL TOPICS | | | 3CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | |
| | | 1 | 030453 | BY ARRGT | | | | STAFF |
| AMST | 510 | | | METH INTRD RSRCH NAN | | | 3CR | |
| | | 1 | 030657 | BY ARRGT | | | | ANNAS |
| AMST | 520 | | | IND STDY & RSRCH NAN | | | 3CR | |
| | | 1 | 030851 | BY ARRGT | | | | STAFF |
| AMST | 521 | | | NANT RESEARCH PROJ | | | 3CR | |
| | | 1 | 031051 | BY ARRGT | | | | ANNAS |

## AMERICAN STUDIES GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AMST | 601 | | | IDEA OF NATION | | | 3CR | |
| | | 1 | 031459 | TH 5.30-20.00 | W-1 | 029 | | BROWN |
| AMST | 603 | | | CITIZNSHP & INDIVID | | | 3CR | |
| | | 1 | 031653 | TU 5.30-20.00 | W-I | 029 | | BARTLETT |
| AMST | 690 | | | SEMINAR | | | 3CR | |
| | | 1 | 031857 | W 5.30-20.00 | W-1 | 050 | | RUDNICK |
| AMST | 696 | | | INDEPENDENT STUDY | | | 3CR | |
| | | 1 | 032057 | BY ARRGT | | | | STAFF |
| | | 2 | 032104 | BY ARRGT | | | | STAFF |
| AMST | 698 | | | FINAL PROJECT | | | 3-6 | |
| | | 1 | 032308 | BY ARRGT | | | | STAFF |

STUDENTS INTERESTED IN AMERICAN STUDIES COURSES SHOULD CONCULT THE FOLLOWING DEPARTMENT LISTINGS:

| | | |
|---|---|---|
| ECON | 213 | URBAN ECONOMICS |
| ECON | 343 | POL ECONOMY OF BLACK AMERICA |
| ECON | 380 | THE ECONOMICS OF HEALTH CARE |
| ENGL | E206 | SIX AMERICAN WRITERS |
| ENGL | E231 | AMERICAN LITERATURE I |
| ENGL | E235 | BLACK LITERATURE IN AMERICA |
| ENGL | 363 | MODERN AMERICAN POETRY |
| ENGL | 369 | CONTEMPORARY AMERICAN FICTION |
| ENGL | 370 | AMERICAN DETECTIVE FICTION |
| ENGL | 408 | AMERICAN ROMANTICISM |
| ENGL | 409 | AMERICAN REALISM |
| HIST | 265 | AMERICAN HISTORY |
| HIST | 371 | AGE AMER REVOLUTION 1763-1789 |
| HIST | 398 | CONSTITUTIONAL HIST OF U.S. |
| HIST | 481 | AMERICAN HISTORY SEMINAR |
| LAT AM | 301 | HISPANICS AND URBAN AMERICA |
| MUSIC | C242 | AMERICAN MUSIC |
| MUSIC | C252 | AFRO/AMER MUSIC |

# ANTHROPOLOGY

## CORE ANTHROPOLOGY COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ANTH | C100 | | | CULTURE & HUMAN BEH | C | | 3CR | |
| | | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | | 1 | 032900 | MWF 12.30 | M-2 | 207 | | BUCKLEY |
| | | 2 | 032950 | W 18.00-20.29 | M-2 | 208 | | BUCKLEY |
| | | 3 | 033003 | TUTH 8.30-9.45 | M-2 | 208 | | GAMST |
| | | 4 | 033053 | TUTH 10.00-11.15 | M-2 | 208 | | GAMST |
| | | 5 | 033100 | TUTH 11.30-12.45 | M-2 | 208 | | SIEBER |
| | | 6 | 033150 | TUTH 2.30-3.45 | M-1 | 201 | | SIEBER |
| ANTH | C272 | | | PEOP & CULT/AFRICA | A | | 3CR | |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | | 1 | 033354 | TUTH 1.00-2.15 | M-2 | 208 | | GAMST |
| ANTH | D102 | | | INTR ARCH & BIO ANTH | D | | 3CR | |
| | | | | CORE AREA, NATURAL SCIENCES (D) | | | | |
| | | 1 | 033558 | MWF 8.30 | M-2 | 207 | | LUEDTKE |
| | | 2 | 033605 | MWF 11.30 | M-2 | 208 | | SPENCER-WOOD |
| | | 3 | 033655 | MWF 12.30 | M-2 | 208 | | SPENCER-WOOD |
| | | 4 | 033702 | MWF 1.30 | M-2 | 207 | | FAZEL |
| | | 5 | 033752 | MW 3.30-4.45 | M-2 | 207 | | FAZEL |
| | | 6 | 033809 | TUTH 1.00-2.15 | M-2 | 207 | | NELSON |

(Continued on page 18)

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| Stereo Review | ST1 | 1 yr | 9.98 | 4.99 |
| Stork | XR4 | 18 mo | 8.95 | 7.95 |
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| 29 | 30 | | | | | |
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(Continued from page 16)

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| | | 7 | 033859 | TUTH 2.30-3.45 | W-2 | 207 | | GIBBONS |
| | | 8 | 033906 | TUTH 4.00-5.15 | W-2 | 207 | | NELSON |
| | | 9 | 033956 | TU 18.00-20.29 | W-2 | 207 | | GIBBONS |
| ANTH | 0212 | | | HUMAN VARIATION | | | 3CR | |
| | | | | CORE AREA, NATURAL SCIENCES (D) | | | | |
| | | 1 | 034156 | MWF 10.30 | W-2 | 207 | | GREENE |
| | | 2 | 034203 | W 18.00-20.29 | W-2 | 207 | | GREENE |
| ANTH | E103 | | | INTRO CULTURAL ANTH | C | | 3CR | |
| | | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | | 1 | 034407 | MWF 8.30 | W-2 | 208 | | MURRAY |
| | | 2 | 034457 | MWF 9.30 | W-2 | 208 | | MURRAY |
| | | 3 | 034504 | MWF 10.30 | W-2 | 208 | | AYRES |
| | | 4 | 034554 | MWF 2.30 | W-2 | 208 | | AYRES |
| | | 5 | 034601 | TUTH 2.30-3.45 | W-2 | 208 | | TAKAKI |
| | | 6 | 034651 | TUTH 4.00-5.15 | W-2 | 208 | | TAKAKI |
| ANTH | E233 | | | OLD WORLD PREHISTORY | C | | 3CR | |
| | | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | | 1 | 034855 | TUTH 11.30-12.45 | W-2 | 207 | | NELSON |
| ANTH | E252 | | | URBAN ANTHROPOLOGY | | | 3CR | |
| | | 1 | 035055 | TUTH 10.00-11.15 | W-2 | 207 | | SIEBER |
| ANTH | E285 | | | LANGUAGE & CULTURE | C | | 3CR | |
| | | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | | 1 | 035259 | TUTH 11.30-12.45 | W-2 | 624 | | TAKAKI |

## ANTHROPOLOGY NON-CORE COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ANTH | 267 | | | ANTHRO OF RELIGION | | | 3CR | |
| | | 1 | 035657 | MWF 1.30 | W-2 | 208 | | BUCKLEY |
| ANTH | 274 | | | PEO & CULT/CARIBBEAN | | | 3CR | |
| | | 1 | 035851 | MWF 11.30 | W-2 | 207 | | MURRAY |
| ANTH | 280 | | | EVOL OF INTELLIGENCE | | | 3CR | |
| | | 1 | 036051 | TUTH 1.00-2.15 | W-1 | 616 | | GIBBONS |
| ANTH | 310 | | | PRIMATE BEHAVIOR | | | 3CR | |
| | | 1 | 036255 | TUTH 10.00-11.15 | NO | ROOM | | BISHOP |
| ANTH | 350 | | | SOCIAL ORGANIZATION | | | 3CR | |
| | | 1 | 036459 | MWF 9.30 | W-2 | 207 | | HARWOOD |
| ANTH | 357 | | | CULT,DISEASE,HEALING | | | 3CR | |
| | | 1 | 036653 | TUTH 8.30-9.45 | W-2 | 207 | | LANOY |
| ANTH | 359 | | | ECONOMIC ANTHROPOL | | | 3CR | |
| | | 1 | 036857 | MWF 12.30 | W-1 | 608 | | FAZEL |
| ANTH | 364 | | | SOCIOBIO & HUMAN BEH | | | 3CR | |
| | | 1 | 037057 | MWF 11.30 | W-1 | 213 | | AYRES |
| ANTH | 367 | | | WITCHCRAFT & SOCERY | | | 3CR | |
| | | 1 | 037251 | MWF 10.30 | W-1 | 213 | | HARWOOD |
| | | 2 | 037308 | MW 3.30-4.45 | W-2 | 213 | | HARWOOD |
| ANTH | 380 | | | DIRECTED READING | | | 3CR | |
| | | 1 | 037502 | BY ARRGT | | | | STAFF |
| ANTH | 444 | | | COOPERATIVE EDUCATN | | | 3-6 | |
| | | 1 | 037706 | BY ARRGT | | | | STAFF |
| ANTH | 478 | | | DIRECTED STUDY I | | | 1-3 | |
| | | | | ANY STUDENT WISHING TO REGISTER FOR DIRECTED STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |
| ANTH | 480 | | | HUMAN EPIDEMIOLOGY | | | 3CR | |
| | | 1 | 038401 | MWF 1.30 | W-1 | 619 | | GREENE |

## ANTHROPOLOGY GRADUATE COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ANTH | 625 | | | NEW ENGLAND HST ARCH | | | 5CR | |
| LEC | 1 | | 038809 | M 4.00-18.30 | S-3 | 142 | | SPENCER-WOOD |
| LAB | 1 | | 038859 | W 4.00-18.30 | S-3 | 142 | | SPENCER-WOOD |
| ANTH | 650 | | | MATS IN ANCIENT SOC | | | 5CR | |
| | | 1 | 039059 | BY ARRGT | | | | LUEDTKE |
| ANTH | 696 | | | INDEP RES IN ARCH | | | 1-4 | |
| | | 1 | 039253 | BY ARRGT | | | | |
| ANTH | 697 | | | SPECIAL TOPICS ARCH | | | 4CR | |
| | | 1 | 039457 | BY ARRGT | | | | |
| ANTH | 698 | | | PRACTICUM | | | 1-10 | |
| | | 1 | 039651 | BY ARRGT | | | | |
| ANTH | 699 | | | RES PROJ IN HIST ARC | | | 6CR | |
| | | 1 | 039855 | BY ARRGT | | | | |

## ARMENIAN COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ARMEN | 0101 | | | ELEMEN ARMENIAN I | | | 3CR | |
| | | 1 | 040050 | TUTH 8.30-9.45 | W-1 | 612 | | STAFF |
| ARMEN | 0201 | | | INTERMED ARMENIAN I | | | 3CR | |
| | | 1 | 040254 | TUTH 2.30-3.45 | W-1 | 612 | | STAFF |

## ART

### CORE ART COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ART | C100 | | | LANGUAGE OF ART | G | | 3CR | |
| | | | | CORE AREA, THE ARTS (G) | | | | |
| | | 1 | 040652 | MWF 8.30 | W-3 | 407 | | STAFF |
| | | 2 | 040709 | MWF 10.30 | W-3 | 407 | | STAFF |
| | | 3 | 040759 | MWF 12.30 | W-3 | 430 | | AR8 |
| | | 4 | 040806 | MWF 2.30 | W-3 | 430 | | AR8 |
| | | 5 | 040856 | TUTH 8.30-9.45 | W-3 | 430 | | OMARI |
| | | 6 | 040903 | TUTH 10.00-11.15 | W-3 | 430 | | OMARI |
| ART | C199 | | | VISUAL THINKING | G | | 3CR | |
| | | | | CORE AREA, THE ARTS (G) | | | | |
| | | | | THIS IS A PARK SQUARE COURSE, ACCESSIBLE BY THE SHUTTLE BUS. LAB FEE: $20.00 | | | | |
| | | 1 | 041103 | TU 18.00-20.59 | PKSQ | 1021 | | THURMAN |
| ART | C199 | | | VISUAL THINKING | G | | 3CR | |
| | | | | CORE AREA, THE ARTS (G) | | | | |
| | | | | LAB FEE: $20.00. | | | | |
| | | 2 | 041307 | MW 8.30-10.15 | W-8 | 009 | | ERMAN |
| | | 3 | 041357 | MW 11.30-1.15 | W-8 | 009 | | ERMAN |
| | | 4 | 041404 | MW 1.30-3.15 | W-8 | 009 | | YAROE |
| | | 5 | 041454 | MW 3.30-5.15 | W-8 | 009 | | YAROE |
| | | 6 | 041501 | TUTH 10.00-11.15 | W-8 | 009 | | EGLESTON |
| | | 7 | 041551 | TUTH 12.30-2.15 | W-8 | 009 | | BARRON |
| | | 8 | 041608 | W 18.00-20.59 | W-8 | 009 | | EGLESTON |
| ART | C230 | | | ARCH,DESIGN&SOCIETY | A | | 3CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPROVAL CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | | 1 | 041802 | MWF 9.30 | W-3 | 430 | | STIEBER |
| | | 2 | 041852 | MWF 1.30 | W-3 | 430 | | STIEBER |
| ART | C250 | | | ART OF 20TH CENTURY | G | | 3CR | |
| | | | | CORE AREA, THE ARTS (G) | | | | |
| | | 1 | 042052 | TUTH 8.30-9.45 | W-3 | 407 | | CALO |
| | | 2 | 042109 | TUTH 2.30-3.45 | W-3 | 430 | | STAFF |
| ART | E265 | | | FILM ANALYSIS | G | | 3CR | |
| | | | | CORE AREA, THE ARTS (G) | | | | |
| | | | | LAB FEE: $5.00. | | | | |
| | | 1 | 042303 | MW 12.30-3.15 | W-3 | 407 | | POLITO |
| | | 2 | 042353 | TUTH 1.00-3.45 | W-3 | 407 | | RISSE |
| | | 3 | 042400 | TU 18.00-21.15 | W-3 | 407 | | HANSARD |

### NON-CORE ART COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ART | 200 | | | INTRO GRAPHICS | | | 2CR | |
| | | | | STUDENTS MAY REGISTER FOR ART 200 FOR 2 CREDITS OR FOR ART 200 & 200A FOR 3 CREDITS. SEE DEPARTMENT FOR DESCRIPTION. PREREQ: ONE 100-LEVEL ART COURSE. LAB FEE: TO BE DETERMINED | | | | |
| | | 1 | 042808 | F 1.00-3.30 | PKSQ | 1021 | | CHIESA |
| ART | 200A | | | LAB: INTRO GRAPHICS | | | 1CR | |
| | | 1 | 043008 | BY ARRGT | PKSQ | 1021 | | STAFF |
| ART | 201 | | | ANCIENT-MEDIEVAL ART | | | 3CR | |
| | | 1 | 043202 | MWF 9.30 | W-3 | 407 | | STAFF |
| | | 2 | 043252 | MWF 11.30 | W-3 | 407 | | STAFF |
| ART | 202 | | | RENAIS TO MODERN ART | | | 3CR | |
| | | 1 | 043456 | TH 18.00-20.30 | W-3 | 407 | | STAFF |
| ART | 210 | | | ARMENIAN ART | | | 3CR | |
| | | 1 | 043511 | TUTH 11.30-12.45 | W-3 | 407 | | DER MANUELIAN |
| ART | 260 | | | ARTS OF ASIA | | | 3CR | |
| | | 1 | 043650 | TUTH 1.00-2.15 | W-3 | 430 | | OMARI |
| ART | 275 | | | VISUAL FUNDAM'TLS II | | | 3CR | |
| | | | | PREREQ: ONE 100-LEVEL ART COURSE. | | | | |
| | | 1 | 043854 | MW 12.30-2.15 | W-8 | 016 | | THURMAN |
| | | 2 | 043901 | MW 3.30-5.15 | W-8 | 016 | | THURMAN |
| ART | 281 | | | DRAWING I | | | 3CR | |
| | | | | PREREQ: ONE 100-LEVEL ART COURSE. | | | | |
| | | 1 | 044101 | MW 8.45-11.15 | W-8 | 016 | | STAFF |
| | | 2 | 044151 | TUTH 1.00-3.30 | W-8 | 016 | | EGLESTON |
| ART | 293 | | | PHOTOGRAPHY I | | | 4CR | |
| | | | | PREREQ: ONE 100-LEVEL ART COURSE. LAB FEE: $20.00. NOTE: LAB TIME INCLUDED IN SEC 2 OTHER LABS BY ARRGT. | | | | |
| | | 1 | 044355 | MW 8.30-11.15 | W-8 | 025 | | ANGIER |
| | | 2 | 044402 | MW 5.30-21.30 | W-8 | 025 | | STAFF |
| | | 3 | 044452 | TUTH 8.30-11.15 | W-8 | 025 | | SHOOK |
| | | 4 | 044509 | TUTH 1.00-3.45 | W-8 | 025 | | SHOOK |
| ART | 295 | | | FILM/VIDEO I | | | 4CR | |
| | | | | PREREQ: ONE 100-LEVEL ART COURSE. LAB FEE: $30.00. LEC 1 WITH LAB 1 LEC 2 WITH LAB 2 | | | | |
| LEC | 1 | | 044703 | MW 8.30-11.15 | W-2 | 206 | | HANSARD |
| | 2 | | 044753 | MW 12.30-3.15 | W-2 | 206 | | HANSARD |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|
| LAB | 1 | 044800 | F 8.30-11.15 | W-2 | 206 | |
| | 2 | 044850 | F 12.30-3.15 | W-2 | 206 | |
| ART | 312 | | HIGH REN & MANNERISM 3CR | | | |
| | | | PREREQ: ART 201 OR 202 OR PERMISSION OF INSTRUCTOR. | | | |
| | 1 | 045050 | MWF 10.30 | W-3 | 430 | ARB |
| ART | 317 | | PAINTING 1850-1900 3CR | | | |
| | | | PREREQ: ART 202 OR PERMISSION OF INSTRUCTOR. | | | |
| | 1 | 045254 | TUTH 11.30-12.45 | W-3 | 430 | CALO |
| ART | 339 | | 20TH C ARCHITECTURE 3CR | | | |
| | | | PREREQ: ART 202 OR PERMISSION OF INSTRUCTOR. | | | |
| | 1 | 045458 | MWF 11.30 | W-3 | 430 | STIEBER |
| ART | 340 | | ART OF MIDDLE AGES 3CR | | | |
| | | | PREREQ: ART 201 OR PERMISSION OF INSTRUCTOR. | | | |
| | 1 | 045652 | TUTH 10.00-11.15 | W-3 | 407 | STAFF |
| ART | 381 | | DRAWING II 3CR | | | |
| | | | PREREQ: 3 ART COURSES & ENROLLMENT REQUEST FORM. | | | |
| | I | 045856 | TUTH 8.45-11.15 | W-9 | 016 | BARRON |
| ART | 383 | | PAINTING WORKSHOP 3CR | | | |
| | | | PREREQ: 3 STUDIO COURSES INCLUDING DRAWING & ENROLLMENT REQUEST FORM. | | | |
| | 1 | 046056 | MW 9.30-12.00 | W-8 | 013 | YAROE |
| ART | 387 | | GRAPHICS WORKSHOP 4CR | | | |
| | | | PREREQ: 3 STUDIO COURSES INCLUDING DRAWING & ENROLLMENT REQUEST FORM. | | | |
| | | | NOTE: LAB TIME INCLUDED; ADDITIONAL LABS BY ARRGT | | | |
| | I | 046250 | TUTH 1.30-5.30 | PKSO | 1021 | CHIESA |
| ART | 393 | | PHOTOGRAPHY II 4CR | | | |
| | | | PREREQ: 3 ART COURSES INCLUDING PHOTO I & ENROLLMENT REQUEST FORM. | | | |
| | | | LAB FEE: $20.00. | | | |
| | 1 | 046454 | MW 12.30-3.15 | W-8 | 025 | ANGIER |
| ART | 394 | | PHOTOGRAPHY III 4CR | | | |
| | | | PREREQ: ART 393 & ENROLLMENT REQUEST FORM. | | | |
| | | | LAB FEE: $20.00. | | | |
| | 1 | 046658 | F 12.30-5.30 | W-8 | 025 | SHOOK |
| ART | 414 | | PHOTOGRAPHY IV 4CR | | | |
| | | | PREREQ: ART 394 & ENROLLMENT REQUEST FORM. | | | |
| | | | LAB FEE: $20.00. | | | |
| | 1 | 046852 | F 12.30-5.30 | W-8 | 025 | SHOOK |
| ART | 478 | | INDEPENDENT STUDY 1-3 | | | |
| | | | PREREQ: ENROLLMENT REQUEST FORM AND PERMISSION OF INSTRUCTOR & DEPARTMENT CHAIR. | | | |
| | | | NOTE: STUDENTS REGISTER THROUGH THE DEPARTMENT AFTER SATISFYING DEPARTMENTAL REGULATIONS. | | | |
| ART | 488 | | FIELD WORK 1-6 | | | |
| | | | PREREQ: ENROLLMENT REQUEST FORM, PERMISSION OF SUPERVISOR AND DEPARTMENT CHAIR. | | | |
| | | | NOTE: STUDENTS REGISTER THROUGH THE DEPARTMENT AFTER SATISFYING DEPARTMENTAL REGULATIONS. | | | |

## ASSESSMENT

| | | | | | | |
|---|---|---|---|---|---|---|
| ASSMNT | 100 | | ASSESSMENT 0CR | | | |
| | | | THURSDAY SESSION MEETS ONLY FOR THE FIRST TWO WEEKS. | | | |
| | 1 | 047905 | TUTH 9.00-11.29 | PSOS | 503 | |
| | 2 | 047955 | TUTH 9.00-11.29 | PSOS | 505 | |
| | 3 | 048008 | TUTH 9.00-11.29 | PSOS | 507 | |
| | 4 | 048058 | TUTH 9.00-11.29 | PSOS | 509 | |
| | 5 | 048105 | TUTH 9.00-11.29 | PSOS | 510 | |
| | 6 | 048155 | TUTH 9.00-11.29 | PSOS | 517 | |
| | 7 | 048202 | TUTH 9.00-11.29 | PSOS | 519 | |
| | 8 | 048252 | TUTH 18.35-21.10 | PSOS | 503 | |
| | 9 | 048309 | TUTH 18.35-21.10 | PSOS | 505 | |
| | 10 | 048359 | TUTH 18.35-21.10 | PSOS | 507 | |
| | 11 | 048406 | TUTH 18.35-21.10 | PSOS | 509 | |
| | 12 | 048456 | TUTH 18.35-21.10 | PSOS | 510 | |
| | 13 | 048503 | TUTH 18.35-21.10 | PSOS | 517 | |
| | 14 | 048553 | TUTH 18.35-21.10 | PSOS | 519 | |

## BILINGUAL/ESL EDUCATION

PERMISSION OF GRADUATE DIRECTOR REQUIRED FOR ALL BILINGUAL/ESL COURSES.

| | | | | | | |
|---|---|---|---|---|---|---|
| BES | 620 | | LING&CONTRAST ANALYS 3CR | | | |
| | 1 | 048951 | M 5.00-19.15 | W-1 | 012 | MACEDO |
| BES | 640 | | METH & MATERIAL BIL 3CR | | | |
| | I | 049151 | TU 5.00-19.15 | W-1 | 616 | HEBERT |
| BES | 644 | | CAPEVERDIAN LING 3CR | | | |
| | I | 049355 | TH 19.30-21.45 | W-1 | 012 | LOMBA |
| BES | 646 | | HAITIAN LINGUISTICS 3CR | | | |
| | I | 049559 | TU 19.30-21.45 | W-1 | 012 | PROU |
| BES | 660 | | ESL METHODOLOGY I 3CR | | | |
| | 1 | 049753 | W 5.00-19.15 | W-1 | 012 | RINTELL |
| BES | 662 | | ESL MATERIAL DEVLPMN 3CR | | | |
| | 1 | 049957 | TH 5.00-19.15 | W-1 | 038 | RINTELL |
| BES | 664 | | PHONETICS/PHONEMICS 3CR | | | |
| | I | 050152 | TU 5.00-19.15 | W-1 | 012 | PARKHURST |
| BES | 682 | | BIL CMPTR AID INSTR 3CR | | | |
| | 1 | 050356 | M 19.30-21.45 | W-6 | 098 | FERRO |
| BES | 683 | | BIL CMPTR CURR DEVEL 3CR | | | |
| | 1 | 050550 | TH 5.00-19.15 | W-6 | 098 | FERRO |
| BES | 696 | | INDEPENDENT STUDY 1-6 | | | |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| BES | 697 | | S E ASIAN LINGUISTCS 3CR | | | |
| | 1 | 051302 | TH 5.00-19.15 | W-1 | 043 | SMITH/HEFNER |
| BES | 698 | | PRACTICUM 1-6 | | | |
| | 1 | 051506 | BY ARRGT | | | |

## BIOLOGY

### CORE BIOLOGY COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| BIOL | 0101 | | BASIS OF LIFE D 3CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| LEC | 1 | 052007 | TUTH 11.30-12.45 | S-1 | 009 | STAFF |
| | 2 | 052057 | TU 18.00-20.30 | W-1 | 209 | STAFF |
| DIS | 1 | 052104 | TU 1.00 | S-2 | 062 | |
| | 2 | 052154 | TU 2.30 | S-2 | 062 | |
| | 3 | 052201 | TU 4.00 | S-2 | 062 | |
| | 4 | 052251 | M 2.30 | W-1 | 420 | |
| | 5 | 052308 | M 3.30 | W-1 | 619 | |
| | 6 | 052358 | TH 1.00 | S-2 | 062 | |
| | 7 | 052405 | TU 20.40 | W-2 | 209 | |
| | 8 | 052455 | TU 5.00 | W-2 | 421 | |
| BIOL | 0102 | | EVOLUTIONARY BIOLOGY D 3CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | 1 | 052659 | TUTH 2.30-3.45 | S-2 | 065 | KAPLAN |
| | 2 | 052706 | TH 18.00-20.30 | S-2 | 066 | BAWA |
| BIOL | 0111 | | GENERAL BIOLOGY I D 4CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| LEC | 1 | 052900 | MWF 12.30 | S-1 | 009 | HAGAR |
| | 2 | 052950 | MW 18.00-19.15 | W-1 | 209 | STAFF |
| LAB | 1 | 053003 | TU 10.00-12.59 | W-2 | 032 | STAFF |
| | 2 | 053053 | TU 10.00-12.59 | W-1 | 031 | STAFF |
| | 3 | 053100 | TU 10.00-12.59 | W-2 | 030 | STAFF |
| | 4 | 053150 | TU 2.30-5.29 | W-2 | 032 | STAFF |
| | 5 | 053207 | TU 2.30-5.29 | W-2 | 031 | STAFF |
| | 6 | 053257 | W 9.00-11.59 | W-2 | 032 | STAFF |
| | 7 | 053304 | W 9.00-11.59 | W-2 | 031 | STAFF |
| | 8 | 053354 | W 1.30-4.29 | W-2 | 032 | STAFF |
| | 9 | 053401 | W 1.30-4.29 | W-2 | 031 | STAFF |
| | 10 | 053451 | TH 10.00-12.59 | W-2 | 032 | STAFF |
| | 11 | 053508 | TH 10.00-12.59 | W-2 | 031 | STAFF |
| | 12 | 053558 | TH 2.30-5.29 | W-2 | 032 | STAFF |
| | 13 | 053605 | TH 2.30-5.29 | W-2 | 031 | STAFF |
| | 14 | 053655 | F 9.00-11.59 | W-2 | 032 | STAFF |
| | 15 | 053702 | TH 18.00-20.59 | W-2 | 032 | STAFF |
| | 16 | 053752 | TH 18.00-20.59 | W-2 | 031 | STAFF |
| BIOL | 0113 | | ACCELERATED BIOLOGY D 6CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | | | PERMISSION OF INSTRUCTOR REQUIRED. | | | |
| LEC | 1 | 053956 | MWF 9.30 | W-1 | 114 | BENNETT |
| LAB | 1 | 054009 | TU 10.00-12.59 | W-1 | 114 | BENNETT |
| DIS | I | 054059 | MW 12.30 | W-1 | 114 | BENNETT |
| BIOL | E211 | | PHYSIOL OF ORGANISMS D 4CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| LEC | 1 | 054253 | MWF 9.30 | S-1 | 006 | FREEBERG/KIBEL |
| LAB | 1 | 054300 | TU 10.00-12.59 | W-1 | 321 | STAFF |
| | 2 | 054350 | TU 2.30-5.29 | W-1 | 321 | STAFF |
| | 3 | 054407 | W 2.30-5.29 | W-1 | 321 | STAFF |
| | 4 | 054457 | TH 10.00-12.59 | W-1 | 321 | STAFF |
| BIOL | E213 | | PHYSIOL ORGANMS LECT D 3CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | 1 | 054651 | MWF 9.30 | S-1 | 006 | FREEBERG/KIBEL |
| BIOL | E240 | | INTRO TO POP BIOLOGY D 4CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | | | NOTE: FIELD TRIPS AND LABS FIRST HALF OF SEMESTER ONLY. | | | |
| LEC | 1 | 054855 | MWF 10.30 | W-1 | 421 | HATCH |
| LAB | 1 | 054902 | TU 12.00-18.00 | W-1 | 313 | HATCH |
| BIOL | E242 | | INTRO TO POP LECTURE D 3CR | | | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | 1 | 055102 | MWF 10.30 | W-1 | 421 | HATCH |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| BIOL | E252 | | | GENETICS | | | 0 4CR |
| | | | | CORE AREA, NATURAL SCIENCES (O) | | | |
| LEC | 1 | | 055306 | MWF 12.30 | M-1 | 409 | BAWA/KLEENE |
| LAB | 1 | | 055356 | TU 10.00-12.59 | M-3 | 068 | |
| | 2 | | 055403 | W 2.30-5.30 | M-3 | 068 | |
| | 3 | | 055453 | TH 10.00-12.59 | M-3 | 068 | |
| BIOL | E254 | | | GENETICS | | | 0 3CR |
| | | | | CORE AREA, NATURAL SCIENCES (O) | | | |
| | 1 | | 055657 | MWF 12.30 | M-1 | 409 | BAWA/KLEENE |

## NON-CORE BIOLOGY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BIOL | 202 | | | ANATOMY | | | 3CR |
| | | | | PREFERENCE GIVEN TO P.E. MAJORS. | | | |
| LEC | 1 | | 056051 | TUTH 10.00-11.15 | S-2 | 065 | PARSONS |
| LAB | 1 | | 056108 | TU 11.30-2.29 | M-1 | 118 | PARSONS |
| BIOL | 207 | | | ANATOMY & PHYSIOL I | | | 4CR |
| | | | | PREFERENCE GIVEN TO NURSING MAJORS. | | | |
| LEC | 1 | | 056302 | TUTH 1.00-2.15 | S-1 | 009 | YELLE |
| | 2 | | 056352 | TU 18.00-20.30 | M-3 | 61T | GUIMOND |
| LAB | 1 | | 056409 | TU 9.00-11.59 | M-1 | 115 | |
| | 2 | | 056459 | TU 2.30-5.29 | M-1 | 115 | |
| | 3 | | 056506 | W 8.30-11.29 | M-1 | 115 | |
| | 4 | | 056556 | W 1.30-4.29 | M-1 | 115 | |
| | 5 | | 056603 | TH 2.30-5.29 | M-1 | 115 | |
| | 6 | | 056653 | TH 18.00-20.59 | M-1 | 115 | |
| | 7 | | 056T00 | F 1.30-4.29 | M-1 | 115 | |
| BIOL | 209 | | | MEDICAL MICROBIOLOGY | | | 4CR |
| | | | | PREFERENCE GIVEN TO NURSING MAJORS. | | | |
| LEC | 1 | | 056904 | TUTH 4.00-5.15 | M-1 | 409 | RHOADS |
| LAB | 1 | | 056954 | TU 9.00-12.00 | M-2 | 082 | STAFF |
| | 2 | | 057007 | W 1.30-4.29 | M-2 | 082 | STAFF |
| | 3 | | 057057 | TH 9.00-11.59 | M-2 | 082 | STAFF |
| | 4 | | 057104 | TH 5.30-20.29 | M-2 | 082 | RHOADS |
| BIOL | 317 | | | ENDOCRINOLOGY | | | 4CR |
| LEC | 1 | | 057308 | MWF 10.30 | M-1 | 004 | CAMPBELL |
| LAB | 1 | | 057358 | W 1.30-4.29 | M-1 | 310 | |
| | 2 | | 057405 | TH 10.00-12.59 | M-1 | 310 | |
| BIOL | 319 | | | ENDOCRINOLOGY LECT | | | 3CR |
| | 1 | | 057609 | MWF 10.30 | M-1 | 004 | CAMPBELL |
| BIOL | 320 | | | VASCULAR PLANTS | | | 4CR |
| LEC | 1 | | 057803 | MWF 12.30 | M-1 | 213 | FREEBERG |
| LAB | 1 | | 057853 | M 1.30-4.29 | M-1 | 116 | |
| BIOL | 322 | | | VASCULAR PLANTS LECT | | | 3CR |
| | 1 | | 058053 | MWF 12.30 | M-1 | 213 | FREEBERG |
| BIOL | 338 | | | INSECT LIFE | | | 4CR |
| LEC | 1 | | 058257 | TUTH 8.30-9.45 | M-1 | 201 | WEAVER |
| LAB | 1 | | 058304 | TU 2.00-4.59 | M-1 | 116 | |
| BIOL | 352 | | | EVOLUTION | | | 3CR |
| | 1 | | 058508 | TUTH 10.00-11.15 | S-2 | 063 | EBERSOLE |
| BIOL | 353 | | | EVOLUTION LAB | | | 2CR |
| | 1 | | 058702 | TH 12.00-18.00 | M-1 | 313 | STAFF |
| BIOL | 360 | | | SOCIOBIOLOGY | | | 4CR |
| LEC | 1 | | 058906 | TUTH 11.30-12.45 | S-2 | 063 | WEAVER |
| LAB | 1 | | 058956 | TH 2.00-4.59 | M-1 | 116 | |
| BIOL | 371 | | | BIOLOGY OF CELLS I | | | 3CR |
| | 1 | | 059156 | MWF 8.30 | S-1 | 009 | HARRISON/HAGAR SUGUMARAN |
| BIOL | 373 | | | METHODS IN CELLS I | | | 3CR |
| | 1 | | 059350 | TU 10.00-5.00 | M-4 | 0T0 | SUGUMARAN HARRISON |
| | 2 | | 059407 | TU 10.00-5.00 | M-4 | 049 | HARRISON SUGUMARAN |
| BIOL | 478 | | | INDEPENDENT STUDY | | | 1-3 |
| | | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |

## GRADUATE BIOLOGY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BIOL | 628 | | | MICROBIAL ECOLOGY | | | 3CR |
| | 1 | | 060458 | BY ARRGT | | | SHIARIS |
| BIOL | 638 | | | BENTHIC ECOLOGY | | | 3CR |
| | 1 | | 060652 | BY ARRGT | | | REX/EBERSOLE |
| BIOL | 645 | | | PLANT-ANIMAL COEVOLU | | | 3CR |
| | 1 | | 060856 | BY ARRGT | | | BAWA |
| BIOL | 650 | | | SCIENTIFIC COMM | | | 2CR |
| | 1 | | 061056 | BY ARRGT | | | HATCH |
| BIOL | 670 | | | TISSUE CULTURE | | | 3CR |
| LEC | 1 | | 061250 | TH 3.00-5.00 | S-2 | 066 | DAVIS |
| LAB | 1 | | 06130T | TUTH 11.00-2.00 | M-3 | 062 | |
| | 2 | | 061357 | TUTH 5.30-20.30 | M-3 | 062 | |
| BIOL | 672 | | | DIRECTED READINGS | | | 1-3 |
| | 1 | | 061551 | BY ARRGT | | | STAFF |
| BIOL | 675 | | | MOLECULAR GENETICS | | | 3CR |
| LEC | 1 | | 061755 | MWF 8.30-10.00 | M-1 | 051 | ACKERMAN KLEENE |
| LAB | 1 | | 061802 | TH 10.00-18.00 | M-4 | 069 | |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTUR |
|---|---|---|---|---|---|---|---|
| BIOL | 696 | | | RESEARCH EXPERIMENTS | | | 3CR |
| | 1 | | 062002 | BY ARRGT | | | STAFF |
| BIOL | 698 | | | PROJECTS IN BIOLOGY | | | 1-6 |
| | | | | ANY STUDENT WISHING TO REGISTER FOR PROJECTS IN BIOLOGY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| BIOL | 699 | | | MASTER'S THESIS | | | 1-10 |
| | | | | ANY STUDENT WISHING TO REGISTER FOR MASTER'S THESIS MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |

# BLACK STUDIES

## CORE BLACK STUDIES COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BLKSTY | C110 | | | INTRO TO BLK STUDIES | | A | 3CR |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | 1 | | 063503 | MWF 8.30 | M-1 | 061 | STAFF |
| BLKSTY | E108 | | | BLK SOCIAL MOVEMENT | | A | 3CR |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | 1 | | 063T07 | MWF 9.30 | M-1 | 061 | MOORE |
| BLKSTY | E201 | | | ROOTS OF BLK FAMILY | | A | 3CR |
| | | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | 1 | | 063901 | TUTH 11.30-12.45 | M-1 | 020 | POTTINGER |
| | 2 | | 063951 | TU 18.00-20.29 | M-1 | 010 | POTTINGER |

## NON-CORE BLACK STUDIES COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BLKSTY | 102 | | | HIST BLK EDUCATION | | | 3CR |
| | 1 | | 064355 | M 18.00-20.29 | M-1 | 062 | MOORE |
| BLKSTY | 111 | | | BLACK HISTORY | | | 3CR |
| | 1 | | 064559 | MWF 11.30 | M-1 | 061 | STAFF |
| BLKSTY | 112 | | | BLK REL SINCE 1900 | | | 3CR |
| | 1 | | 064753 | TUTH 1.00-2.15 | M-1 | 032 | POTTINGER |
| BLKSTY | 280 | | | AFRO-AM EXP-MUSIC | | | 3CR |
| | 1 | | 06495T | MWF 10.30 | M-1 | 061 | MOORE |
| BLKSTY | 410 | | | BLACK URBAN POLITICS | | | 3CR |
| | 1 | | 065157 | W 18.00-20.29 | M-1 | 062 | KING |
| BLKSTY | 478 | | | INDEPENDENT STUDY | | | 1-3 |
| | | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| BLKSTY | 480A | | | TOPICS IN AFRO-AM | | | 3CR |
| | 1 | | 065856 | MWF 2.30 | M-1 | 050 | STAFF |
| BLKSTY | 480B | | | AFRO-AM FOLKLORE | | | 3CR |
| | 1 | | 066056 | TUTH 8.30-9.45 | M-2 | 428 | STAFF |
| | 2 | | 066103 | TUTH 2.30-3.45 | M-2 | 428 | STAFF |
| BLKSTY | 480C | | | SLAVE NARRATIVE TRAD | | | 3CR |
| | 1 | | 06630T | TUTH 10.00-11.15 | M-1 | 032 | STAFF |
| BLKSTY | 480D | | | TOPICS IN AFRO-AM | | | 3CR |
| | 1 | | 066501 | MWF 1.30 | M-1 | 061 | STAFF |
| BLKSTY | 484 | | | DEPARTMENTAL SEMINAR | | | 3CR |
| | 1 | | 066705 | MWF 12.30 | M-1 | 061 | STAFF |

# CHEMISTRY

## CORE CHEMISTRY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHEM | D101 | | | CHEMICAL SCIENCE I | | 0 | 3CR |
| | | | | CORE AREA, NATURAL SCIENCES (O) | | | |
| LEC | 1 | | 067109 | MWF 11.30 | S-1 | 006 | STAFF |
| DIS | 1 | | 067159 | M 1.30 | S-2 | 062 | LAUFER |
| | 2 | | 067206 | TU 1.30 | S-2 | 065 | LAUFER |
| | 3 | | 067256 | F 1.30 | S-2 | 062 | STAFF |
| CHEM | 0103 | | | CHEMICAL PRIN I | | 0 | 4CR |
| | | | | CORE AREA, NATURAL SCIENCES (O) STUDENTS MUST TAKE MATH PLACEMENT TEST AND PLACE AT MATH 110 OR ABOVE. LEC 1 STUDENTS MUSTCHOOSE FROM DIS 1 - 10, LEC 2 MUST CHOOSE FROM DIS 11 - 13, LEC 3 MUST CHOOSE DIS 14. | | | |
| LEC | 1 | | 067450 | MWF 10.30 | S-1 | 009 | WEIBRECHT |
| | 2 | | 067507 | TUTH 2.30-3.45 | S-1 | 006 | ZOMPA |
| | 3 | | 067557 | MW 18.00-19.15 | S-2 | 063 | RFAROON |
| LAB | 1 | | 067604 | M 1.30-4.29 | S-2 | 039 | MARGULIS |
| | 2 | | 067654 | TU 9.30-12.29 | S-2 | 039 | ALPER |
| | 3 | | 067701 | TU 2.00-4.59 | S-2 | 039 | WEIBRECHT |
| | 4 | | 067751 | TU 9.30-12.39 | S-2 | 035 | SCHWARTZ |
| | 5 | | 067808 | W 1.30-4.29 | S-2 | 035 | MARGULIS |
| | 6 | | 067858 | W 9.30-12.30 | S-2 | 039 | ZOMPA |
| | 7 | | 067905 | W 1.30-4.30 | S-2 | 039 | WEIBRECHT |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| | | 8 | 067955 | TH 9.30-12.30 | S-2 | 039 | ZOMPA |
| | | 9 | 068008 | TH 2.00-5.00 | S-2 | 039 | VANWILLIGEN |
| | | 10 | 068058 | F 1.30-4.30 | S-2 | 039 | WANG |
| | | 11 | 068105 | TH 18.00-21.00 | S-2 | 035 | REARDON |
| | DIS | 1 | 068155 | M 9.30 | W-2 | 062 | SCHWARTZ |
| | | 2 | 068202 | M 11.30 | S-2 | 062 | ALPER |
| | | 3 | 068252 | M 12.30 | S-2 | 062 | GELB |
| | | 4 | 068309 | TU 10.00 | S-2 | 064 | LAUFER |
| | | 5 | 068359 | TU 1.00 | S-2 | 064 | GELB |
| | | 6 | 068406 | W 9.30 | S-2 | 064 | ALPER |
| | | 7 | 068456 | W 11.30 | S-2 | 064 | LAUFER |
| | | 8 | 068503 | W 12.30 | S-2 | 064 | LAUFER |
| | | 9 | 068553 | TH 10.00 | S-2 | 064 | SCHWARTZ |
| | | 10 | 068600 | TH 1.00 | S-2 | 064 | LAUFER |
| | | 11 | 068650 | W 1.30 | S-2 | 064 | WANG |
| | | 12 | 068707 | W 11.30 | S-2 | 066 | WANG |
| | | 13 | 068757 | W 10.30 | S-2 | 064 | GELB |
| | | 14 | 068804 | W 19.30 | S-2 | 063 | REARDON |
| CHEM | D 107 | | INTRO CHEMISTRY I<br>CORE AREA, NATURAL SCIENCES (D) | | D | 4CR | |
| | LEC | 1 | 068820 | MWF 9.30 | S-1 | 009 | PAPPAS |
| | LAB | 1 | 068838 | M 2.30-4.29 | S-2 | 079 | PAPPAS |
| | | 2 | 068846 | TU 9.30-11.29 | S-2 | 079 | REARDON |
| | | 3 | 068854 | W 2.30-4.29 | S-2 | 079 | MARIANI |
| | | 4 | 068862 | TH 9.30-11.29 | S-2 | 079 | PAPPAS |
| | DIS | 1 | 068870 | M 1.30 | S-2 | 063 | PAPPAS |
| | | 2 | 068838 | TU 8.30 | S-2 | 063 | STAFF |
| | | 3 | 068896 | W 1.30 | S-2 | 063 | MARIANI |
| | | 4 | 068901 | TH 8.30 | S-2 | 063 | PAPPAS |
| CHEM | E200 | | BIOCHEM NUTRITION | | | 3CR | |
| | | 1 | 069428 | TUTH 2.30-3.45 | S-2 | 063 | CERNY |

## NON-CORE CHEMISTRY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHEM | 253 | | ORGANIC CHEMISTRY I | | | 4CR | |
| | LEC | 1 | 070005 | MWF 10.30 | S-1 | 006 | BECKER |
| | LAB | 1 | 070055 | TU 9.30-12.30 | S-2 | 092 | CERNY |
| | | 2 | 070102 | W 1.00-4.00 | S-2 | 092 | ANSELME |
| | | 3 | 070152 | F 1.00-4.00 | S-2 | 092 | CERNY |
| | DIS | 1 | 070209 | TU 1.00 | S-2 | 063 | MCDONAGH |
| | | 2 | 070259 | W 10.30 | S-2 | 063 | ANSELME |
| | | 3 | 070306 | W 1.30 | S-2 | 062 | BECKER |
| | | 4 | 070356 | F 10.30 | S-2 | 063 | MCDONAGH |
| CHEM | 341 | | PHYS & ANAL CHEM I | | | 4CR | |
| | LEC | 1 | 070550 | MWF 12.30 | S-2 | 066 | ALPER |
| | DIS | 1 | 070607 | F 11.30 | S-2 | 066 | |
| CHEM | 343 | | PHYS & ANAL CHEM LAB | | | 2CR | |
| | LEC | 1 | 070801 | M 11.30 | S-2 | 066 | SCHWARTZ |
| | LAB | 1 | 070851 | W 1.30-4.29 | S-2 | 047 | GELB |
| | | 2 | 070908 | TH 8.30-11.29 | S-2 | 047 | GELB |
| | | 3 | 070958 | TH 1.00-4.00 | S-2 | 047 | SCHWARTZ |
| CHEM | 351 | | QUAL ORGANIC CHEM | | | 3CR | |
| | LEC | 1 | 071158 | TU 2.30 | S-2 | 064 | MCDONAGH |
| | LAB | 1 | 071205 | MW 2.30-5.30 | S-2 | 082 | |
| CHEM | 354 | | BIOCHEMISTRY<br>COURSE LISTED UNDER INTR-D 354 | | | 3CR | |
| CHEM | 358 | | BIOCHEMISTRY W LAB<br>COURSE LISTED UNDER INTR-D 358 | | | 4 CR | |
| CHEM | 369 | | CHEM STRUCTURE | | | 3CR | |
| | | 1 | 071807 | MWF 9.30 | S-2 | 066 | MARGULIS |
| CHEM | 379 | | PHYS CHEM STRUCT LAB | | | 2CR | |
| | | 1 | 072007 | M 1.30-4.30 | S-1 | 036 | VANWILLIGEN |
| | | 2 | 072057 | TU 1.00-4.00 | S-1 | 036 | VANWILLIGEN |
| CHEM | 478 | | READINGS IN CHEM I<br>ONLY WITH PERMISSION OF INSTRUCTOR | | | 1-4 | |
| | | 1 | 072251 | BY ARRGT | | | |
| CHEM | 479 | | READINGS IN CHEM II<br>ONLY WITH PERMISSION OF INSTRUCTOR | | | 1-4 | |
| | | 1 | 072455 | BY ARRGT | | | |
| CHEM | 481 | | ADV LAB CHEM 1<br>ONLY WITH PERMISSION OF INSTRUCTOR | | | 1-4 | |
| | | 1 | 072659 | BY ARRGT | | | |
| CHEM | 482 | | ADV LAB IN CHEM 11<br>ONLY WITH PERMISSION OF INSTRUCTOR | | | 1-4 | |
| | | 1 | 072853 | BY ARRGT | | | |
| CHEM | 491 | | SENIOR THESIS-CHEM<br>ONLY WITH PERMISSION OF INSTRUCTOR | | | 1-4 | |
| | | 1 | 073053 | BY ARRGT | | | |

## GRADUATE CHEMISTRY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHEM | 601 | | CHEMICAL DYNAMICS I | | | 4CR | |
| | | 1 | 073752 | MW 18.00-19.15 | S-1 | 089 | WANG |
| CHEM | 621 | | CHEM SYNTHESIS I | | | 4CR | |
| | | 1 | 073956 | TUTH 18.00-19.15 | S-1 | 089 | ANSELME |
| CHEM | 691 | | SEMINAR I | | | 1CR | |
| | | 1 | 074156 | TH 2.30 | S-1 | 089 | ANSELME |
| CHEM | 699 | | MASTER'S THESIS<br>ONLY WITH PERMISSION OF INSTRUCTOR | | | 1-10 | |
| | | 1 | 074350 | BY ARRGT | | | |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|

## CHINESE

### CHINESE CORE COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHINSE | D101 | | INTRO CHINESE I | | | 3CR | |
| | LEC | 1 | 075055 | MWF 1.30 | W-1 | 040 | MAO |
| | | 2 | 075102 | MW 18.00-19.15 | W-1 | 040 | MAO |
| | LAB | 1 | 075152 | F 2.30<br>BY ARRGT | | | |
| | | 2 | 075209 | M 19.00<br>BY ARRGT | | | |
| CHINSE | D201 | | INTERMED CHINESE I | | | 3CR | |
| | LEC | 1 | 075403 | MWF 2.30 | W-1 | 040 | MAO |
| | LAB | 1 | 075453 | M 3.30<br>BY ARRGT | | | |

### CHINESE NON-CORE COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHINSE | 478 | | INDEPENDENT STUDY<br>ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | 1-3 | |

## CLASSICS

### CORE CLASSICS COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CLSICS | C171 | | THE GREEKS<br>CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | B | 3CR | |
| | | 1 | 076556 | MWF 8.30 | W-2 | 624 | STAFF |
| | | 2 | 076603 | TU 18.00-20.29 | W-2 | 419 | SCHORK |
| CLSICS | C172 | | THE ROMANS<br>CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | B | 3CR | |
| | | 1 | 076807 | MWF 11.30 | W-1 | 209 | ZUMWALT |
| | | 2 | 076857 | MWF 2.30 | W-1 | 012 | ZUMWALT |
| CLSICS | C271 | | PAGNSM & CHRISTNTY<br>CORE AREA, THE ARTS (G) | | G | 3CR | |
| | | 1 | 077057 | TUTH 1.00-2.15 | W-1 | 201 | SCHORK |

### NON-CORE CLASSICS COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CLSICS | 161 | | ENGLISH LEXICON | | | 3CR | |
| | | 1 | 077455 | MWF 10.30 | W-1 | 209 | KONIARIS |
| CLSICS | 286 | | GREEK&ROMAN COMEDY | | | 3CR | |
| | | 1 | 077659 | MWF 12.30 | W-2 | 125 | KONIARIS |
| CLSICS | 478 | | INDEPENDENT STUDY<br>ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | 1-3 | |

## COMMUNITY PLANNING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| COMMTY | 101 | | PEOPLE & PLACES<br>12 WEEK COURSE | | | 0CR | |
| | | 1 | 078354 | TH 18.35-21.10 | PS05 | 503 | KENNEDY |
| COMMTY | 102 | | ASSESS COM ENERGY ND | | | 0CR | |
| | | 1 | 078558 | W 9.00-11.29 | PS05 | 517 | RUDOLPH |
| COMMTY | 103 | | COM ENERG PRDO&ENVIR | | | 0CR | |
| | | 1 | 078752 | TU 18.35-21.10 | PS05 | 524 | RUDOLPH |
| COMMTY | 104 | | CRISIS IN PUB SECTOR | | | 0CR | |
| | | 1 | 078956 | W 18.35-21.10 | PS05 | 510 | STONE |
| COMMTY | 105 | | COM PLAN WORKSHOP | | | 0CR | |
| | | 1 | 079156 | TU 11.40-12.55 | PS05 | 510 | STONE |
| | | 2 | 079203 | W 5.15-18.29 | PS05 | 510 | STONE |
| COMMTY | 106 | | DEALING WITH BOSTON | | | 0CR | |
| | | 1 | 079407 | TU 9.00-11.35 | PS05 | 523 | GASTON |
| COMMTY | 107 | | RSRCH&WRTG COM PROFL | | | 0CR | |
| | | 1 | 079601 | W 9.00-11.35 | PS05 | 519 | GASTON |
| COMMTY | 108 | | ROXBURY IN 2001 | | | 0CR | |
| | | 1 | 079805 | TH 18.35-21.10 | PS05 | 524 | GASTON |
| COMMTY | 109 | | FUNDS FOR THE 80'S | | | 0CR | |
| | | 1 | 080000 | TU 9.00-11.35 | PS05 | 522 | UPSHUR |
| COMMTY | 110 | | MANAGEMENT WORKSHOPS | | | 0CR | |
| | | 1 | 080204 | M 5.15-18.29 | PS05 | 521 | UPSHUR |
| COMMTY | 111 | | MANAGEMENT WORKSHOP | | | 0CR | |
| | | 1 | 080408 | TU 11.40-12.55 | PS05 | 523 | UPSHUR |
| COMMTY | 112 | | FINANCIAL MGT | | | 0CR | |
| | | 1 | 080602 | TUTH 11.40-12.55 | PS06 | 610 | LOVETT |
| COMMTY | 113 | | MANAGE HUMAN RESOURE | | | 0CR | |
| | | 1 | 080806 | TH 9.00-11.35 | PS05 | 522 | LOVETT |
| COMMTY | 114 | | EVAL COM AGNCY&SERV | | | 0CR | |
| | | 1 | 081006 | S 9.30-4.30 | PS05 | 503 | DARLINGTON-HOP |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| COMMTY | 115 | | AGENCY MANAGEMENT | | | 0CR |
| | | | 12 WEEK COURSE | | | |
| | 1 | 081200 | TH 18.35-21.10 | PS05 | 505 | WER8Y |
| COMMTY | 116 | | PROGRAMS FOR ELDERLY | | | 0CR |
| | | | MUST HAVE PERMISSION OF INSTRUCTOR | | | |
| | 1 | 081404 | W 1.30-3.29 | PS06 | 622 | STAFF |
| | 2 | 081454 | TH 1.30-3.29 | PS06 | 622 | STAFF |
| COMMTY | 117 | | CP ELECT I | | | 0CR |
| | 1 | 081658 | 8Y ARRGT | | | STAFF |
| COMMTY | 118 | | CP ELECT II | | | 0CR |
| | 1 | 081852 | 8Y ARRGT | | | STAFF |
| COMMTY | 119 | | CP ELECT III | | | 0CR |
| | 1 | 082052 | 8Y ARRGT | | | STAFF |

## COMMUNICATIONS STUDIES

| | | | | | | |
|---|---|---|---|---|---|---|
| COMSTU | E200 | | INTRO COMMUNICATION | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | | | LAB FEE: $5.00 | | | |
| | | | PREFERENCE TO COMMUNICATION PROGRAM ENROLLEES | | | |
| | 1 | 082256 | TUTH 11.30-12.45 | M-2 | 423 | RISSE |

STUDENTS INTERESTED IN COMMUNICATION STUDIES SHOULD CONSULT THE FOLLOWING DEPARTMENT LISTINGS:

| | | |
|---|---|---|
| AMCIV | 310 | TV IN AMERICAN LIFE |
| ANTH | C103 | INTRO CULTURAL ANTHROPOLOGY |
| ANTH | 285 | LANGUAGE AND CULTURE |
| ART | E265 | FILM ANALYSIS |
| ART | 293 | PHOTOGRAPHY I |
| ART | 295 | FILM/VIDEO I |
| ENGL | 215 | INTERMED COMPOSITION |
| ENGL | 306 | ADVANCED COMPOSITION |
| POLSCI | 365 | POLITICS OF COMMUNICATION |
| PSYCH | 230 | SOCIAL PSYCHOLOGY |
| THRART | 235 | INTRO TO DIRECTING |
| THRART | 236 | INTRO TO ACTING |

## COUNSELOR TRAINING

| | | | | | | |
|---|---|---|---|---|---|---|
| COU G | 601 | | RESEARCH& EVAL-PSYCH | | | 3CR |
| | 1 | 082858 | M 19.30-22.00 | M-1 | 212 | STAFF |
| COU G | 605 | | GROUP PSYCH TESTING | | | 3CR |
| | 1 | 083058 | M 5.00-19.29 | M-1 | 053 | OSHEA |
| COU G | 607 | | THEORIES OF PERSONAL | | | 3CR |
| | 1 | 083252 | TU 19.30-22.00 | M-1 | 212 | WALEK |
| COU G | 608 | | ABNORMAL PSYCH | | | 3CR |
| | 1 | 083456 | W 19.30-22.00 | M-1 | 212 | STAFF |
| COU G | 614 | | COUNS THRY&PRAC I | | | 3CR |
| | 1 | 083650 | TU 19.30-22.00 | M-1 | 415 | STAFF |
| | 2 | 083707 | TH 19.30-22.00 | M-1 | 415 | STAFF |
| COU G | 615 | | COUNS THRY & PRAC II | | | 3CR |
| | 1 | 083901 | W 19.30-22.00 | M-1 | 210 | WALEK |
| COU G | 616 | | GRP COUNS & GRP DYN | | | 3CR |
| | 1 | 084101 | TU 5.00-19.29 | M-1 | 415 | STAFF |
| | 2 | 084151 | TH 19.30-22.00 | M-1 | 421 | STAFF |
| COU G | 622 | | FAMILY & PARNTL COUN | | | 3CR |
| | 1 | 084355 | W 5.00-19.29 | M-2 | 205 | STAFF |
| | 2 | 084402 | TH 5.00-19.29 | M-1 | 415 | STAFF |
| COU G | 635 | | BEHAVIORAL COUNSLNG | | | 3CR |
| | 1 | 084606 | TH 5.00-19.29 | M-1 | 421 | GRACIA |
| COU G | 664 | | CHILD ABUSE & NEGLCT | | | 3CR |
| | 1 | 084800 | M 19.30-22.00 | M-1 | 210 | |
| COU G | 671 | | EMPLOYEE ASSIST PROG | | | 3CR |
| | 1 | 085000 | M 5.00-19.29 | M-1 | 420 | STAFF |
| COU G | 672 | | ALCOHOLISM & FAMILY | | | 3CR |
| | 1 | 085204 | TU 19.30-22.00 | M-1 | 210 | STAFF |
| COU G | 696 | | INDEPENDENT STUDY | | | 3-6 |
| | | | PERMISSION OF PROGRAM DIRECTOR REQUIRED | | | |
| | 1 | 085408 | BY ARRGT | | | STAFF |
| COU G | 697 | | SPECIAL TOPICS | | | 3-6 |
| | | | PERMISSION OF PROGRAM DIRECTOR REQUIRED | | | |
| | 1 | 085602 | BY ARRGT | | | STAFF |
| COU G | 698 | | PRACTICUM | | | 6CR |
| | 1 | 085806 | M 5.00-19.29 | M-1 | 616 | GILBERT |
| | 2 | 085856 | TU 5.00-19.29 | M-1 | 210 | CONNERS |
| | 3 | 085903 | W 5.00-19.29 | M-1 | 210 | GILBERT |
| | 4 | 085953 | TH 5.00-19.29 | M-1 | 616 | CONNERS |

## CRITICAL AND CREATIVE THINKING

| | | | | | | |
|---|---|---|---|---|---|---|
| CRCRTH | 601 | | CRITICAL THINKING | | | 3CR |
| | 1 | 086153 | TH 4.00-19.00 | N RO | ING | STAFF |
| CRCRTH | 602 | | CREATIVE THINKING | | | 3CR |
| | 1 | 086357 | TU 4.00-19.00 | W-2 | 200 | GALLO/SCHWARTZ |
| | 2 | 086404 | TH 4.00-19.00 | GRO | TON | GALLO/STAFF |
| CRCRTH | 620 | | MORAL EDUCATION | | | 3CR |
| | 1 | 086608 | M 4.00-19.00 | W-2 | 209 | MARTIN |
| CRCRTH | 652 | | CHILDREN AND SCIENCE | | | 3CR |
| | 1 | 086802 | W 4.00-19.00 | W-2 | 209 | SMITH |
| CRCRTH | 696 | | INDEPENDENT STUDY | | | 1-3 |
| | 1 | 087002 | BY ARRGT | | | STAFF |
| CRCRTH | 697A | | THNKNG SKILLS MATH | | | 3CR |
| | 1 | 087206 | M 4.00-19.00 | W-2 | 056 | DAVIDSON |
| CRCRTH | 698 | | PRACTICUM I | | | 3CR |
| | 1 | 087400 | TU 4.00-19.00 | W-2 | 209 | MURRAY |
| CRCRTH | 699 | | THESIS | | | 3CR |
| | 1 | 087604 | 8Y ARRGT | | | STAFF |

## CRIMINAL JUSTICE

| | | | | | | |
|---|---|---|---|---|---|---|
| CRIJUS | 101 | | CRIM JUSTICE INTRO | | | 0CR |
| | | | 12 WEEK COURSE | | | |
| | 1 | 087808 | TUTH 7.45-9.00 | PS05 | 503 | POITRAST |
| | 2 | 087858 | TUTH 5.15-18.29 | PS05 | 509 | KELLY |
| CRIJUS | 102 | | COLLECT BARGAINING | | | 0CR |
| | 1 | 088058 | MW 10.20-11.29 | PS05 | 521 | HEMINGWAY |
| CRIJUS | 103 | | CRIM EVID & PROCDURE | | | 0CR |
| | 1 | 088252 | MW 7.45-9.00 | PS05 | 521 | KITTREDGE |
| | 2 | 088309 | M 18.35-21.10 | PS05 | 517 | KITTREDGE |
| CRIJUS | 104 | | CRIMINAL LAW I | | | 0CR |
| | | | 12 WEEK COURSE | | | |
| | 1 | 088503 | MW 11.40-12.50 | PS05 | 509 | HEMINGWAY |
| CRIJUS | 105 | | CRIMINAL LAW II | | | 0CR |
| | 1 | 088707 | TU 11.40-2.15 | PS05 | 517 | OILDAY |
| | 2 | 088757 | W 18.35-21.10 | PS05 | 519 | KITTREDGE |
| CRIJUS | 106 | | PRIN & PRACT PUB MGT | | | 0CR |
| | 1 | 088951 | TU 10.20-12.50 | PS05 | 524 | BERKLEY |
| CRIJUS | 107 | | PUBLIC BUDGET & PERF | | | 0CR |
| | 1 | 089151 | W 18.35-21.10 | PS05 | 521 | BERKLEY |
| | 2 | 089208 | TH 10.20-12.50 | PS05 | 524 | BERKLEY |
| CRIJUS | 108 | | CRIMINALISTICS | | | 0CR |
| | 1 | 089402 | TU 18.35-21.10 | PS06 | 610 | OILDAY |
| CRIJUS | 109 | | CRIM JUSTICE WORKSHP | | | 0CR |
| | 1 | 089606 | W 18.35-21.10 | PS05 | 517 | STAFF |
| CRIJUS | 110 | | CJ ELECT II | | | 0CR |
| | 1 | 089800 | BY ARRGT | | | STAFF |
| CRIJUS | 111 | | CJ ELECT III | | | 0CR |
| | 1 | 090005 | TUTH 5.15-18.29 | PS05 | 522 | STAFF |

## EAST ASIAN STUDIES

| | | | | | | |
|---|---|---|---|---|---|---|
| EASIAN | LE16 | | E ASIAN CIVILIZATION | | | 3CR |
| | | | THIS COURSE IS EASIAN LE160 AND IS THE SAME AS HIST LE16. | | | |
| | 1 | 090209 | TUTH 10.00-11.15 | W-1 | 044 | |
| EASIAN | 478 | | INDEPENDENT STUDY | | | 1-3 |

ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

THE FOLLOWING RELEVANT DEPARTMENTAL COURSES FULFILL THE REQUIREMENTS OF THE EAST ASIAN STUDIES CONCENTRATION:

| | | |
|---|---|---|
| ART | 260 | TOPICS IN ASIAN ART |
| HIST | 362 | HIST OF TRADITIONAL JAPAN |
| POLSCI | 387 | GOVT & POLITICS OF CHINA |
| RELSTY | 232 | EASTERN RELIGION |

## ECONOMICS

AS OF THE BEGINNING OF THE 1985-86 ACADEMIC YEAR, MOST COURSES IN THE DEPARTMENT OF ECONOMICS HAVE BEEN RENUMBERED - E.G., ECON 335 WAS FORMERLY ECON 235,ECON 417 WAS FORMERLY ECON 317. STUDENTS MUST TAKE CARE TO AVOID TAKING THE SAME COURSE TWICE. CREDIT WILL NOT BE GRANTED TWICE FOR THE SAME COURSE REGARDLESS OF CHANGES IN NUMBERS.

### CORE ECONOMIC COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| ECON | C213 | | URBAN ECONOMICS | C | | 3CR |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | |
| | 1 | 091302 | MWF 9.30 | W-2 | 127 | POTEPAN |
| ECON | E101 | | INTRO ECONOMICS I | C | | 3CR |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | |
| | 1 | 091506 | MWF 8.30 | W-1 | 019 | POTEPAN |
| | 2 | 091556 | MWF 10.30 | W-1 | 020 | RAIMUNDO |
| | 3 | 091603 | MWF 11.30 | W-1 | 019 | RAIMUNDO |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| | 4 | 091653 | MWF 11.30 | W-1 | 032 | STEVENSON |
| | 5 | 091700 | MWF 12.30 | W-1 | 033 | STAFF |
| | 6 | 091750 | MWF 1.30 | W-1 | 019 | STEVENSON |
| | 7 | 091807 | MWF 2.30 | W-1 | 033 | STAFF |
| | 8 | 091857 | M 18.00-20.29 | W-1 | 054 | STAFF |
| | 9 | 091904 | W 18.00-20.29 | W-1 | 056 | STAFF |
| | 10 | 091954 | TUTH 8.30-9.45 | W-1 | 019 | STAFF |
| | 11 | 092007 | TUTH 1.00-2.15 | W-1 | 019 | STAFF |
| | 12 | 092057 | TUTH 2.30-3.45 | W-1 | 020 | COTTON |
| | 13 | 092104 | TUTH 4.00-5.15 | W-1 | 047 | COTTON |
| ECON | E102 | | INTRO ECONOMICS II | C | | 3CR |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | |
| | 1 | 092308 | MWF 8.30 | W-1 | 020 | STAFF |
| | 2 | 092358 | MWF 9.30 | W-1 | 020 | STAFF |
| | 3 | 092405 | MWF 12.30 | W-1 | 047 | STAFF |
| | 4 | 092455 | MWF 1.30 | W-1 | 020 | LYNDE |
| | 5 | 092502 | MWF 2.30 | W-1 | 047 | STAFF |
| | 6 | 092552 | MW 3.30-4.45 | W-1 | 019 | STAFF |
| | 7 | 092609 | W 18.00-20.29 | W-1 | 020 | LYNDE |
| | 8 | 092659 | TUTH 8.30-9.45 | W-1 | 033 | STAFF |
| | 9 | 092706 | TUTH 1.00-2.15 | W-1 | 033 | STAFF |
| | 10 | 092756 | TUTH 1.00-2.15 | W-1 | 055 | WOLOZIN |
| | 11 | 092803 | TUTH 2.30-3.45 | W-1 | 019 | WOLOZIN |
| | 12 | 092853 | TUTH 4.00-5.15 | W-1 | 032 | STAFF |
| | 13 | 092900 | TH 18.00-20.29 | W-1 | 020 | STAFF |

## NON-CORE ECONOMIC COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| ECON | 201 | | MICROECONOMIC THEORY | | | 3CR |
| | 1 | 093304 | MWF 9.30 | W-1 | 019 | CASSELLA |
| | 2 | 093354 | MWF 11.30 | W-1 | 020 | CASSELLA |
| | 3 | 093401 | TUTH 2.30-3.45 | W-1 | 012 | STEWART |
| | 4 | 093451 | TU 18.00-20.29 | W-1 | 047 | STEWART |
| ECON | 202 | | MACROECONOMIC THEORY | | | 3CR |
| | 1 | 093655 | MWF 10.30 | W-1 | 033 | STAFF |
| | 2 | 093702 | MWF 2.30 | W-1 | 055 | LYNDE |
| | 3 | 093752 | TUTH 1.00-2.15 | W-1 | 020 | CAMPEN |
| | 4 | 093809 | TU 18.00-20.29 | W-1 | 019 | CAMPEN |
| ECON | 205 | | STATISTICS | | | 3CR |
| | 1 | 094009 | MWF 10.30 | W-1 | 019 | CHIONG |
| | 2 | 094059 | TUTH 10.00-11.15 | W-1 | 033 | ESPOSITO |
| | 3 | 094106 | TUTH 2.30-3.45 | W-2 | 198 | ESPOSITO |
| ECON | 210 | | INTRO MARXIST ANALYS | | | 3CR |
| | 1 | 094300 | TUTH 10.00-11.15 | W-1 | 055 | MACEWAN |
| | 2 | 094350 | TUTH 11.30-12.45 | W-1 | 055 | MACEWAN |
| ECON | 213 | | URBAN ECONOMICS | | | 3CR |
| | 1 | 094554 | MWF 11.30 | W-1 | 054 | POTEPAN |
| ECON | 318 | | ECON STATE&LOCAL GOV | | | 3CR |
| | 1 | 094758 | MW 3.30-4.45 | W-1 | 032 | TORTO |
| ECON | 325 | | AMER ECONOMIC HIST | | | 3CR |
| | 1 | 094952 | TUTH 11.30-12.45 | W-1 | 019 | FERLEGER |
| | 2 | 095005 | TUTH 2.30-3.45 | W-2 | 127 | FERLEGER |
| ECON | 331 | | MONEY & FIN INST | | | 3CR |
| | 1 | 095209 | MWF 9.30 | W-1 | 045 | CHIONG |
| | 2 | 095259 | MWF 1.30 | W-1 | 010 | CHIONG |
| ECON | 335 | | INTERNATIONAL ECON | | | 3CR |
| | 1 | 095453 | TUTH 11.30-12.45 | NO | ROOM | GERSHENBERG |
| | 2 | 095500 | TH 18.00-20.29 | W-1 | 614 | GERSHENBERG |
| ECON | 343 | | POL ECON BLACK AMER | | | 3CR |
| | 1 | 095704 | TUTH 10.00-11.15 | W-1 | 019 | COTTON |
| ECON | 351 | | ECONOMIC PHILOSOPHY | | | 3CR |
| | 1 | 095908 | TUTH 8.30-9.45 | W-1 | 010 | WOLOZIN |
| ECON | 390 | | ECONOMICS OF LABOR | | | 3CR |
| | 1 | 096108 | MWF 10.30 | W-2 | 127 | STEVENSON |
| | 2 | 096158 | TUTH 11.30-12.45 | W-1 | 046 | STEWART |
| ECON | 391 | | UNIONS & COLLEC BRGN | | | 3CR |
| | 1 | 096352 | W 18.00-20.29 | W-1 | 045 | STAFF |
| ECON | 417 | | PUBLIC FINANCE | | | 3CR |
| | 1 | 096556 | MWF 8.30 | W-1 | 033 | RAIMUNDO |
| ECON | 432 | | INDUSTRIAL ORGNIZATN | | | 3CR |
| | 1 | 096750 | TUTH 11.30-12.45 | W-1 | 045 | ESPOSITO |
| ECON | 435 | | MULTINATIONAL CORP | | | 3CR |
| | 1 | 096954 | TUTH 4.00-5.15 | W-1 | 614 | GERSHENBERG |
| ECON | 452 | | ECONOMETRICS | | | 4CR |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | | STUDENTS MUST SIGN-UP FOR BOTH LECTURE & LAB. | | | |
| LEC | 1 | 097154 | WF 1.30 | W-1 | 032 | CASSELLA |
| | | | F 2.30 | W-1 | 020 | |
| LAB | 1 | 097201 | M 1.30-3.30 | | | CASSELLA |
| ECON | 453 | | ADVANCED MACRO | | | 3CR |
| | 1 | 097405 | TUTH 10.00-11.15 | W-1 | 020 | CAMPEN |
| ECON | 478 | | INDEPENDENT STUDY | | | 1-3 |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| ECON | 490 | | HONORS THESIS | | | 3CR |
| | 1 | 097950 | BY ARRGT | | | STAFF |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|

## EDUCATION

| | | | | | | |
|---|---|---|---|---|---|---|
| EDC G | 610 | | CMPTRS,TECH & EDUCTN | | | 3CR |
| | 1 | 098150 | TU 4.00-18.30 | W-2 | 624 | SIGNER |
| EDC G | 643 | | BEHAVIOR & CLSRM MGT | | | 3CR |
| | 1 | 098354 | TU 19.15-21.30 | W-1 | 619 | MCCARTHY |
| EDC G | 670 | | ISS TCH BAS SKL ELM | | | 3CR |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | 1 | 098558 | TH 4.00-18.30 | W-2 | 624 | STAFF |
| EDC G | 697A | | EDC SFTWR,EVAL DESGN | | | 3CR |
| | 1 | 098752 | W 4.00-18.30 | W-2 | 624 | SIGNER |
| EDC G | 697B | | CMPTR INSTRCTNL TOOL | | | 3CR |
| | 1 | 098956 | M 4.00-18.30 | W-2 | 624 | SIGNER |

## ELEMENTARY EDUCATION

| | | | | | | |
|---|---|---|---|---|---|---|
| ELM ED | 201 | | INF/HUM GRW/CHLD DEV | | | 3CR |
| | | | ELM ED 201 MUST BE TAKEN WITH ELM ED 202. | | | |
| | 1 | 099156 | TUTH 8.30-9.45 | W-2 | 127 | SULLIVAN |
| | 2 | 099203 | TUTH 11.30-12.45 | W-2 | 428 | MILLER |
| ELM ED | 202 | | PRE-PRACTICUM I | | | 3CR |
| | | | ELM ED 202 MUST BE TAKEN WITH ELM ED 201 | | | |
| | | | LEAVE ALL MONDAY MORNING FREE FOR LAB SCHOOL | | | |
| | 1 | 099407 | TU 2.30 | W-1 | 415 | SULLIVAN |
| | 2 | 099457 | TH 2.30 | W-1 | 415 | MILLER |
| | 3 | 099504 | TH 2.30 | W-1 | 421 | COLLINS |
| ELM ED | 203 | | ISSUES & TECH TCHNG | | | 3CR |
| | | | ELM ED 203 MUST BE TAKEN WITH ELM ED 204 | | | |
| | 1 | 099708 | TUTH 1.00-2.15 | W-2 | 127 | PULA |
| | 2 | 099758 | TUTH 1.00-2.15 | W-1 | 612 | CLANCY |
| | 3 | 099805 | MW 4.00-5.15 | W-2 | 127 | OEPLACIOO |
| ELM ED | 204 | | PRE-PRACTICUM II | | | 3CR |
| | | | ELM ED 204 MUST BE TAKEN WITH ELM ED 203 | | | |
| | | | LEAVE ALL WED MORNINGFREE FOR LAB SCHOOL | | | |
| | 1 | 100004 | TU 10.00 | W-1 | 612 | CELI |
| | 2 | 100054 | TH 10.00 | W-1 | 612 | CLANCY |
| | 3 | 100101 | TU 10.00 | NO | ROOM | OEPLACIOO |
| | 4 | 100151 | TH 10.00 | NO | ROOM | PHELAN |
| ELM ED | 305 | | COMMNICATN&LITRCY I | | | 3CR |
| | 1 | 100355 | TUTH 11.30-12.45 | W-1 | 617 | MOLONEY |
| | 2 | 100402 | TUTH 4.00-5.15 | W-1 | 046 | MOLONEY |
| ELM ED | 306 | | COMMNICTN&LITRCY II | | | 3CR |
| | | | OPEN ONLY TO 1986 GRADUATES | | | |
| | I | 100606 | TUTH 2.30-3.45 | W-1 | 420 | CLANCY |
| ELM ED | 308 | | INQRY,DISC,HLT,MEA I | | | 3CR |
| | 1 | 100800 | TUTH 10.00-11.15 | W-1 | 421 | SULLIVAN |
| | 2 | 100850 | TUTH 2.30-3.45 | W-2 | 421 | STAFF |
| ELM ED | 309 | | INQRY,DIS,HLT,MEA II | | | 3CR |
| | | | OPEN ONLY TO 1986 GRADUATES | | | |
| | I | 101050 | TUTH 4.00-5.15 | W-1 | 033 | PHELAN |
| ELM ED | 314 | | PATTERNS OF CULTR I | | | 3CR |
| | 1 | 101254 | TUTH 11.30-12.45 | W-1 | 612 | COLLINS |
| | 2 | 101301 | TH 5.30-20.00 | W-1 | 612 | COLLINS |
| ELM ED | 315 | | PATTERNS OF CULT II | | | 3CR |
| | | | OPEN ONLY TO 1986 GRADUATES | | | |
| | 1 | 101505 | TUTH 5.30-18.45 | W-1 | 033 | STAFF |
| ELM ED | 403 | | COMPUTERS IN EDUCATN | | | 3CR |
| | 1 | 101709 | TUTH 2.30-3.45 | W-2 | 624 | PHELAN |
| ELM ED | 410 | | IND INSTR FOR SP NDS | | | 3CR |
| | 1 | 101903 | TU 4.00-18.30 | W-2 | 415 | MILLER |
| ELM ED | 411 | | DIRECTED STUDY | | | 3CR |
| | | | PRIOR APPROVAL OF ASSOC DIRECTOR ILT | | | |
| | 1 | 102103 | BY ARRGT | | | STAFF |
| ELM ED | 430 | | STDNT TCHG AND SEMNR | | | 12CR |
| | | | PRIOR APPROVAL OF ASSOC DIRECTOR ILT | | | |
| | 1 | 102307 | BY ARRGT | | | STAFF |
| ELM ED | 431I | | INTRNSHP EARLY CHILD | | | 6CR |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | | PRIOR APPROVAL OF ASSOC DIRECTOR ILT | | | |
| | 1 | 102501 | BY ARRGT | | | STAFF |
| ELM ED | 432I | | INTERNSHIP/ELEMNTARY | | | 6CR |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | | PRIOR APPROVAL OF ASSOC DIRECTOR ILT | | | |
| | 1 | 102705 | BY ARRGT | | | STAFF |

## ENGINEERING

| | | | | | | |
|---|---|---|---|---|---|---|
| ENGIN | 103 | | INTRO TO ENGINEERING | | | 3CR |
| | 1 | 102909 | TUTH 8.30-9.45 | S-1 | 009 | STAFF |
| | 2 | 102959 | TUTH 10.00-11.15 | S-1 | 006 | STAFF |
| | 3 | 103002 | MW 18.00-19.15 | S-2 | 064 | STAFF |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| ENGIN | 200 | | SYSTEMS ANALYSIS I | | | 3CR |
| | 1 | 103206 | TUTH 8.30-9.45 | N-2 | 200 | SHANE |
| | 2 | 103256 | TUTH 11.30-12.45 | S-1 | 006 | SHANE |
| | 3 | 103303 | MW 18.00-19.15 | S-2 | 066 | STAFF |
| ENGIN | 201 | | DIGITAL SYSTEMS | | | 3CR |
| | 1 | 103507 | TUTH 2.30-3.45 | W-1 | 608 | STAFF |
| | 2 | 103557 | TUTH 4.00-5.15 | S-1 | 006 | STAFF |
| | 3 | 103604 | MW 19.30-20.45 | S-2 | 064 | STAFF |
| ENGIN | 202 | | STATICS | | | 3CR |
| | 1 | 103808 | MWF 3.30 | S-2 | 065 | WITTHOFT |
| ENGIN | 203 | | GRAPHICS AND DESIGN | | | 3CR |
| | 1 | 104008 | MW 19.30-20.45 | S-2 | 066 | STAFF |
| ENGIN | 231 | | CHEM ENGIN FUND | | | 3CR |
| | 1 | 104202 | BY ARRGT | | | SCHWARTZ |
| ENGIN | 271 | | CIRCUIT ANALYSIS LAB | | | 1CR |
| | | NOTE: LAB MEETS ALTERNATIVE WEEKS: ALL LABS MEET THE FIRST WEEK. | | | | |
| | 1 | 104406 | TU 1.00-3.29 | S-3 | 126 | STAFF |
| | 2 | 104456 | TU 1.00-3.29 | S-3 | 126 | STAFF |
| | 3 | 104503 | TU 18.00-20.29 | S-3 | 126 | STAFF |
| | 4 | 104553 | W 1.30-3.59 | S-3 | 126 | STAFF |
| | 5 | 104600 | W 1.30-3.59 | S-3 | 126 | STAFF |
| | 6 | 104650 | TH 1.00-3.29 | S-3 | 126 | STAFF |
| | 7 | 104707 | TH 1.00-3.29 | S-3 | 126 | STAFF |
| | 8 | 104757 | TH 18.00-20.29 | S-3 | 126 | STAFF |

# ENGLISH

## CORE ENGLISH COURSES

| ENGL | C130 | | LITERATURE AS AN ART | | G | 3CR |
|---|---|---|---|---|---|---|
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 105151 | TUTH 10.00-11.15 | N-1 | 060 | SCHREIBER |
| ENGL | C201 | | FIVE BRITISH WRITERS | | B | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 105355 | MWF 9.30 | N-1 | 056 | MANSFIELD |
| | 2 | 105402 | MWF 11.30 | N-1 | 056 | MCALPINE |
| | 3 | 105452 | M 18.00-20.29 | W-1 | 056 | SHANER |
| | 4 | 105509 | TUTH 1.00-2.15 | N-1 | 064 | STAFF |
| ENGL | C202 | | NATURE OF LIT:POETRY | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 105703 | MWF 1.30 | W-1 | 056 | WILLEY |
| | 2 | 105753 | TUTH 10.00-11.15 | W-1 | 056 | SCHWARTZ |
| ENGL | C203 | | NATURE OF LIT: DRAMA | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 105957 | MWF 9.30 | N-1 | 062 | OGRADY |
| | 2 | 106000 | TUTH 11.30-12.45 | W-1 | 056 | RICHER |
| ENGL | C204 | | NATURE OF LIT: FICT | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 106204 | MWF 8.30 | W-1 | 056 | BRODERICK |
| | 2 | 106254 | MWF 10.30 | W-1 | 056 | LYONS |
| | 3 | 106301 | TUTH 8.30-9.45 | N-1 | 056 | ROBINSON |
| | 4 | 106351 | TUTH 11.30-12.45 | N-1 | 044 | FREDERICK |
| ENGL | C210 | | INTRO TO CREAT WRIT | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 106602 | MWF 1.30 | W-1 | 210 | STAFF |
| | 2 | 106652 | MW 18.00-19.15 | W-1 | 617 | COLLINS |
| ENGL | C225 | | INTRO TO SHAKESPEARE | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 106856 | MWF 12.30 | N-1 | 062 | TOBIN |
| | 2 | 106903 | TUTH 1.00-2.15 | N-1 | 056 | SLOVER |
| | 3 | 106953 | TH 18.00-20.29 | W-1 | 056 | DIVVER |
| ENGL | E206 | | SIX AMERICAN WRITERS | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | |
| | 1 | 107153 | MWF 12.30 | W-1 | 020 | GITTLEMAN |
| | 2 | 107200 | TUTH 10.00-11.15 | W-1 | 061 | GROVE |
| | 3 | 107250 | W 18.00-20.29 | W-2 | 125 | OCONNELL |
| ENGL | E215 | | INTERMED COMPOSITION | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 107454 | MWF 9.30 | W-1 | 012 | STAFF |
| | 2 | 107501 | MWF 12.30 | W-1 | 056 | STAFF |
| | 3 | 107551 | TUTH 11.30-12.45 | N-1 | 062 | STAFF |
| ENGL | E231 | | AMERICAN LITERAT II | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 107755 | MWF 8.30 | W-1 | 012 | PUGH |
| ENGL | E235 | | BLACK LIT IN AMER | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 107959 | W 18.00-20.29 | W-2 | 211 | WASHINGTON |
| ENGL | L377 | | IRISH-AMERICAN LIT | | | 3CR |
| | | SAME COURSE AS AMST L377 | | | | |
| | 1 | 108159 | TH 18.00-20.29 | W-1 | 045 | OCONNELL |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|

## NON-CORE ENGLISH COURSES

| ENGL | 010 | | ENGLISH FUNDAMENTALS | | | 3CR |
|---|---|---|---|---|---|---|
| | 1 | 108557 | MWF 8.30 | N-1 | 042 | |
| | 2 | 108604 | MWF 10.30 | N-1 | 042 | |
| | 3 | 108654 | MWF 11.30 | N-1 | 043 | |
| | 4 | 108701 | MWF 1.30 | N-1 | 047 | KUTZ |
| | 5 | 108751 | MW 18.00-19.15 | N-1 | 042 | |
| | 6 | 108808 | TUTH 8.30-9.45 | N-2 | 056 | |
| | 7 | 108858 | TUTH 11.30-12.45 | N-2 | 123 | |
| | 8 | 108905 | TUTH 1.00-2.15 | N-1 | 012 | |
| ENGL | 101 | | FRESHMAN ENGLISH I | | | 3CR |
| | 1 | 109105 | MWF 8.30 | N-1 | 034 | |
| | 2 | 109155 | MWF 8.30 | N-1 | 037 | |
| | 3 | 109202 | MWF 8.30 | N-1 | 029 | |
| | 4 | 109252 | MWF 9.30 | N-1 | 034 | LYONS |
| | 5 | 109309 | MWF 9.30 | N-1 | 037 | NELSON |
| | 6 | 109359 | MWF 9.30 | N-1 | 042 | |
| | 7 | 109406 | MWF 10.30 | N-1 | 034 | GITTLEMAN |
| | 8 | 109456 | MWF 10.30 | N-1 | 037 | PUGH |
| | 9 | 109503 | MWF 10.30 | N-1 | 029 | TOBIN |
| | 10 | 109553 | MWF 11.30 | N-1 | 034 | WILLEY |
| | 11 | 109600 | MWF 11.30 | N-1 | 037 | WILLEY |
| | 12 | 109650 | MWF 11.30 | N-1 | 029 | |
| | 13 | 109707 | MWF 11.30 | W-1 | 612 | |
| | 14 | 109757 | MWF 12.30 | N-1 | 055 | BRODERICK |
| | 15 | 109804 | MWF 12.30 | N-1 | 037 | ROSKELLY |
| | 16 | 109854 | MWF 12.30 | N-1 | 029 | |
| | 17 | 109901 | MWF 12.30 | W-1 | 042 | |
| | 18 | 109951 | MWF 1.30 | N-1 | 037 | KATZ |
| | 19 | 110009 | MWF 1.30 | N-1 | 029 | OGRADY |
| | 20 | 110059 | MWF 1.30 | N-1 | 043 | BRERETON |
| | 21 | 110106 | MWF 2.30 | N-1 | 034 | KATZ |
| | 22 | 110156 | MW 18.00-19.15 | N-1 | 034 | |
| | 23 | 110203 | MW 18.00-19.15 | N-1 | 055 | |
| | 24 | 110253 | MW 19.30-20.45 | N-1 | 034 | |
| | 25 | 110300 | TUTH 8.30-9.45 | N-1 | 034 | SAVERY |
| | 26 | 110350 | TUTH 8.30-9.45 | N-1 | 037 | |
| | 27 | 110407 | TUTH 8.30-9.45 | N-1 | 029 | |
| | 28 | 110457 | TUTH 8.30-9.45 | N-1 | 042 | |
| | 29 | 110504 | TUTH 10.00-11.15 | N-1 | 034 | |
| | 30 | 110554 | TUTH 10.00-11.15 | N-1 | 037 | |
| | 31 | 110601 | TUTH 10.00-11.15 | N-1 | 029 | |
| | 32 | 110651 | TUTH 10.00-11.15 | W-2 | 421 | WASHINGTON |
| | 33 | 110708 | TUTH 11.30-12.45 | N-1 | 034 | |
| | 34 | 110758 | TUTH 11.30-12.45 | N-1 | 037 | |
| | 35 | 110805 | TUTH 11.30-12.45 | N-1 | 029 | |
| | 36 | 110855 | TUTH 1.00-2.15 | N-1 | 034 | BLAIR |
| | 37 | 110902 | TUTH 1.00-2.15 | W-1 | 037 | |
| | 38 | 110952 | TUTH 2.30-3.45 | N-1 | 034 | SCHREIBER |
| | 39 | 111005 | TUTH 4.00-5.15 | N-1 | 037 | OCONNELL |
| | 40 | 111055 | MWF 2.30 | N-1 | 048 | STAFF |
| | 41 | 111102 | MW 4.00-5.15 | N-1 | 043 | STAFF |
| | 42 | 111152 | MW 18.00-19.15 | W-2 | 214 | STAFF |
| | 43 | 111209 | MW 19.30-20.45 | W-2 | 214 | STAFF |
| ENGL | 101E | | ESL FRESHMAN ENGLISH | | | 3CR |
| | 1 | 111403 | MWF 8.30 | W-1 | 210 | |
| | 2 | 111453 | MWF 10.30 | W-1 | 048 | |
| | 3 | 111500 | MWF 1.30 | N-2 | 127 | ZAMEL |
| | 4 | 111550 | TUTH 1.00-2.15 | W-2 | 421 | SHAW |
| | 5 | 111607 | TUTH 2.30-3.45 | N-1 | 037 | SHAW |
| ENGL | 101H | | HONORS FRESH ENGL I | | | 3CR |
| | | PERMISSION OF DIRECTOR OF HONORS REQUIRED | | | | |
| | 1 | 111801 | MWF 1.30 | N1- | 048 | |
| | 2 | 111851 | TUTH 11.30-12.45 | N-1 | 048 | ROBINSON |
| ENGL | 102 | | FRESHMAN ENGLISH II | | | 3CR |
| | 1 | 112051 | MWF 8.30 | W-2 | 421 | |
| | 2 | 112108 | MWF 8.30 | N-1 | 048 | |
| | 3 | 112158 | MWF 9.30 | N-1 | 029 | |
| | 4 | 112205 | MWF 9.30 | N-1 | 043 | |
| | 5 | 112255 | MWF 10.30 | W-1 | 043 | |
| | 6 | 112302 | MWF 11.30 | N-1 | 042 | |
| | 7 | 112352 | MWF 11.30 | N-2 | 124 | |
| | 8 | 112409 | MWF 12.30 | W-1 | 048 | |
| | 9 | 112459 | MWF 12.30 | W-2 | 421 | |
| | 10 | 112506 | MWF 1.30 | N-1 | 042 | MCALPINE |
| | 11 | 112556 | MWF 1.30 | W-1 | 034 | |
| | 12 | 112603 | MW 18.00-19.15 | N-1 | 037 | |
| | 13 | 112653 | MW 19.30-20.45 | W-1 | 037 | |
| | 14 | 112700 | TUTH 8.30-9.45 | N-1 | 042 | SLOVER |
| | 15 | 112750 | TUTH 8.30-9.45 | N-1 | 043 | |
| | 16 | 112807 | TUTH 10.00-11.15 | N-1 | 042 | |
| | 17 | 112857 | TUTH 11.30-12.45 | N-1 | 042 | |
| | 18 | 112904 | TUTH 2.30-3.45 | N-1 | 042 | RICHER |
| | 19 | 112954 | TUTH 4.00-5.15 | N-1 | 042 | DIVVER |
| | 20 | 113007 | MW 18.00-19.15 | NO | ROOM | STAFF |
| | 21 | 113057 | TUTH 1.00-2.15 | NO | ROOM | STAFF |
| | 22 | 113104 | TUTH 2.30-3.45 | W-1 | 048 | STAFF |
| ENGL | 102E | | ESL FRESHMAN ENG II | | | 3CR |
| | 1 | 113308 | MWF 9.30 | W-1 | 048 | |
| | 2 | 113358 | MWF 2.30 | N-1 | 043 | |
| | 3 | 113405 | TUTH 8.30-9.45 | W-1 | 616 | |
| | 4 | 113455 | TUTH 11.30-12.45 | W-1 | 614 | |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | RDDM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| ENGL | 102M | | HONORS FRESH ENGL II | | | 3CR |
| | | | PERMISSION OF DIRECTOR OF HONORS REQUIRED | | | |
| | 1 | 113659 | MWF 1.30 | W-1 | 048 | |
| | 2 | 113706 | TUTH 11.30-12.45 | W-1 | 048 | ROBINSON |
| ENGL | 200 | | PRACTICAL CRITICISM | | | 3CR |
| | 1 | 113900 | MWF 10.30 | W-1 | 210 | KUTZ |
| | 2 | 113950 | MWF 1.30 | W-2 | 126 | NELSON |
| | 3 | 114003 | TUTH 8.30-9.45 | W-1 | 012 | BLAIR |
| | 4 | 114053 | TU 18.00-20.29 | W-1 | 417 | STAFF |
| ENGL | 211 | | INTR CR WR POETRY | | | 3CR |
| | 1 | 114257 | TUTH 1.00-2.15 | W-1 | 042 | SCHWARTZ |
| ENGL | 215E | | ESL INTER COMP | | | 3CR |
| | 1 | 114655 | TUTH 10.00-11.15 | W-1 | 043 | SHAWL |
| ENGL | 275 | | ESL TUTORS SEMINAR | | | 2CR |
| | 1 | 114859 | TUTH 1.00-2.15 | W-1 | 029 | ZAMEL |
| ENGL | 299C | | COMMENT | | | 0CR |
| | 1 | 115059 | BY ARRGT | | | |
| ENGL | 300 | | CREAT WRIT TUTORIAL | | | 3CR |
| | | | PERMISSION OF INSTRUCTOR REQUIRED | | | |
| | 1 | 115253 | TUTH 4.00-5.15 | W-1 | 029 | RICHER |
| ENGL | 301 | | CREAT WRIT: POETRY | | | 3CR |
| | | | PERMISSION OF INSTRUCTOR REQUIRED | | | |
| | 1 | 115457 | MW 2.30-3.45 | W-1 | 037 | COLLINS |
| ENGL | 302 | | CREAT WRIT: FICTION | | | 3CR |
| | 1 | 115512 | TUTH 1.00-2.15 | W-1 | 048 | FREDERICK |
| ENGL | 306 | | ADVANCED COMPOSITION | | | 3CR |
| | 1 | 115651 | MWF 10.30 | W-1 | 012 | BRERETON |
| | 2 | 115708 | TUTH 2.30-3.45 | W-1 | 043 | GROVE |
| | 3 | 115758 | W 18.00-20.29 | ND | RDDM | STAFF |
| ENGL | 323 | | 19TH C BRIT FICT (B) | | | 3CR |
| | 1 | 115952 | MWF 12.30 | W-1 | 044 | LYONS |
| ENGL | 324 | | SHORT STORY (B) | | | 3CR |
| | 1 | 116152 | MWF 9.30 | W-2 | 125 | WILLEY |
| | 2 | 116160 | W 18.00-20.29 | ND | RDDM | STAFF |
| ENGL | 341 | | LANGUAGE & LITERAT | | | 3CR |
| | 1 | 116356 | MWF 12.30 | W-1 | 421 | KUTZ |
| ENGL | 342 | | HIST ENG LANGUAGE(C) | | | 3CR |
| | 1 | 116550 | MWF 11.30 | W-2 | 126 | MANSFIELD |
| ENGL | 347 | | LITERARY CRITICISM | | | 3CR |
| | 1 | 116754 | MWF 10.30 | W-1 | 045 | BRODERICK |
| ENGL | 356 | | AFRO-AMERICAN NOVEL | | | 3CR |
| | 1 | 116958 | TUTH 1.00-2.15 | W-1 | 045 | WASHINGTON |
| ENGL | 363 | | MODERN AMER POETRY | | | 3CR |
| | 1 | 117158 | TUTH 1.00-2.15 | W-1 | 044 | SCHREIBER |
| ENGL | 369 | | CONTEMP AMER FICTION | | | 3CR |
| | 1 | 117556 | TUTH 8.30-9.45 | W-1 | 020 | FREDERICK |
| ENGL | 370 | | AMER DETCTVE FICT(B) | | | 3CR |
| | | | TUESDAY 1.00-3.00 MOVIE | | | |
| | 1 | 117750 | TUTH 11.30-12.45 | W-1 | 061 | GROVE |
| | | | TU 1.00-3.00 | W-2 | 423 | |
| ENGL | 381 | | CHAUCER (E) | | | 3CR |
| | 1 | 117954 | MWF 9.30 | W-2 | 126 | MCALPINE |
| ENGL | 382 | | SHAKESPEARE I (E) | | | 3CR |
| | 1 | 118154 | MWF 8.30 | W-2 | 127 | TOBIN |
| ENGL | 383 | | SHAKESPEARE II | | | 3CR |
| | 1 | 118358 | TU 18.00-20.29 | W-1 | 045 | DYVER |
| | 2 | 118405 | TUTH 10.00-11.15 | W-2 | 127 | SLOVER |
| ENGL | 391 | | JOYCE | | | 3CR |
| | 1 | 118609 | MWF 10.30 | W-2 | 125 | OGRADY |
| ENGL | 393 | | DICKENS | | | 3CR |
| | 1 | 118803 | TUTH 1.00-2.15 | ND | RDDM | CONLON |
| ENGL | 406 | | VICTORIAN AGE (F) | | | 3CR |
| | 1 | 119207 | TH 18.00-20.29 | W-1 | 061 | MORTON |
| ENGL | 408 | | AMER ROMANTICISM (F) | | | 3CR |
| | 1 | 119401 | MWF 8.30 | W-2 | 621 | GITTLEMAN |
| ENGL | 409 | | AMERICAN REALISM | | | 3CR |
| | 1 | 119605 | MWF 1.30 | W-2 | 125 | PUGH |
| ENGL | 410 | | MODERN PERIOD (F) | | | 3CR |
| | 1 | 119809 | MWF 11.30 | W-2 | 125 | NELSON |
| ENGL | 417 | | SOUTHERN LIT (F) | | | 3CR |
| | 1 | 120004 | TUTH 10.00-11.15 | W-1 | 616 | BLAIR |
| ENGL | 475 | | SEMINAR FOR TUTORS | | | 3CR |
| | | | PERMISSION OF DIRECTOR OF FRESHMAN ENGLISH | | | |
| | 1 | 120208 | TUTH 1.00-2.15 | W-1 | 043 | STAFF |
| ENGL | 478 | | INDEPENDENT STUDY | | | 1-3 |
| | | | PERMISSION OF DEPARTMENT REQUIRED | | | |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| ENGL | 480 | | ENG INTERNSHIP | | | 3CR |
| | | | PERMISSION OF DEPARTMENT REQUIRED | | | |
| | 1 | 121050 | MWF 1.30 | W-1 | 051 | MANSFIELD |
| ENGL | 481 | | D.H. LAWRENCE | | | 3CR |
| | 1 | 121254 | TUTH 11.30-12.45 | W-1 | 043 | SAVERY |
| ENGL | 496 | | CREAT WRIT HONORS I | | | 3CR |
| | | | PERMISSION OF DIRECTOR OF CREATIVE WRITING | | | |
| | 1 | 121458 | TUTH 2.30-3.45 | W-1 | 029 | SCHWARTZ |
| ENGL | 498 | | HONORS SEMINAR | | | 3CR |
| | | | PERMISSION OF DEPARTMENT REQUIRED | | | |
| | 1 | 121652 | BY ARRGT | | | |

## GRADUATE ENGLISH COURSES

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | RDDM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| ENGL | 600 | | STUDIES IN CRITICISM | | | 4CR |
| | 1 | 122056 | TU 4.15-18.45 | W-1 | 048 | BRUSS |
| ENGL | 601 | | STUDIES IN POETRY | | | 4CR |
| | 1 | 122250 | TH 4.15-18.45 | W-1 | 048 | COLLINS |
| ENGL | 609 | | GRAD COLLOQUIUM | | | 3CR |
| | 1 | 122454 | F 4.00-5.30 | W-1 | 051 | STAFF |
| ENGL | 616 | | PRACTICAL WRITING | | | 4CR |
| | 1 | 122658 | M 18.15-20.45 | W-1 | 051 | ROSKELLY |
| ENGL | 618 | | LIFE WRITING | | | 4CR |
| | 1 | 122852 | TH 4.15-18.45 | W-2 | 421 | STOEHR |
| ENGL | 623 | | NATURE OF NARRATIVE | | | 4CR |
| | 1 | 123052 | M 3.00-5.30 | W-1 | 051 | DITTMAR |
| ENGL | 642 | | VICTORIAN LITERATURE | | | 4CR |
| | 1 | 123256 | W 18.15-20.45 | W-1 | 051 | MORYON |
| ENGL | 670 | | THE COMPOSING PROCESS | | | 4CR |
| | 1 | 123450 | W 3.00-5.30 | W-1 | 051 | BERTHOFF |
| ENGL | 671 | | HIST CHILDREN'S LIT | | | 4CR |
| | 1 | 123654 | TU 4.15-18.45 | W-1 | 043 | SHANER |
| ENGL | 679 | | FINAL PROJECT: COMP | | | 3CR |
| | 1 | 123858 | BY ARRGT | | | STAFF |
| ENGL | 696 | | INDEPENDENT STUDY | | | 1-5 |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| ENGL | 699 | | FINAL PROJECTS:LIT | | | 3CR |
| | 1 | 124456 | BY ARRGT | | | STAFF |

## ENGLISH AS A SECOND LANGUAGE

| | | | | | | |
|---|---|---|---|---|---|---|
| E S L | 100A | | ORAL/AURAL SKILLS | | | 4CR |
| | 1 | 124650 | MWF 8.30 | W-2 | 056 | |
| | | | M 9.30 | W-2 | 056 | |
| | 2 | 124707 | TUTH 8.30-9.45 | W-2 | 123 | |
| | | | F 8.30 | W-1 | 415 | |
| | 3 | 124757 | MWF 3.30 | W-1 | 060 | |
| | | | F 2.30 | W-1 | 620 | |
| E S L | 100B | | READING COMPREHENSN | | | 4CR |
| | 1 | 124951 | WF 9.30 | W-2 | 056 | |
| | | | MF 10.30 | W-2 | 056 | |
| | 2 | 125004 | TUTH 10.00-11.15 | W-2 | 056 | |
| | | | F 10.30 | W-2 | 123 | |
| | 3 | 125054 | WF 1.30 | W-2 | 056 | |
| | | | MW 2.30 | W-1 | 620 | |
| E S L | 100C | | FUND ENGL GRAMMAR | | | 4CR |
| | 1 | 125258 | MWF 11.30 | W-2 | 056 | |
| | | | W 10.30 | W-2 | 056 | |
| | 2 | 125305 | TUTH 11.30-12.45 | W-2 | 056 | |
| | | | F 11.30 | W-1 | 040 | |
| | 3 | 125355 | MWF 12.30 | W-2 | 056 | |
| | | | W 1.30 | W-2 | 056 | |
| E S L | 100D | | ADV ENGLISH GRAMMAR | | | 4CR |
| | 1 | 125559 | TUTH 8.30-9.45 | W-1 | 415 | |
| | | | M 8.30 | W-1 | 415 | |
| | 2 | 125606 | MWF 11.30 | W-1 | 616 | |
| | | | W 10.30 | W-2 | 123 | |
| | 3 | 125656 | TUTH 1.00-2.15 | W-2 | 056 | |
| | | | M 1.30 | W-1 | 612 | |
| E S L | 100E | | ADVANCED READING | | | 4CR |
| | 1 | 125850 | TUTH 10.00-11.15 | ND | RDDM | |
| | | | M 9.30 | ND | RDDM | |
| | 2 | 125907 | WF 12.30 | ND | RDDM | |
| | | | MW 1.30 | ND | RDDM | |
| | 3 | 125957 | TUTH 2.30-3.45 | W-2 | 056 | |
| | | | M 2.30 | ND | RDDM | |
| E S L | 100F | | ADVANCED ORAL SKILLS | | | 4CR |
| | 1 | 126157 | TUTH 11.30-12.45 | W-1 | 616 | |
| | | | M 11.30 | W-1 | 040 | |
| | 2 | 126204 | MWF 2.30 | W-2 | 056M | |
| | | | F 1.30 | ND | RDDM | |

## ENVIRONMENTAL SCIENCE DOCTORAL

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | ALL COURSES REQUIRE ADMISSION TO ENVSCI GRADUATE PROGRAM OR PERMISSION OF INSTRUCTOR. | | | |
| ENVSCI | 610 | | INTRO ENV SCI | | | 3CR |
| | 1 | 126602 | MW 9.30-10.45 | W-1 | 050 | GARDNER |
| ENVSCI | 611 | | APPLIED STATISTICS | | | 3CR |
| | 1 | 126806 | MW 11.00-12.15 | W-1 | 050 | BRENNAN |
| ENVSCI | 614 | | INTRO RES METH I | | | 4CR |
| LEC | 1 | 127022 | MW 1.30-3.29 | W-2 | 069 | GALLAGHER |
| LAB | 1 | 127030 | MW 3.30-5.30 | W-2 | 069 | |
| ENVSCI | 640 | | CHEM NATURAL WATERS | | | 3CR |
| | 1 | 127200 | TUTH 8.30-9.45 | W-1 | 051 | WALLACE |
| ENVSCI | 697 | | SPECIAL TOPICS | | | 3CR |
| | 1 | 127404 | BY ARRGT | | | STAFF |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|
| ENVSCI | 726 | | COASTAL ZONE MNGMT | 3CR | | |
| | 1 | 127608 | TUTH 10.00-11.15 | W-1 | 051 | BOWEN |
| ENVSCI | 750 | | ORGANIC GEOCHEM | 4CR | | |
| | 1 | 127802 | TUTH 1.00-2.30 | W-1 | 051 | EGANHOUSE |
| ENVSCI | 750 | | ORGANIC GEOCHEM | 4CR | | |
| LEC | 1 | 127828 | TUTH 1.00-2.30 | W-1 | 051 | EGANHOUSE |
| LAB | 1 | 127836 | F 1.00-4.00 | S-1 | 029 | |
| ENVSCI | 791 | | SEMINAR ENVSCI | 1CR | | |
| | 1 | 128002 | TUTH 3.30-5.00 | NO | ROOM | COONEY |
| ENVSCI | 796 | | INDEPENDENT STUDY | 1-3 | | |
| | 1 | 128206 | BY ARRGT | | | STAFF |
| ENVSCI | 899 | | DISSERTATION RES | 1-6 | | |
| | 1 | 128400 | BY ARRGT | | | STAFF |

## ESSENTIAL SKILLS

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FOR ESSENTIAL SKILLS COURSES.

| | | | | | | |
|---|---|---|---|---|---|---|
| ESM | 110 | | EXPRESS CRIT THOUGHT | 3CR | | |
| | | | REQUIRED FOR STUDENTS ENTERING CM WITH FEWER THAN 30 CREDITS. | | | |
| | 1 | 128808 | MW 8.00-9.15 | W-1 | 062 | |
| | 2 | 128858 | MWF 9.30 | W-2 | 415 | |
| | 3 | 128905 | TUTH 4.00-5.15 | W-2 | 420 | |
| | 4 | 128955 | MWF 10.30 | W-1 | 062 | |
| | 5 | 129008 | TUTH 11.30-12.45 | W-2 | 415 | |
| | 6 | 129058 | TUTH 1.00-2.15 | W-2 | 415 | |
| ESM | 110X | | EXPRESS CRIT THOUGHT | 3CR | | |
| | | | REQUIRED FOR STUDENTS ENTERING CM WITH FEWER THAN 30 CREDITS. | | | |
| | 1 | 129252 | TU 18.00-20.45 | W-1 | 062 | |
| ESM | 210 | | CRIT THINK & WRIT | 3CR | | |
| | | | REQUIRED FOR STUDENTS WITH MORE THAN 30 CREDITS WHO HAVE NOT PASSED THE CM WRTG PROFIC EXAM | | | |
| | 1 | 129456 | TUTH 1.00-2.15 | W-1 | 420 | |
| | 2 | 129503 | MW 2.30-3.45 | W-2 | 415 | |
| | 3 | 129553 | TUTH 11.30-12.45 | W-1 | 210 | |
| | 4 | 129600 | TUTH 8.30-9.45 | W-1 | 210 | |
| | 5 | 129650 | TUTH 10.00-11.15 | W-1 | 210 | |
| | 6 | 129707 | MW 4.00-5.15 | W-2 | 415 | |
| ESM | 210X | | CRIT THINK & WRIT | 3CR | | |
| | | | REQUIRED FOR STUDENTS WITH MORE THAN 30 CREDITS WHO HAVE NOT PASSED THE CM WRTG PROFIC EXAM | | | |
| | 1 | 129901 | M 18.00-20.45 | W-2 | 417 | |
| ESM | 211 | | WRIT & MGRL THINK | 3CR | | |
| | | | PREREQ: ESM 210 AND PERMISSION OF INSTRUCTOR | | | |
| | 1 | 130106 | TUTH 1.00-2.15 | W-1 | 210 | |
| ESM | 211X | | WRIT & MGRL THINK | 3CR | | |
| | | | PREREQ: ESM 210 AND PERMISSION OF INSTRUCTOR | | | |
| | 1 | 130300 | TH 18.00-20.45 | W-2 | 415 | |

## FRENCH

## FRENCH CORE COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| FRENCH | C165 | | MASTERPCS FRENCH LIT G | 3CR | | |
| | | | CORE AREA, THE ARTS (G) | | | |
| | 1 | 130708 | TUTH 11.30-12.45 | W-2 | 420 | PHILIP |
| FRENCH | 0101 | | ELEMENTARY FRENCH I | 4CR | | |
| LEC | 1 | 130902 | TUTH 8.30-9.45 | W-2 | 209 | PHILIP |
| | | | M 8.30 | W-1 | 619 | |
| | 2 | 130952 | MWF 8.30 | W-2 | 211 | STAFF |
| | | | W 9.30 | W-2 | 205 | |
| | 3 | 131005 | MWF 9.30 | W-2 | 211 | VOLPE |
| | | | W 8.30 | W-1 | 201 | |
| | 4 | 131055 | MWF 10.30 | W-1 | 608 | GILKEY |
| | | | W 11.30 | W-2 | 211 | |
| | 5 | 131102 | TUTH 10.00-11.15 | W-1 | 201 | STERN |
| | | | F 11.30 | W-2 | 211 | |
| | 6 | 131152 | MWF 11.30 | W-2 | 420 | ABENOSTERN |
| | | | TU 11.30 | W-2 | 421 | |
| | 7 | 131209 | TUTH 1.00-2.15 | W-2 | 209 | SORENSON |
| | | | M 12.30 | NO | ROOM | |
| | 8 | 131259 | MW 5.30-18.45 | W-2 | 209 | STAFF |
| LAB | 1 | 131306 | TUTH 10.00 | | | |
| | 2 | 131356 | MF 9.30 | | | |
| | 3 | 131403 | MW 8.30 | | | |
| | 4 | 131453 | WF 11.30 | | | |
| | 5 | 131500 | TUTH 11.30 | | | |
| | 6 | 131550 | TUTH 10.30 | | | |
| | 7 | 131607 | MF 1.30 | | | |
| | 8 | 131657 | MW 19.00 | | | |
| FRENCH | 0102 | | ELEMENTARY FRENCH II | 4CR | | |
| LEC | 1 | 131851 | TUTH 8.30-9.45 | W-2 | 421 | SORENSON |
| | | | M 8.30 | W-1 | 620 | |
| | 2 | 131908 | MWF 12.30 | W-2 | 211 | ABENOSTERN |
| | | | TU 1.00 | W-4 | 214 | |
| | 3 | 131958 | MWF 1.30 | W-2 | 624 | STAFF |
| | | | F 12.30 | W-4 | 214 | |
| | 4 | 132001 | MW 19.00-20.15 | W-2 | 209 | GILKEY |
| LAB | 1 | 132051 | WF 8.30 | | | |
| | 2 | 132108 | MW 1.30 | | | |
| | 3 | 132158 | MW 12.30 | | | |
| | 4 | 132205 | MW 18.15 | | | |
| FRENCH | 0115 | | BASIC ORAL FRENCH | 4CR | | |
| LEC | 1 | 132409 | MWF 10.30 | W-2 | 420 | THOMPSON |
| | | | M 11.30 | W-2 | 211 | |
| LAB | 1 | 132459 | WF 11.30 | | | |
| FRENCH | 0201 | | INTERMED FRENCH I | 4CR | | |
| | 1 | 132653 | TUTH 8.30-9.45 | W-1 | 062 | STERN |
| | | | F 8.30 | W-1 | 201 | |
| | 2 | 132700 | MWF 1.30 | W-2 | 213 | AMBROSE |
| | | | W 12.30 | W-4 | 214 | |
| FRENCH | 0202 | | INTERMED FRENCH II | 4CR | | |
| | 1 | 132904 | MWF 1.30 | W-2 | 211 | GILKEY |
| | | | W 12.30 | W-4 | 214 | |
| FRENCH | 0240 | | FRENCH CONVERSATION | 3CR | | |
| | 1 | 133104 | TUTH 10.00-11.15 | W-4 | 214 | SORENSON |
| FRENCH | E264 | | FR EXISTENTIALISM B | 3CR | | |
| | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | |
| | 1 | 133308 | MWF 12.30 | W-2 | 420 | THOMPSON |

## FRENCH NON-CORE COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| FRENCH | 171 | | FRANCE TODAY | 3CR | | |
| | 1 | 133706 | M 18.00-20.29 | W-2 | 415 | VOLPE |
| FRENCH | 301 | | TRAD ET STYLISTIQUE | 3CR | | |
| | 1 | 133900 | MWF 9.30 | W-2 | 421 | AMBROSE |
| FRENCH | 302 | | INTRO LIT ET CULT I | 3CR | | |
| | 1 | 134100 | MWF 10.30 | W-2 | 211 | ABENOSTERN |
| FRENCH | 403 | | PHONETIQUE ET DICTN | 3CR | | |
| | 1 | 134304 | MWF 11.30 | W-1 | 210 | AMBROSE |
| FRENCH | 478 | | INDEPENDENT STUDY | 1-3 | | |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST GO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| FRENCH | 480 | | FRENCH COMMERCIAL | 3CR | | |
| | 1 | 135009 | TUTH 11.30-12.45 | W-1 | 620 | STERN |
| FRENCH | 4908 | | SOCIETE VUE BALZAC | 3CR | | |
| | 1 | 135203 | TUTH 10.00-11.15 | W-1 | 620 | PHILIP |

## FRESHMAN STUDIES

| | | | | | | |
|---|---|---|---|---|---|---|
| FRSHST | C101 | | FRESH STUDY SEMINAR A | 3CR | | |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | | | SECTION 5 FOR BILINGUAL STUDENTS ONLY | | | |
| | 1 | 135407 | MWF 9.30 | NO | ROOM | THOMPSON |
| | 2 | 135457 | MW 18.00-19.15 | W-1 | 043 | GROOEN |
| | 3 | 135504 | TUTH 10.00-11.15 | W-1 | 040 | STAFF |
| | 4 | 135554 | TUTH 11.30-12.45 | W-1 | 040 | STAFF |
| | 5 | 135601 | MWF 12.30 | W-1 | 043 | STAFF |

## GENERAL

| | | | | | | |
|---|---|---|---|---|---|---|
| GENERL | 101 | | INTRO RELIGIOUS THGT | 0CR | | |
| | 1 | 135805 | TH 18.35-21.10 | PS06 | 608 | BRONK |
| GENERL | 102 | | INTRO OLD TESTAMENT | 0CR | | |
| | 1 | 136005 | W 9.00-11.35 | PS05 | 523 | BRONK |
| GENERL | 103 | | ORG WELFARE RIGHTS | 0CR | | |
| | 1 | 136209 | W 11.40-12.55 | PS05 | 523 | OUJON |
| GENERL | 104 | | WOMEN & SOCL POLICY | 0CR | | |
| | 1 | 136403 | TH 9.00-11.35 | PS05 | 523 | ECKLEIN |
| GENERL | 105 | | LAW & SOCIAL ORDER | 0CR | | |
| | 1 | 136607 | M 9.00-11.35 | PS05 | 522 | FLEMING |
| | | | 12 WEEK COURSE | | | |
| GENERL | 106 | | WKSHP SMALL GRP DYNM | 0CR | | |
| | 2 | 136851 | S 9.30-4.30 | PS05 | 507 | FLEMING |
| GENERL | 107 | | GRAPHIC ARTS | 0CR | | |
| | 1 | 137051 | W 9.00-11.35 | PS05 | 524 | FOXTREE |
| GENERL | 108 | | SCULPTURE BASICS | 0CR | | |
| | 1 | 137255 | W 18.35-21.10 | PS05 | 522 | FOXTREE |
| GENERL | 109 | | ART,ARTISTS & STYLE | 0CR | | |
| | 1 | 137459 | MW 11.40-12.55 | PS05 | 517 | FOXTREE |
| GENERL | 110 | | BOSTON/NATION SCHLS | 0CR | | |
| | 1 | 137653 | M 18.35-21.10 | PS05 | 519 | FRASER |
| GENERL | 111 | | WORKER & WORKPLACE | 0CR | | |
| | 1 | 137857 | TU 18.35-21.10 | PS06 | 619 | GREEN |
| GENERL | 112 | | ADV CONCENTRATION | 0CR | | |
| | 1 | 138057 | W 11.30-1.00 | PS05 | 519 | GREEN |
| GENERL | 113 | | CABLEVISION IN AMER | 0CR | | |
| | 1 | 138251 | M 18.35-21.10 | PS05 | 521 | HART |
| GENERL | 114 | | CREATNG JOBS IN BSTN | 0CR | | |
| | 1 | 138455 | TUTH 11.40-12.55 | PS05 | 519 | HART |
| GENERL | 115 | | USING A THEORY | 0CR | | |
| | 1 | 138659 | TUTH 11.35-12.50 | PS05 | 522 | HOFFMAN |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| GENERL | 116 | | | WOMEN CHANGE HISTORY | | | 0CR |
| | | 1 | 138853 W 18.35-21.10 | | PS05 | 523 | HOFFMAN |
| GENERL | 117 | | | SELF-ASSMNT WKSHOP | | | 0CR |
| | | 1 | 139053 TU 11.40-1.00 | | PS05 | 521 | JERABEK |
| GENERL | 118 | | | VATICAN POLITICS | | | 0CR |
| | | 1 | 139257 TH 9.00-11.35 | | PS06 | 610 | HOGARTY |
| GENERL | 119 | | | SELF-ASSMNT WKSHOP | | | 0CR |
| | | 1 | 139451 W 5.15-18.29 | | PS05 | 523 | HOGARTY |
| GENERL | 120 | | | UNDRSTND ECON MYSTRS | | | 0CR |
| | | 1 | 139655 TH 9.00-11.29 | | PS06 | 619 | KANTER |
| GENERL | 121 | | | BLACK CHURCH IN US | | | 0CR |
| | | 1 | 139859 W 9.00-11.29 | | PS06 | 608 | NTETA |
| GENERL | 122 | | | BLACK BIOGRAPHY | | | 0CR |
| | | 1 | 140054 M 18.35-21.10 | | PS05 | 522 | NTETA |
| GENERL | 123 | | | CIVIL RIGHTS MVMNT | | | 0CR |
| | | 1 | 140258 TH 18.35-21.10 | | PS06 | 610 | NTETA |
| GENERL | 124 | | | MORAL ISSUES | | | 0CR |
| | | 1 | 140452 W 9.00-11.35 | | PS06 | 610 | RHODES |
| GENERL | 125 | | | TOPICS IN ENVRN STDS | | | 0CR |
| | | 1 | 140656 M 18.35-21.10 | | PS05 | 524 | RUDOLPH |
| GENERL | 126 | | | ANALYZNG POLITCL ARG | | | 0CR |
| | | 1 | 140850 TH 9.00-11.35 | | PS06 | 621 | STEINITZ |
| GENERL | 127 | | | ADV CONCENTRATN WKSH | | | 0CR |
| | | 1 | 141050 W 5.15-18.29 | | PS05 | 522 | STEINITZ |
| GENERL | 128 | | | SOCIAL WELFARE | | | 0CR |
| | | 1 | 141254 TU 9.00-11.29 | | PS06 | 610 | STEINITZ |
| GENERL | 129 | | | STRNG APPR ANAL ARGU | | | 0CR |
| | | 1 | 141458 M 18.35-21.10 | | PS05 | 523 | STRANGE |
| GENERL | 130 | | | ADULT & EXP LEARNING | | | 0CR |
| | | 1 | 141652 M 9.00-11.35 | | PS05 | 509 | TAYLOR |
| GENERL | 131 | | | SPTLGHT CENTRAL AMER | | | 0CR |
| | | 1 | 141856 TH 18.35-21.10 | | PS06 | 619 | TAYLOR |
| GENERL | 132 | | | MORAL ISS POLICE WRK | | | 0CR |
| | | 1 | 142056 TH 18.35-21.10 | | PS06 | 621 | WITHORN/MILLER MURRAY |
| GENERL | 133 | | | ECONOMICS & SOCIETY | | | 0CR |
| | | 1 | 142250 W 18.35-21.10 | | PS06 | 608 | WOODY |
| GENERL | 134 | | | INTERMEDIATE SPANISH | | | 0CR |
| | | 1 | 142454 MWF 5.15-18.35 | | PS06 | 624 | CHAVOUS |
| GENERL | 135 | | | BEGIN SPANISH | | | 0CR |
| | | 1 | 142658 MW 11.40-12.55 | | PS05 | 524 | STAFF |
| GENERL | 136 | | | LEARNING STYLES | | | 0CR |
| | | 1 | 142852 BY ARRGT | | | | JERABEK |
| GENERL | 137 | | | GENERAL ELECT II | | | 0CR |
| | | 1 | 143052 M 9.00-11.29 | | PS05 | 517 | STAFF |
| GENERL | 138 | | | GENERAL ELECT III | | | 0CR |
| | | 1 | 143256 BY ARRGT | | | | STAFF |

## GERMAN

### GERMAN CORE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| GERMAN | C245 | | | GERMANIC MYTHOLOGY | | | 3CR |
| | | 1 | 143654 MWF 8.30 | | M-1 | 617 | OTT |
| GERMAN | C278 | | | MODERN GERMAN DRAMA | | | 3CR |
| | | 1 | 143858 MWF 1.30 | | M-1 | 415 | BOELCSKEVY |
| GERMAN | D101 | | | ELEMENTARY GERMAN I | | | 4CR |
| LEC | | 1 | 144058 MWF 9.21-10.20 | | M-1 | 415 | BOELCSKEVY |
| | | 2 | 144105 MWF 12.30 | | M-1 | 415 | HORSLEY |
| | | | F 1.30 | | CMPT | LAB | |
| | | 3 | 144155 MW 18.00-19.30 | | M-1 | 415 | BRONNER |
| | | | M 5.00-19.29 | | CMPT | LAB | |
| | | 4 | 144202 TUTH 10.00-11.15 | | M-1 | 415 | CEDARGREN |
| | | | M 10.30 | | CMPT | LAB | |
| LAB | | 1 | 144252 W 8.30 | | | | |
| | | 2 | 144309 W 1.30 | | | | |
| | | 3 | 144359 W 5.00 | | | | |
| | | 4 | 144406 M 9.30 | | | | |
| GERMAN | D110 | | | EXPERIENCING GER I | | | 8CR |
| | | 1 | 144600 MTUWTHF 9.00-12.00 | | N-2 | 092 | OHORITY |
| GERMAN | D210 | | | EXPERIENCING GER II | | | 8CR |
| | | 1 | 144804 MTUWTHF 9.00-12.00 | | N-2 | 092 | OHORITY |
| GERMAN | D200 | | | INTERMED GERMAN I | | | 4CR |
| | | 1 | 145004 MWF 10.30 | | M-1 | 415 | OTT |
| | | | F 9.30 | | CMPT | LAB | |
| | | 2 | 145054 TUTH 11.30-12.45 | | M-1 | 415 | CEDARGREN |
| | | | M 11.30 | | CMPT | LAB | |

### GERMAN NON-CORE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| GERMAN | 301 | | | ADVANCED GERMAN I | | | 3CR |
| | | 1 | 145452 MWF 11.30 | | M-1 | 415 | BOELCSKEVY |
| GERMAN | 330 | | | INTRO GERMAN LIT I | | | 3CR |
| | | 1 | 145656 TUTH 1.00-2.15 | | M-1 | 415 | HOELZEL |
| GERMAN | 462 | | | BRECHT | | | 3CR |
| | | 1 | 145850 W 2.00-5.00 | | M-1 | 616 | BRONNER |
| GERMAN | 465 | | | GER POST-WAR PROSE | | | 3CR |
| | | 1 | 146050 MWF 11.30 | | M-1 | 421 | OTT |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| GERMAN | 478 | | | INDEPENDENT STUDY | | | 1-3 |

ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

## GEOGRAPHY/EARTH SCIENCE

### CORE GEOGRAPHY/EARTH SCIENCE COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| GES | C150 | | | SPATIAL ORGANIZATION | C | | 3CR |

CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 147006 MWF 10.30 | M-1 | 612 | DUNCAN |
| GES | 0105 | EARTH SCIENCE I | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)
GES 107 IS REQUIRED FOR CORE CREDIT WITH GES C105

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 147200 TUTH 1.00-2.15 | M-1 | 409 | LOONEY |
| GES | 0106 | EARTH SCIENCE II | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)
GES 108 IS REQUIRED FOR CORE CREDIT WITH GES D106

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 147404 M 18.00-20.29 | S-3 | 020 | GENES |
| GES | 0110 | PHYSICAL GEOLOGY | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)
STUDENTS MUST REGISTER FOR BOTH LEC AND LAB

| | | | | | | |
|---|---|---|---|---|---|---|
| LEC | 1 | 147608 TUTH 18.00-19.15 | S-3 | 020 | NELLIS |
| LAB | 1 | 147658 TU 19.30-21.00 | S-3 | 020 | |
| GES | 0225 | WEATHER & CLIMATE | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 147852 TU 18.00-20.29 | S-2 | 065 | MENSOIAN |
| GES | 0226 | PHYS OCEANOGRAPHY | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 148052 TUTH 11.30-12.45 | S-2 | 065 | LOONEY |
| GES | 0280 | ECONOMIC GEOGRAPHY | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 148256 TU 18.00-20.29 | S-2 | 066 | OUNCAN |
| GES | E227 | MARINE RESOURCES | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 148450 TUTH,10.00-11.15 | S-2 | 066 | LOONEY |
| GES | E250 | GEOG ANGLO-AMERICAN | D | | 3CR |

CORE AREA, NATURAL SCIENCES (D)

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 148654 MWF 1.30 | S-2 | 065 | GELPKE |

### NON-CORE GEOGRAPHY/EARTH SCIENCE COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| GES | 105 | EARTH SCIENCE I | | | 3CR |

REGISTER FOR THIS COURSE IF NOT TAKING COURSE FOR CORE CREDIT.

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 149058 TUTH 1.00-2.15 | M-1 | 409 | LOONEY |
| GES | 107 | EARTH SCIENCE I LAB | | | 1CR |

REQUIRED FOR GES C105 CORE CREDIT.
MEETS ON ALTERNATE WEEKS

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 149252 TH 2.30-4.45 | S-3 | 020 | LOONEY |
| | 2 | 149309 TH 2.30-4.45 | S-3 | 020 | LOONEY |
| GES | 108 | EARTH SCIENCE II LAB | | | 1CR |

REQUIRED FOR GES C106 CORE CREDIT.
MEETS ON ALTERNATE WEEKS.

| | | | | | | |
|---|---|---|---|---|---|---|
| | 1 | 149503 W 18.00-19.29 | S-3 | 020 | GENES |
| | 2 | 149553 W 18.00-19.29 | S-3 | 020 | GENES |
| GES | 220 | PHYSICAL GEOGRAPHY | | | 3CR |
| | 1 | 149757 MWF 11.30 | M-2 | 624 | GELPKE |
| GES | 260 | CARTOGRAPHY | | | 3CR |
| | 1 | 149951 M 18.00-20.29 | S-3 | 035 | GELPKE |
| GES | 303 | MINERALOGY | | | 4CR |
| | 1 | 150156 TUTH 1.00-3.59 | S-3 | 039 | NELLIS |
| GES | 310 | STRUCTURAL GEOLOGY | | | 3CR |
| | 1 | 150350 MWF 8.30 | S-3 | 020 | BREWER |
| GES | 312 | GLACIAL & QUAT GEOL | | | 3CR |
| | 1 | 150554 MWF 12.30 | S-2 | 063 | GENES |
| GES | 352 | POLITICAL GEOGRAPHY | | | 3CR |
| | 1 | 150758 TUTH 8.30-9.45 | S-2 | 064 | MENSOIAN |
| GES | 375 | URBAN PLANNING | | | 3CR |
| | 1 | 150952 MWF 12.30 | M-2 | 624 | OUNCAN |
| GES | 401 | FIELD METHODS | | | 3CR |
| | 1 | 151152 M 2.30-5.00 | S-3 | 020 | NELLIS |
| GES | 478 | INDEPENDENT STUDY | | | 1-3 |
| | 1 | 151356 BY ARRGT | | | |
| GES | 480 | SPECIAL TOPICS | | | 3CR |
| | 1 | 151851 MWF 10.30 | W-1 | 051 | BREWER |

THIS SECTION SUBJECT WILL BE MICROCOMPUTER IN GEOSCIENCES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| | | 2 | 151908 | W 2.30-5.00 | S-2 | 066 | GENES |
| | | | THIS SECTION WILL BE SEMINAR ON LATE GLACIAL HISTORY OF N.E. AND ADJ CANADA. FOR GES AND ANTH STUDENTS. | | | | |

## GREEK

### CORE CREEK COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| GREEK | 0101 | | ELEMENTARY GREEK I | | | | 3CR |
| | 1 | 152302 | MWF 1.30 | | M-1 | 012 | STAFF |
| GREEK | 0211 | | INTERMED GREEK | | | | 3CR |
| | 1 | 152506 | BY ARRGT | | | | STAFF |

### NON-CORE GREEK COURSES

| | | | | |
|---|---|---|---|---|
| GREEK | 478 | | INDEPENDENT STUDY | 1-3 |

## HISTORY

### CORE HISTORY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| HIST | C101 | | INDIVIDUAL IN HISTRY | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | |
| | 2 | 153659 | MWF 10.30 | M-1 | 054 | | BOOKBINDER |
| | 3 | 153706 | MW 3.30-4.45 | M-1 | 201 | | HULL |
| | 4 | 153756 | W 18.00-20.29 | M-2 | 420 | | HULL |
| HIST | C107 | | IDEAS & MORALITY I | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | 1 | 153950 | MWF 12.30 | M-2 | 419 | | SHATZ |
| | 2 | 154003 | TUTH 4.00-5.15 | M-1 | 428 | | WATKINS |
| HIST | C113 | | MODERN WORLD HISTORY | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | 1 | 154207 | TUTH 10.00-11.15 | M-2 | 211 | | KINGSTON-MANN |
| | 2 | 154257 | TUTH 1.00-2.15 | M-2 | 417 | | KINGSTON-MANN |
| HIST | C121 | | TECHNOLOGY & CIV I | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | 1 | 154451 | MWF 8.30 | M-2 | 213 | | ROBINSON |
| | 2 | 154508 | MWF 11.30 | M-2 | 213 | | ROBINSON |
| HIST | C123 | | REVOLTNS IN MOD HIST | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | 1 | 154702 | MWF 10.30 | M-2 | 419 | | AHMAD |
| | 2 | 154752 | MWF 1.30 | M-2 | 417 | | AHMAD |
| | 3 | 154809 | TUTH 10.00-11.15 | M-2 | 428 | | HUNT |
| | 4 | 154859 | TUTH 2.30-3.45 | M-2 | 209 | | HUNT |
| HIST | C201 | | MONARCHS,PEOPLE,HIST | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | |
| | 1 | 155059 | TUTH 8.30-9.45 | M-2 | 213 | | BARTSON |
| | 2 | 155106 | TUTH 11.30-12.45 | M-2 | 211 | | BARTSON |
| HIST | C210 | | INDSTRL AM 1870-PRES | | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | |
| | 1 | 155300 | MWF 12.30 | M-2 | 213 | | MCMULLIN |
| | 2 | 155350 | MWF 2.30 | M02 | 211 | | MCMULLIN |
| HIST | C220 | | FAMILY IN US HISTORY | A | | | 3CR |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | 1 | 155554 | TUTH 2.30-3.45 | M-2 | 417 | | WATKINS |
| | 2 | 155601 | TH 18.00-20.29 | M-2 | 417 | | WATKINS |
| HIST | LE16 | | E ASIAN CIVILIZATION | | | | 3CR |
| | | | THIS COURSE IS HISTLE160ANO IS THE SAME AS EASIAN LE16. | | | | |
| | 1 | 155805 | TUTH 10.00-11.15 | M-1 | 044 | | |

### NON-CORE HISTORY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| HIST | 111 | | FOUNDATIONS WEST CIV | | | | 3CR |
| | 1 | 156209 | MWF 8.30 | M-2 | 417 | | SEGAL |
| | 2 | 156259 | MWF 10.30 | M-3 | 617 | | SMUTS |
| | 3 | 156306 | MWF 12.30 | M-2 | 417 | | DISCALA |
| | 4 | 156356 | MWF 2.30 | M-2 | 417 | | SMUTS |
| | 5 | 156403 | M 18.00-20.29 | M-2 | 213 | | FOSS |
| | 6 | 156453 | TH 18.00-20.29 | M-2 | 124 | | PERCY |
| HIST | 112 | | MODERN WESTERN CIV | | | | 3CR |
| | 1 | 156657 | MWF 2.30 | M-1 | 419 | | DISCALA |
| | 2 | 156704 | TUTH 1.00-2.15 | M-2 | 621 | | POWERS |
| HIST | 152 | | FOUND OF AFRICAN CIV | | | | 3CR |
| | 1 | 156908 | MWF 8.30 | M-1 | 055 | | STAFF |
| | 2 | 156958 | MWF 2.30 | M-2 | 616 | | STAFF |
| HIST | 265 | | AMERICAN HISTORY I | | | | 3CR |
| | 2 | 157158 | MWF 9.30 | M-2 | 419 | | FALER |
| | 3 | 157205 | MWF 10.30 | M-2 | 417 | | FALER |
| | 4 | 157255 | MWF 11.30 | M-2 | 616 | | QUITT |
| | 5 | 157302 | TUTH 8.30-9.45 | M-2 | 211 | | CHESSON |
| | 6 | 157352 | TUTH 4.00-5.15 | M-2 | 423 | | BROWN |
| HIST | 266 | | AMERICAN HISTORY II | | | | 3CR |
| | 1 | 157556 | TU 18.00-20.29 | M-2 | 208 | | BRODERICK |
| HIST | 300 | | ANCIENT CIV TO 600BC | | | | 3CR |
| | 1 | 157750 | TUTH 1.00-2.15 | M-2 | 419 | | BARTSON |
| HIST | 301 | | GREEK HISTORY | | | | 3CR |
| | 1 | 157954 | W 18.00-20.29 | M-2 | 428 | | FOSS |
| HIST | 304 | | THE DARK AGES | | | | 3CR |
| | 1 | 158154 | TUTH 11.30-12.45 | M-2 | 419 | | PERCY |
| HIST | 315 | | EUROPE IN 20TH CENT | | | | 3CR |
| | 1 | 158358 | TUTH 11.30-12.45 | M-2 | 417 | | POWERS |
| HIST | 320 | | TUDOR-STUART ENGLAND | | | | 3CR |
| | 1 | 158552 | MWF 1.30 | M-2 | 419 | | SMUTS |
| HIST | 322 | | BRITAIN AND EMPIRE | | | | 3CR |
| | 1 | 158756 | TUTH 10.00-11.15 | M-2 | 213 | | PROUTY |
| HIST | 323 | | RUSSIAN HISTORY I | | | | 3CR |
| | 1 | 158950 | MWF 10.30 | M-2 | 421 | | SHATZ |
| HIST | 328 | | GERMAN HIST TO 1815 | | | | 3CR |
| | 1 | 159150 | MWF 12.30 | M-2 | 415 | | BOOKBINDER |
| HIST | 335 | | HIST OF SPAIN TO1713 | | | | 3CR |
| | 1 | 159354 | M 18.00-20.29 | M-2 | 421 | | HULL |
| HIST | 338 | | JEW-SPAN EXPL-MOD ST | | | | 3CR |
| | 1 | 159558 | MWF 9.30 | M-2 | 616 | | SEGAL |
| HIST | 352 | | PROB IN AFRICAN CIV | | | | 3CR |
| | 1 | 159752 | MWF 1.30 | M-2 | 421 | | STAFF |
| HIST | 355 | | COLONIAL LAT AM | | | | 3CR |
| | 1 | 159956 | TUTH 1.00-2.15 | M-1 | 620 | | SCHNEIDER |
| HIST | 364 | | INDIA SINCE 1857 | | | | 3CR |
| | 1 | 160355 | MWF 12.30 | M-1 | 210 | | AHMAD |
| HIST | 371 | | AMER REV 1763-1789 | | | | 3CR |
| | 1 | 160559 | TUTH 8.30-9.45 | M-2 | 419 | | CHU |
| HIST | 372 | | THE EARLY REPUBLIC | | | | 3CR |
| | 1 | 160753 | MWF 9.30 | M-1 | 612 | | QUITT |
| HIST | 374 | | AGE OF JACKSON | | | | 3CR |
| | 1 | 160957 | TUTH 10.00-11.15 | M-2 | 419 | | CHESSON |
| HIST | 376 | | AMER URBAN HISTORY | | | | 3CR |
| | 1 | 161157 | MWF 11.30 | M-2 | 421 | | MCMULLIN |
| HIST | 379 | | US 20TH CENT-1900-37 | | | | 3CR |
| | 1 | 161351 | TUTH 2.30-3.45 | M-2 | 211 | | BROWN |
| HIST | 395 | | HISTORY OF BOSTON | | | | 3CR |
| | 1 | 161555 | TUTH 8.30-9.45 | M-2 | 417 | | PROUTY |
| | 2 | 161602 | TU 18.00-20.29 | M-2 | 421 | | PROUTY |
| HIST | 398 | | CONSTUTNL HIST OF US | | | | 3CR |
| | 1 | 161906 | W 18.00-20.29 | M-2 | 421 | | BRODERICK |
| HIST | 399 | | AMERICAN UNIVERSITY | | | | 3CR |
| | 1 | 162006 | TUTH 10.00-11.15 | M-2 | 420 | | POWERS |
| HIST | 404 | | COMMON LAW | | | | 3CR |
| | 1 | 162200 | TU 2.30-5.00 | M-1 | 040 | | PERCY |
| HIST | 433 | | MUSSOLINI & FASCISM | | | | 3CR |
| | 1 | 162404 | MWF 11.30 | M-2 | 417 | | DISCALA |
| HIST | 437 | | JEWISH MIND TO 1600 | | | | 3CR |
| | 1 | 162608 | MWF 11.30 | M-2 | 419 | | SEGAL |
| HIST | 465 | | 20TH CENT VIETNAM | | | | 3CR |
| | 1 | 162802 | TUTH 11.30-12.45 | M-2 | 213 | | HUNT |
| HIST | 479A | | SP TPC: VIKING AGE | | | | 3CR |
| | 1 | 163002 | MWF 9.30 | M-1 | 421 | | ROBINSON |
| HIST | 480A | | R&M:GENOCIDE IN HIST | | | | 3CR |
| | 1 | 163206 | W 2.30-5.00 | M-4 | 603 | | FOSS |
| HIST | 480B | | R&M:ORGNS COLD WAR | | | | 3CR |
| | 1 | 163400 | TH 2.30-5.00 | M-4 | 603 | | KINGSTON-MANN |
| HIST | 481A | | R&M:LCL HIST 1850-65 | | | | 3CR |
| | 1 | 163604 | M 12.30-3.00 | M-4 | 603 | | FALER |
| HIST | 482 | | SEM LATIN AMER HIST | | | | 3CR |
| | 1 | 163808 | TH 18.00-20.29 | M-1 | 042 | | SCHNEIDER |
| HIST | 485 | | INDEPENDENT READING | | | | 1-3 |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT READING MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |

### GRADUATE HISTORY COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| HIST | 670 | | INTRO ARCHIVAL METH | | | | 4CR |
| | I | 164707 | W 18.00-20.29 | M-1 | 620 | | OTOOLE |
| HIST | 682 | | TOPICS SOUTHERN HIST | | | | 4CR |
| | 1 | 164901 | TU 1.00-3.30 | M-4 | 603 | | CHESSON |
| HIST | 696 | | INDEPENDENT STUDY | | | | 1-4 |
| | 1 | 165101 | BY ARRGT | | | | STAFF |
| HIST | 698 | | FIELD PRAC ARCH METH | | | | 6CR |
| | 1 | 165305 | BY ARRGT | | | | OTOOLE |
| HIST | 699 | | M.A.THESIS | | | | 6CR |
| | 1 | 165509 | BY ARRGT | | | | STAFF |
| HIST | 700 | | COLLOQUIUM | | | | 4CR |
| | 1 | 165703 | M 2.30-5.00 | M-1 | 612 | | CHU |

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

## HEALTH CARE STUDIES

TO ENROLL FOR 1 OR 2 CREDITS OF HLTCAR 101, REGISTER FOR 101A, 101B, OR 101C BELOW

HLTCAR 101 US HLTH CARE SYS I 3CR
PREREQ: ENGL 101 & 102 OR NURSING
1 166107 MWF 11.30 M-3 617 STAFF
HLTCAR 101A ILLNES IN CULT PERSP 1CR
PREREQ: ENGL101 & 102 OR NURSING
MEETS SEPT 4 - OCT 4
1 166301 MWF 11.30 M-3 617 HARWOOD
HLTCAR 101B HIST OF US HLTH CARE 1CR
PREREQ: ENGL 101 & 102 OR NURSING

MEETS OCT 7 - NOV 6
1 166505 MWF 11.30 M-3 617 LESERMAN
HLTCAR 101C CONTEMP US HLTH CARE 1CR
PREREQ: ENGL 101 & 102 OR NURSING

MEETS NOV 8 - DEC 11
1 166709 MWF 11.30 M-3 617 GORE

## HONORS PROGRAM

### HONORS CORE COURSES

HONORS C101 FRESHMAN HONORS SEM B 3CR
CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B)

1 167103 MWF 10.30 M-2 415 BRUSS
2 167153 TUTH 10.00-11.15 NO ROOM SWARTZ
HONORS C201 SOPHMORE HONORS SEM A 3CR
CORE AREA, HISTORICAL & CULTURAL STUDIES (A)

1 167357 MWF 10.30 NO ROOM QUITT
2 167404 TUTH 2.30-3.45 M-1 210 STOEHR

## HUMANITIES

HUMAN C125 IMAGE MAN WEST THGHT B 3CR
CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B)

1 167608 MWF 10.30 M-2 428 MCCARTHY
HUMAN C271 HOLOCAUST LITERATURE B 3CR
CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B)

1 167802 TUTH 8.30-9.45 2-1 212
2 167852 TUTH 11.30-12.45 NO ROOM HOELZEL

## HUMAN SERVICES

HUMSER 101 RACE,CLASS & CULTURE OCR
1 168052 TH 18.35-21.10 PS06 624 CHAN
HUMSER 102 SOCIAL SCIENCE RSRCH OCR
1 168256 TU 18.35-21.10 PS06 621 SIPERSTEIN
HUMSER 103 RACE,CLASS,CULTURE OCR
1 168450 TH 9.00-11.35 PS06 624 GRIFFIN
HUMSER 104 FAMILY & MENTAL ILL OCR
READING I AND WRITING I MUST BE COMPLETED AS PREREQUISITES.
1 168654 TU 18.35-21.10 PS06 622 JOHNSON
HUMSER 105 INTERV W ADULTS TRNG OCR
1 168858 S 9.30-4.30 PS05 509 JOHNSON/MEAD
HUMSER 106 THEORY PERSNL CHNGE OCR
1 169058 M 18.35-21.10 PS06 610 ROSENKRANTZ
HUMSER 107 HELP INDIV IN SYSTEM OCR
1 169252 TH 18.35-21.10 PS05 509 ROSENKRANTZ
12 WEEK COURSE

HUMSER 108 WORLD OF CHILDREN OCR
1 169456 M 9.00-11.29 PS05 510 SIPERSTEIN
HUMSER 109 PRIOR LEARNG WKSHOP OCR
1 169650 TU 11.40-12.55 PS06 608 MEAD
2 169707 TU 5.15-18.29 PS06 621 MEAD
HUMSER 110 SOCIAL SCIENCE RSRCH OCR
1 169901 TU 9.00-11.29 PS06 619 HART
HUMSER 111 ASPECTS DRUG ABUSE OCR
1 170106 W 18.35-21.10 PS06 619 STAFF
HUMSER 112 INTER & REPORTING OCR
1 170300 TU 9.00-11.29 PS06 621 STAFF
HUMSER 113 INTER & REPORT OCR
1 170504 W 18.35-21.10 PS06 610 STAFF
HUMSER 114 HOW DO WE BECOME OCR
1 170708 M 9.00-11.35 PS05 523 STAFF
HUMSER 115 HUMAN SERVICE PRGRM OCR
1 170902 W 9.00-11.29 PS06 619 CARABALLO

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

2 170952 TH 18.35-21.10 PS05 507 STAFF
12 WEEK COURSE

HUMSER 116 ELDERLY ACTION PROJ OCR
MUST HAVE PERMISSION OF INSTRUCTOR
1 171152 W 10.00-12.29 PS06 622 BASS
2 171209 TH 10.00-12.29 PS06 622 BASS
HUMSER 117 WORKING W ELDERLY OCR
MUST HAVE PERMISSION OF INSTRUCTOR
1 171403 BY ARRGT STAFF
3 171500 BY ARRGT
HUMSER 118 ADV CONCNTRTN WKSHOP OCR
MUST HAVE PERMISSION OF R. RUDOLPH
1 171704 TH 2.00-4.00 OFF CAMP COX
HUMSER 119 PRACT MENTAL HEALTH OCR
MUST HAVE PERMISSION OF R. RUDOLPH
1 171908 WTH 5.00-19.00 OFF CAMP PETERS
HUMSER 120 PRACT HUMAN SERVICES OCR
MUST HAVE PERMISSION OF M. MEAD
1 172108 BY ARRGT OFF CAMP SALUTI
HUMSER 121 DEINSTITUTIONALIZATN OCR
MUST HAVE PERMISSION OF M. MEAD
1 172302 TU 5.30-18.30 PS06 624 PONTE-SMITH
HUMSER 122 GRANT PROPSL&DVLPMNT OCR
MUST HAVE PERMISSION OF C. NTETA
1 172506 TH 18.35-21.10 OFF CAMP CRAWFORD
HUMSER 123 PRACT COMMTY DVLPMNT OCR
MUST HAVE PERMISSION OF J. GRIFFIN
1 172700 BY ARRGT OFF CAMP COUSINS
HUMSER 124 HUMAN DEVELOPMENT OCR
MUST HAVE PERMISSION OF A. WITHORN
1 172904 W 4.00-18.29 PS05 517 SOROZAN
HUMSER 125 ADOLESCENCE OCR
MUST HAVE PERMISSION OF A. WITHORN
1 173104 TH 4.00-18.29 PS05 507 MATTHEWS
HUMSER 126 CULT & HUMSER DELVRY OCR
MUST HAVE PERMISSION OF M. RHODES
1 173308 TU 3.30-5.00 OFF CAMP STAFF
HUMSER 127 DYNMIC CNCPTS OF GRP OCR
MUST HAVE PERMISSION OF M. RHODES
1 173502 TH 4.00-18.00 OFF CAMP STAFF
HUMSER 130 PRACTICUM AT IBA OCR
MUST HAVE PERMISSION OF M. URIATE
1 173706 BY ARRGT STAFF
HUMSER 131 PRACT IN INTERVNTION OCR
MUST HAVE PERMISSION OF M. URIATE
1 173900 BY ARRGT MILLS
HUMSER 132 CARE OF CHRONIC ILL OCR
MUST HAVE PERMISSION OF R. RUDOLPH
1 174100 BY ARRGT OFF CAMP PERRY
HUMSER 133 ADOLESCENCE OCR
1 174304 TH 4.00-18.29 PS05 510 STAFF
HUMSER 601 FAMILY SYSTEMS OCR
1 174508 W 9.00-11.35 PS06 624 WERBY
HUMSER 602 EVALUATION RESEARCH OCR
1 174702 M 18.35-21.10 PS06 619 CARABALLO
HUMSER 603 ORG BEHAVIOR MGT OCR
1 174906 W 9.00-11.29 PS05 522 WOODY
HUMSER 604 FINANCIAL MANAGEMENT OCR
1 175106 TH 18.35-21.10 PS06 622 WOODY
HUMSER 605 PERSNL ADMIN IN HUMS OCR
1 175300 BY ARRGT LOVETT
HUMSER 606 TOPIC IN ENVIRON STD OCR
1 175504 BY ARRGT RUDOLPH
HUMSER 607 HUMSER POLICIES OCR
1 175708 W 9.00-11.29 NO ROOM STONE
HUMSER 608 SUPRV&COMMUNC IN ORG OCR
1 175902 TU 18.35-21.10 PS06 608 MEAD
HUMSER 609 HUMAN DEVELOPMENT OCR
1 176102 W 9.00-11.35 NO ROOM ROSENKRANTZ
HUMSER 610 RACE,CULT,ETHNICITY OCR
1 176306 W 9.00-11.35 NO ROOM COUSINS
HUMSER 611 ETHICL DILMS IN HUMS OCR
1 176500 M 18.35-21.10 PS05 510 RHODES
HUMSER 612 ADV INTERVNTN I & II OCR
1 176704 S 9.30-4.30 PS05 524 CHAN
HUMSER 613 MARKETING IN HUMSER OCR
1 176908 M 18.35-21.10 PS06 621 STAFF
HUMSER 614 RESEARCH OCR
1 177108 TH 18.35-21.10 NO ROOM STAFF
HUMSER 615 ACCOUNTING IN HUMSER OCR
1 177302 TU 18.35-21.10 NO ROOM STAFF
HUMSER 616 HUMSER PLANNING OCR
1 177506 S 9.30-3.30 PS05 523 DARLINGTON-HOP
HUMSER 617 HUMSER NEEDS ASSMNT OCR
1 177700 S 9.30-3.30 PS05 523 DARLINGTON-HOP
HUMSER 618 COMPUTER INFORMATION OCR
1 177904 M 18.35-21.10 NO ROOM DARLINGTON-HOP
HUMSER 619 STATISTICS OCR
1 178104 BY ARRGT OGUNTOSIN

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

## INTERDISCIPLINARY STUDIES

INTR-D 190 HEALTH & MEDICINE 1CR
THIS COURSE MUST BE TAKEN PASS/FAIL
1 178308 TH 2.30-3.45 M-1 619 STAFF
INTR-D 354 BIOCHEMISTRY 3CR
1 178502 MWF 10.30 S-2 065 LAUFER/MARIANI
INTR-D 358 BIOCHEMISTRY LAB 1CR
1 178706 TH 1.00-4.00 S-2 079 LAUFER/MARIANI

## INTERNATIONAL RELATIONS

IR L499 SENIOR PROJECT 3CR
SAME COURSE AS POLSCI L499
1 178900 BY ARRGT STAFF

## ITALIAN

### CORE ITALIAN COURSES

ITAL C267 RENAISSNCE VIEW MAN 8 3CR
CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B)
1 179304 MWF 9.30 M-1 213 BASSANESE
ITAL D101 ELEM ITALIAN I 4CR
LEC 1 179508 MWF 8.15-9.20 M-2 420 VOLPE
2 179558 MWF 9.30 M-2 428 CARRARA
M 9.30 M-2 209
THIS SECTION IS A SELF-PACED SECTION
3 179605 MWF 11.30 M-2 209 STAFF
W 12.30 NO ROOM
4 179655 MWF 1.30 M-2 209 BASSANESE
M 12.30 NO ROOM
LAB 1 179702 F 9.30
2 179752 F 10.00
3 179809 F 1.30
4 179859 F 12.30
ITAL D201 INTERMED ITALIAN I 4CR
1 180054 MWF 10.30 M-1 418 CARRARA
ITAL E268 ITALIAN-AMERICAN EXP 3CR
CORE AREA, HISTORICAL & CULTURAL STUDIES (A)
1 180258 MWF 12.30 M-2 209 VOLPE

### NON-CORE ITALIAN COURSES

ITAL 311 INTRD LIT & CULT 3CR
1 180656 MWF 11.30 M-1 620 BASSANESE
ITAL 478 INDEPENDENT STUDY 1-3
ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

## JAPANESE

### JAPANESE CORE COURSES

JAPAN D101 INTRO JAPANESE I 3CR
LEC 1 181555 MWF 11.30 M-1 045 KOKUBO
LAB 1 181602 W 12.30
BY ARRGT
JAPAN D201 INTERMED JAPANESE I 3CR
LEC 1 181806 MWF 12.30 M-1 045 KOKUBO
LAB 1 181856 F 12.30
BY ARRGT

### JAPANESE NON-CORE COURSES

JAPAN 250 TRAD JAP LIT IN TRAN 3CR
1 182250 MWF 9.30 M-1 040 KOKUBO
JAPAN 478 INDEPENDENT STUDY 1-3
ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

## LATIN AMERICAN STUDIES

LAT AM 100 NATIVE PEOPLES S. AM 3CR
1 182959 MWF 9.30 M-1 210 RAYMOND
2 183002 MWF 1.30 M-1 421 RAYMOND
LAT AM 290 CNTRL AM: SOC & CULT 3CR
1 183206 MWF 10.30 M-1 619 RAYMOND
LAT AM 301 HISPANICS IN UR8 AM 3CR
1 183400 TUTH 10.00-11.15 M-2 123 CARRION

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

LAT AM 479 INDEPENDENT STUDY 1-3
ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

## LATIN

### CORE LATIN COURSES

LATIN D101 ELEMENTARY LATIN I 3CR
1 184503 MWF 9.30 M-2 213 STAFF
2 184553 MWF 1.30 M-2 415 KONIARIS
LATIN D211 INTERMED LATIN 3CR
1 184757 TUTH 11.30-12.45 M-1 421 SCHORK

### NON-CORE LATIN COURSES

LATIN 310 VIRGIL 3CR
1 185151 BY ARRGT STAFF
LATIN 478 INDEPENDENT STUDY 1-3
ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THRDUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

## LEGAL EDUCATION SERVICE CERT

LAW 101 UNION DEMOCRACY 0CR
1 185850 W 18.35-21.10 PS06 621 FLETCHER
BOZZOTTO
LAW 102 HLTH&SAFETY ON JOB 0CR
1 186050 W 18.35-21.10 PS06 608 NOVICK/KELLOGG
LAW 103 LEGAL REASONING 0CR
RESEARCH COURSE IS RECOMMENDED AS PREREQUISITE
1 186254 MW 5.15-18.29 PS06 619 HONDROFF
LAW 104 CONSTITUTIONAL LAW 0CR
1 186458 TUTH 11.35-21.10 PS06 621 HONDROFF
LAW 105 WOMEN'S RIGHTS 0CR
1 186652 TUTH 11.35-12.55 PS06 619 STAFF
LAW 106 CALO 0CR
1 186856 BY ARRGT STAFF
LAW 107 LAW & RACISM 0CR
1 187056 MW 5.15-18.29 PS06 608 JORDAN
LAW 108 LEGAL STRATEGY 0CR
1 187250 TUTH 9.00-11.35 PS06 608 JORDAN
LAW 109 WOMEN & WORK 0CR
1 187501 TH 18.35-21.10 NO ROOM LAVASSEUR
12 WEEK COURSE

LAW 110 LEGAL RESEARCH 0CR
1 187705 MW 18.35-19.50 PS06 622 MCLARNEY
LAW 111 AGENCY & LEG PRDCESS 0CR
1 187909 F 9.00-11.35 PS05 503 MCLARNEY
LAW 112 ADVANCED NEGOTIATION 0CR
1 188109 MW 11.40-12.55 PS05 521 MATZ
LAW 113 LAW ELECTIVE I 0CR
1 188303 BY ARRGT STAFF
LAW 114 LAW ELECTIVE II 0CR
1 188507 BY ARRGT STAFF

## LAW & JUSTICE

### CORE LAW & JUSTICE COURSES

LAWJUS C101 FOUNDATION COURSE 9 6CR
CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B)
COURSE MEETS MW 11.30-1.15 IN W-1051 & W-2123.
1 188905 MW 10.30-1.15 W-1 088 SHIVELY/STAFF

### NON-CORE LAW & JUSTICE COURSES

LAWJUS 103A POLICE ETHICS 1CR
MEETS SEPT 3 - OCT 3
1 189309 TUTH 11.30-12.45 M-1 420 COHEN
LAWJUS 103C CAPITAL PUNISHMENT 1CR
MEETS OCT 8 - NOV 5
1 189707 TUTH 11.30-12.45 M-1 420 STAFF

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR / INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| LAWJUS | 1030 | | | JURIES | | | 1CR |
| | | | | MEETS NOV 7 - DEC 10 | | | |
| | | 1 | 189901 | TUTH 11.30-12.45 | M-1 | 420 | STAFF |
| LAWJUS | 104 | | | INTRO LAW & JUSTICE | | | 3CR |
| | | 1 | 190106 | TUTH 1.00-2.15 | M-1 | 004 | FOSTER/STAFF |
| | | 2 | 190156 | MWF 9.30 | M-1 | 041 | BOOKBINDER KIROS |
| | | 3 | 190203 | TUTH 10.00-11.15 | M-1 | 088 | CHU/STAFF |
| LAWJUS | 230 | | | LAW AND SOCIAL CHNG | | | 3CR |
| | | 1 | 190295 | MW 2.30-3.45 | M-1 | 020 | SHIVELY/STAFF |
| LAWJUS | 260 | | | AUTHRITY,LIBERTY,LAW | | | 3CR |
| | | 1 | 190407 | TUTH 2.30-3.45 | M-1 | 213 | FLESCHE WEINERMAN |
| LAWJUS | 280 | | | MORAL & LEGAL REASON | | | 3CR |
| | | 1 | 190601 | MWF 10.30 | NO | ROOM | RADDEN SATINSKY |
| LAWJUS | 355 | | | HUM RIGHTS/DIFF SYST | | | 3CR |
| | | 1 | 190805 | MWF 11.30 | NO | ROOM | STEAMER |
| LAWJUS | 470A | | | NUREMBERG TRIALS | | | 3CR |
| | | 1 | 191005 | TUTH 10.00-11.15 | NO | ROOM | FOSTER |
| LAWJUS | 478 | | | INDEPENDENT STUDY | | | 1-3 |
| | | | | PRIOR APPROVAL REQUIRED | | | |
| | | 1 | 191209 | BY ARRGT | | | |
| LAWJUS | 480 | | | CRIM JUSTICE SYSTEM | | | 6CR |
| | | | | PERMISSION OF INSTRUCTOR REQUIRED | | | |
| | | 1 | 191403 | TH 5.30-20.29 | M-1 | 044 | STERN |
| LAWJUS | 498 | | | SENIOR SEMINAR | | | 3CR |
| | | 1 | 191607 | W 1.30-3.45 | M-1 | 612 | STAFF |
| LAWJUS | 501 | | | FOUNDATION INTERNS | | | 3CR |
| | | | | PERMISSION OF INSTRUCTOR REQUIRED | | | |
| | | 1 | 191801 | BY ARRGT | | | SHIVELY |

## LINGUISTICS

| LING | 351 | | | COMP HIST ROMNC LANG | | | 3CR |
|---|---|---|---|---|---|---|---|
| | | 1 | 192001 | MWF 12.30 | M-1 | 209 | CARRARA |

THE FOLLOWING COURSES SATISFY LINGUISTICS CONCENTRATION REQUIREMENTS:

| | | |
|---|---|---|
| ANTH | 285 | LANGUAGE & CULTURE |
| BES | 620 | LING & CONTRASTIVE ANALYSIS |
| BES | 644 | CAPE VERDEAN LINGUISTICS |
| BES | 646 | HAITIAN LINGUISTICS |
| BES | 664 | PHONETICS & PHONEMICS |
| BES | 697 | SPECIAL TOPICS - ASIAN LING |
| ENGL | 341 | LANGUAGE & LITERATURE |
| ENGL | 342 | HIST OF ENGL LANGUAGE |
| FRENCH | 403 | PHONETICS & DICTION |
| MATH | 342 | STRUCTURE HIGHER LVL LANG |
| MATH | 620 | SEMANTICS |
| PHIL | 120 | LOGIC |
| PHIL | 314 | CONTEMPORARY PHILOSOPHY |
| RUSS | 307 | STRUCTURE OF RUSSIAN |
| SPAN | 420 | COMPARATIVE SYNTAX |

| LING | 479 | | | INDEPENDENT STUDY | | | 1-3 |
|---|---|---|---|---|---|---|---|

## MARXIST STUDIES

| MARXST | 494 | | | SENIOR COLLOQUIUM | | | 1CR |
|---|---|---|---|---|---|---|---|
| | | 1 | 192700 | BY ARRGT | | | MACEWAN SIMONDS |

## MATHEMATICS & COMPUTER SCIENCE

### CORE MATH COURSES

| MATH | 0105 | | | COMPUTER CONCEPTS | E | | 3CR |
|---|---|---|---|---|---|---|---|
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH 110 OR MATH PLACEMENT TEST | | | |
| | | 1 | 193104 | TUTH 10.00-11.15 | M-1 | 208 | KIME |
| | | 2 | 193154 | TUTH 1.00-2.15 | M-2 | 420 | KIME |
| MATH | 0110 | | | BASIC ALGEBRA | E | | 3CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH PLACEMENT TEST | | | |
| | | 1 | 193358 | MWF 8.30 | M-1 | 206 | |
| | | 2 | 193405 | MWF 8.30 | M-1 | 208 | |
| | | 3 | 193455 | MWF 8.30 | M-1 | 420 | |
| | | 4 | 193502 | MWF 9.30 | M-1 | 206 | |
| | | 5 | 193552 | MWF 9.30 | M-1 | 617 | |
| | | 6 | 193609 | MWF 12.30 | M-2 | 621 | |
| | | 7 | 193659 | MWF 12.30 | M-1 | 206 | |
| | | 8 | 193706 | MWF 2.30 | M-2 | 624 | |
| | | 9 | 193756 | MW 4.00-5.15 | M-1 | 206 | |
| | | 10 | 193803 | MW 18.00-19.15 | M-1 | 206 | |
| | | 11 | 193853 | MW 19.30-20.45 | M-1 | 206 | |
| | | 12 | 193900 | TUTH 8.30-9.45 | M-1 | 206 | |
| | | 13 | 193950 | TUTH 8.30-9.45 | M-1 | 208 | |
| | | 14 | 194003 | TUTH 10.00-11.15 | M-1 | 206 | |
| | | 15 | 194053 | TUTH 1.00-2.15 | M-1 | 206 | |
| | | 16 | 194100 | TUTH 1.00-2.15 | M-1 | 208 | TRUESDELL |
| | | 17 | 194150 | TUTH 4.00-5.15 | M-1 | 208 | TRUESDELL |
| | | 18 | 194207 | TU 18.00-20.50 | M-1 | 428 | |
| MATH | 0124 | | | APPLIED ALGEBRA | E | | 3CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH 0110 OR MATH PLACEMENT TEST | | | |
| | | 1 | 194401 | MWF 8.30 | M-1 | 212 | |
| | | 2 | 194451 | MWF 9.30 | M-1 | 614 | |
| | | 3 | 194508 | TUTH 8.30-9.45 | M-1 | 617 | |
| | | 4 | 194558 | TUTH 2.30-3.45 | M-2 | 125 | |
| | | 5 | 194605 | TUTH 4.00-5.15 | M-1 | 206 | |
| MATH | 0125 | | | ELEM STATISTICS | E | | 3CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH 0110 OR MATH PLACEMENT TEST | | | |
| | | 1 | 194809 | MWF 12.30 | M-1 | 212 | |
| | | 2 | 194859 | MWF 2.30 | M-1 | 614 | |
| | | 3 | 194906 | TUTH 4.00-5.15 | M-2 | 124 | GAFFNEY |
| MATH | 0130 | | | PRECALCULUS | E | | 3CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH PLACEMENT TEST ONLY | | | |
| | | | | MATH 110 IS NOT A PREREQUISITE | | | |
| | | 1 | 195106 | MWF 8.30 | M-1 | 614 | TOMLINSON |
| | | 2 | 195156 | MWF 8.30 | M-1 | 428 | |
| | | 3 | 195203 | MWF 9.30 | M-1 | 212 | TOMLINSON |
| | | 4 | 195253 | MWF 9.30 | M-1 | 428 | HOGAN |
| | | 5 | 195300 | MWF 12.30 | M-1 | 417 | WITTHOFT |
| | | 6 | 195350 | MWF 12.30 | M-1 | 617 | HOGAN |
| | | 7 | 195407 | MWF 1.30 | M-1 | 212 | |
| | | 8 | 195457 | MWF 1.30 | M-1 | 428 | |
| | | 9 | 195504 | MW 18.00-19.15 | M-1 | 208 | AUSLANDER |
| | | 10 | 195554 | MW 19.30-20.45 | M-1 | 208 | AUSLANDER |
| | | 11 | 195601 | TUTH 8.30-9.45 | M-1 | 212 | DAVIDSON |
| | | 12 | 195651 | TUTH 8.30-9.45 | M-1 | 428 | |
| | | 13 | 195708 | TUTH 10.00-11.15 | M-1 | 212 | COMENETZ |
| | | 14 | 195758 | TUTH 10.00-11.15 | M-1 | 420 | |
| | | 15 | 195805 | TUTH 2.30-3.45 | M-1 | 212 | COMENETZ |
| | | 16 | 195855 | TH 18.00-20.50 | M-1 | 206 | |
| | | 17 | 195902 | TUTH 19.30-20.45 | M-1 | 208 | PARROTT |
| MATH | 0135 | | | SURVEY OF CALCULUS | E | | 3CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ MATH 0124 OR MATH PLACEMENT TEST | | | |
| | | 1 | 196102 | TUTH 2.30-3.45 | M-1 | 208 | MUKHERJEE |
| MATH | 0137 | | | INT COMP PROG/PASCAL | E | | 4CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH PLACEMENT TEST (WAIVED FOR STUDENTS WHO HAVE COMPLETED CALCULUS) | | | |
| | | 1 | 196306 | MWF 11.30 | M-1 | 409 | LUKAS,G |
| | | | | M 12.30 | M-1 | 614 | |
| | | 2 | 196356 | MWF 11.30 | M-1 | 409 | LUKAS,G |
| | | | | W 12.30 | M-1 | 614 | |
| | | 3 | 196403 | MWF 11.30 | M-1 | 409 | LUKAS,G |
| | | | | F 12.30 | M-1 | 420 | |
| | | 4 | 196453 | MWF 11.30 | M-1 | 409 | LUKAS,G |
| | | | | M 2.30 | M-1 | 619 | |
| | | 5 | 196500 | MW 18.00-19.15 | M-1 | 010 | |
| | | 6 | 196550 | TUTH 10.00-11.15 | M-1 | 409 | GREELEY |
| | | | | TU 9.00 | M-1 | 420 | |
| | | 7 | 196607 | TUTH 10.00-11.15 | M-1 | 409 | GREELEY |
| | | | | TH 9.00 | M-1 | 420 | |
| | | 8 | 196657 | TUTH 10.00-11.15 | M-1 | 409 | GREELEY |
| | | | | TU 2.30 | M-1 | 206 | |
| | | 9 | 196704 | TUTH 10.00-11.15 | M-1 | 409 | GREELEY |
| | | | | TH 2.30 | M-1 | 206 | |
| | | 10 | 196754 | TUTH 18.00-19.15 | M-1 | 208 | SCHAY |
| MATH | 0137 | | | INT COMP PROG/FORTRN | E | | 4CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH PLACEMENT TEST (WAIVED FOR STUDENTS WHO HAVE COMPLETED CALCULUS) | | | |
| | | 11 | 196958 | TUTH 11.30-12.45 | M-1 | 409 | MUKHERJEE |
| | | | | TU 9.00 | M-2 | 420 | |
| | | 12 | 197001 | TUTH 11.30-12.45 | M-1 | 409 | MUKHERJEE |
| | | | | TH 9.00 | M-2 | 420 | |
| | | 13 | 197051 | TUTH 11.30-12.45 | M-1 | 409 | MUKHERJEE |
| | | | | TU 10.00 | M-1 | 428 | |
| | | 14 | 197108 | TUTH 11.30-12.45 | M-1 | 409 | MUKHERJEE |
| | | | | TH 10.00 | M-1 | 428 | |
| MATH | 0138 | | | INTERMD COMPTR PROGM | E | | 4CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | | PREREQ: MATH.0137 | | | |
| | | 1 | 197302 | MWF 1.30 | M-1 | 409 | LUTTS |
| | | | | M 12.30 | M-1 | 420 | |
| | | 2 | 197352 | MWF 1.30 | M-1 | 409 | LUTTS |
| | | | | W 12.30 | M01 | 420 | |
| | | 3 | 197409 | MWF 1.30 | M-1 | 409 | LUTTS |
| | | | | F 12.30 | M-1 | 614 | |
| | | 4 | 197459 | MWF 1.30 | M-1 | 409 | LUTTS |
| | | | | W 2.30 | M-1 | 420 | |

*(Continued on page 34)*

# ☆ SPORTS SCHEDULE ☆

## 1985 UNIVERSITY OF MASSACHUSETTS CROSS COUNTRY SCHEDULES BROUGHT TO YOU BY

**Panasonic**
just slightly ahead of our time

### MEN'S CROSS COUNTRY

| | |
|---|---|
| at Bates Invitational | Sept. 7 |
| at Wagner Invitational | Sept. 14 |
| at St. Joseph's (ME) | Sept. 21 |
| UMB CODFISH INVITATIONAL at Franklin Park | Oct. 5 |
| at Babson Invitational | Oct. 19 |
| NEW ENGLAND REGIONALS | Nov. 2 |
| NCAA DIV. III QUALIFIER | Nov. 9 |

### WOMEN'S CROSS COUNTRY

| | |
|---|---|
| at Bates Invitational | Sept. 7 |
| at Wagner Invitational | Sept. 14 |
| at Southeastern Mass Invitational | Sept. 21 |
| Dual — Meet | Sept. 28 |
| UMB CODFISH INVITATIONAL at Franklin Park | Oct. 5 |
| SOUTHERN MAINE INVITATIONAL | Oct. 12 |
| Dual — Meet | Oct. 19 |
| at New England Championship | Oct. 26 |
| at ECAC Championship | Nov. 2 |
| NCAA DIV. III QUALIFIER | Nov. 9 |

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# Unless you're listening to Panasonic Tri-phase™ car stereo speakers, you may not be hearing all of your music.

**Tri-phase speakers from Panasonic. They're really three speakers in one. So they deliver rich, accurate sound. Not just from the high and low frequencies. But also from the critical midrange.**

The ultimate test of a car stereo speaker is how effectively it creates a stereo "image": an accurate reproduction of the original live performance. Its depth. Dimension. And instrumentation.

Panasonic Tri-phase car stereo speakers have been engineered with this in mind. They contain not two sound elements but three. This three-way speaker design helps create a stereo image that is breathtaking in its definition and musical clarity.

Panasonic Tri-phase speakers have a powerful, high-energy magnet. This, coupled with the use of rugged materials and advanced technology, means these speakers are efficient.* And can handle the kind of power that today's music demands.

And you can have this high-energy music in almost any car. Because Panasonic car speakers fit many cars with simple "bolt-in" installation.

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*1 Watt @ 1 meter = 94.5dB

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They blast. They boom. Excite the ears and astound the senses. General Electric technology presents an exciting range of portable sound systems. Starting with giants like the incredible 3-6055 pictured here. Right on down to the small and mean 3-6025 with General Electric's own Electronic Tuning System (ETS™).

3-6025 Mini-Stereo with Electronic Tuning.

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3-6200 Mini-Stereo with dual cassette system.

There are dual cassette systems and personal stereos. Systems with great looks and unbelievable sound. Check out the GE Power of Music Series at your local GE dealer today.

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# Before you buy a personal stereo, listen to this page.

**These little personal stereos from Panasonic put more between your ears. With sophisticated features like Dolby.* Auto Reverse. And our exclusive preset equalizers. So keep on listening.**

Panasonic has some great features your ears want to hear about. Like Auto Reverse. Lets you listen to both sides of the tape without flipping it over. Like Dolby Noise Reduction for more pure music with less tape noise. Even preset equalizers. They let you custom-tailor the sound to just your style.

There's a Panasonic personal stereo made just for you. And to find the exact model that fits your ears. And your lifestyle. Just listen to this page.

**Panasonic®**
just slightly ahead of our time.

RX-S35. Deluxe stereo cassette player with AM/FM stereo radio. Auto Reverse. Deluxe sound with Dolby and metal tape capability. LEDs tell when battery's weak and FM stereo's strong.

RX-1930. Stereo cassette player with AM/FM stereo. 3 preset equalizers. Lets you shape the sound of tape or radio to your style. LED indicators.

RQ-J7. Stereo cassette player. Auto Reverse lets you listen to both sides of the tape without flipping it over. And you'll flip over the low price.

RF-11. AM/FM stereo radio. 3 preset equalizers let you shape the sound to just your style. LED indicator shows when FM stereo is correctly tuned.

## **October** 1985

| SUN | MON | TUE | WED | THUR | FRI | SAT |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | |

(Continued from page 31)

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|
| | 5 | 197506 | MW 18.00-19.15 | W-1 | 046 | |
| | 6 | 197556 | TUTH 11.30-12.45 | W-2 | 200 | |
| | | | TU 9.00 | W-1 | 619 | |
| | 7 | 197603 | TUTH 11.30-12.45 | W-2 | 200 | |
| | | | TH 9.00 | W-1 | 619 | |
| | 8 | 197653 | TUTH 11.30-12.45 | W-2 | 200 | |
| | | | TU 2.30 | M-1 | 418 | |
| | 9 | 197700 | TUTH 11.30-12.45 | W-2 | 200 | |
| | | | TH 2.30 | W-1 | 418 | |
| MATH | 0140 | | CALCULUS I | E | 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | PREREQ: MATH 0130 OR MATH PLACEMENT TEST | | | |
| | 1 | 197904 | MWF 9.30 | W-1 | 208 | KAMOWITZ |
| | | | W 11.30 | W-1 | 212 | |
| | 2 | 197954 | MWF 9.30 | W-1 | 420 | |
| | | | W 11.30 | W-2 | 214 | |
| | 3 | 198007 | MWF 10.30 | W-1 | 428 | |
| | | | F 11.30 | W-1 | 212 | |
| | 4 | 198057 | MWF 10.30 | W-1 | 417 | SEELEY |
| | | | W 1.30 | W-2 | 200 | |
| | 5 | 198104 | MWF 11.30 | W-1 | 208 | |
| | | | W 1.30 | W-1 | 208 | |
| | 6 | 198154 | MWF 11.30 | W-1 | 206 | WORTMAN |
| | | | W 1.30 | W-1 | 208 | |
| | 7 | 198201 | MWF 2.30 | W-1 | 428 | SEELEY |
| | | | W 1.30 | W-2 | 200 | |
| | 8 | 198251 | MW 19.30-21.10 | W-1 | 209 | PARROTT |
| | 9 | 198308 | TUTH 10.00-11.15 | W-1 | 619 | |
| | | | TU 9.00 | W-1 | 209 | |
| | 10 | 198358 | TUTH 10.00-11.15 | W-1 | 617 | SCHAY |
| | | | TH 9.00 | W-1 | 209 | |
| | 11 | 198405 | TUTH 19.30-21.10 | W-1 | 617 | GAFFNEY |
| MATH | 0141 | | CALCULUS II | E | 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | | PREREQ: MATH 0140 | | | |
| | 1 | 198609 | MWF 9.30 | W-1 | 608 | |
| | | | W 11.30 | W-2 | 214 | |
| | 2 | 198659 | MWF 10.30 | W-1 | 617 | |
| | | | W 11.30 | W-1 | 212 | |
| | 3 | 198706 | MWF 10.30 | W-1 | 614 | |
| | | | F 1.30 | W-1 | 208 | |
| | 4 | 198756 | MWF 11.30 | W-1 | 417 | |
| | | | M 1.30 | W-1 | 417 | |
| | 5 | 198803 | MWF 11.30 | W-1 | 617 | TOMLINSON |
| | | | F 1.30 | W-1 | 417 | |
| | 6 | 198853 | TUTH 11.30-12.45 | W-1 | 212 | |
| | | | TU 1.00 | W-1 | 619 | |
| | 7 | 198900 | TUTH 2.30-3.45 | W-1 | 614 | BYRNES |
| | | | TH 1.00 | W-1 | 619 | |
| | 8 | 198950 | TUTH 19.30-21.10 | W-2 | 624 | BYRNES |

## NON-CORE MATH COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| MATH | 240 | | CALCULUS III | | 3CR | |
| | | | PREREQ: MATH 0141 | | | |
| | 1 | 199354 | MWF 1.30 | 2-1 | 617 | HOGAN |
| | 2 | 199401 | TUTH 11.30-12.45 | W-1 | 208 | COMENETZ |
| | 3 | 199451 | TUTH 4.00-5.15 | W-2 | 616 | BYRNES |
| MATH | 250 | | NUMERICAL COMPUTING | | 3CR | |
| | | | PREREQ: MATH 0137, 0141 & 260 | | | |
| | 1 | 199655 | MWF 1.30 | W-1 | 207 | |
| | 2 | 199702 | MW 18.00-19.15 | W-1 | 428 | |
| | 3 | 199752 | TUTH 1.00-2.15 | W-1 | 617 | SCHAY |
| MATH | 260 | | LINEAR ALGEBRA I | | 3CR | |
| | | | PREREQ: MATH 0141 | | | |
| | 1 | 199956 | MWF 10.30 | W-1 | 206 | LUTTS |
| | 2 | 200008 | MWF 1.30 | W-1 | 206 | TANIMOTO |
| | 3 | 200058 | MWF 2.30 | W-1 | 056 | AZPEITIA |
| | 4 | 200105 | MWF 2.30 | W-1 | 208 | WITTMOFT |
| | 5 | 200155 | MW 18.00-19.15 | W-1 | 614 | PARROTT |
| | 6 | 200202 | TUTH 11.30-12.45 | W-1 | 206 | NEWMAN |
| | 7 | 200252 | TUTH 1.00-2.15 | W-1 | 428 | NEWMAN |
| MATH | 261 | | LINEAR ALGEBRA II | | 3CR | |
| | | | PREREQ: MATH 260 | | | |
| | 1 | 200456 | MWF 10.30 | W-1 | 208 | AZPEITIA |
| MATH | 267 | | ASSEMBLY LANG PROG | | 3CR | |
| | | | PREREQ: MATH 138 | | | |
| | 1 | 200650 | MWF 10.30 | W-1 | 212 | WORTMAN |
| | 2 | 200707 | MW 19.30-20.45 | W-1 | 428 | |
| | 3 | 200757 | TUTH 1.00-2.15 | W-1 | 212 | TENNEY |
| MATH | 301 | | ALGOR & DATA STRUCT | | 3CR | |
| | | | PREREQ: MATH 138 & 140; COREQ MATH 267 | | | |
| | 1 | 200951 | MWF 11.30 | W-2 | 621 | FEJER |
| | 2 | 201004 | MW 19.30-20.45 | W-1 | 614 | FEJER |
| | 3 | 201054 | TUTH 4.00-5.15 | W-2 | 213 | LUNDEEN |
| MATH | 310 | | APP ORD DIFF EQ | | 3CR | |
| | | | PREREQ: MATH 141 AND EITHER 260 OR PHYSIC 114 (LAB OPTIONAL) | | | |
| | 1 | 201258 | MWF 10.30 | W-1 | 420 | KAMOWITZ |
| | 2 | 201305 | MWF 11.30 | W-1 | 428 | TANIMOTO |
| | 3 | 201355 | MWF 2.30 | W-1 | 206 | TANIMOTO |
| | 4 | 201402 | TUTH 11.30-12.45 | W-1 | 033 | GAFFNEY |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|
| MATH | 311 | | APP PARTL DIFF EQUA | | 3CR | |
| | | | PREREQ: MATH 310 | | | |
| | 1 | 201506 | MWF 9.30 | W-1 | 417 | SEELEY |
| MATH | 330 | | APP DISCRETE MATH | | 3CR | |
| | | | PREREQ: MATH 138 & 260 | | | |
| | 1 | 201800 | MWF 2.30 | W-1 | 212 | |
| | 2 | 201950 | MW 18.00-19.15 | W-1 | 201 | |
| | 3 | 201907 | TUTH 2.30-3.45 | W-1 | 055 | GODFREY |
| MATH | 342 | | HIGHER LEVEL LANG | | 3CR | |
| | | | PREREQ: MATH 267, 301: COREQ; MATH 330 | | | |
| | 1 | 202107 | MWF 12.30 | W-1 | 208 | |
| | 2 | 202157 | TUTH 18.00-19.15 | W-2 | 205 | NEWMAN |
| MATH | 345 | | PROBABILITY | | 3CR | |
| | | | PREREQ: MATH 260 | | | |
| | 1 | 202351 | MW 4.00-5.15 | W-1 | 208 | AUSLANDER |
| | 2 | 202408 | TUTH 11.30-12.45 | W-1 | 428 | TRUESDELL |
| MATH | 348 | | SYSTEMS PROGRAMMING | | 3CR | |
| | | | PREREQ: MATH 267 & 301 | | | |
| | 1 | 202602 | TUTH 4.00-5.15 | W-1 | 417 | LUKAS |
| MATH | 360 | | ABSTRACT ALGEBRA | | 3CR | |
| | | | PREREQ: MATH 260 OR 330 | | | |
| | 1 | 202806 | TUTH 1.00-2.15 | W-1 | 614 | GREELEY |
| MATH | 368 | | OPERATING SYSTEMS | | 3CR | |
| | | | PREREQ: MATH 267 & 301; COREQ: MATH 330 | | | |
| | 1 | 203006 | MWF 2.30 | W-1 | 617 | WORTMAN |
| MATH | 410 | | ARTIFICIAL INTELLGNC | | 3CR | |
| | 1 | 203200 | TUTH 18.00-19.15 | W-2 | 428 | |
| | | | PREREQ: MATH 330 & 342 | | | |
| MATH | 455 | | COMPLEX ANALYSIS | | 3CR | |
| | | | PREREQ: MATH 310 OR 320 | | | |
| | 1 | 203404 | MWF 12.30 | W-1 | 428 | AZPEITIA |
| MATH | 470 | | LOGIC | | 3CR | |
| | | | PREREQ: MATH 260 OR MATH 330 | | | |
| | 1 | 203608 | MWF 2.30 | W-2 | 207 | STAFF |
| MATH | 478 | | READINGS IN MATH | | 1-3 | |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| MATH | 479 | | READINGS IN MATH | | 1-3 | |
| | 1 | 204303 | BY ARRGT | | | |

## GRADUATE MATH COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| MATH | 620 | | SEMANTICS | | 3CR | |
| | | | PREREQ: MATH 330, 342, 470 & 640 | | | |
| | 1 | 204701 | MW 18.00-19.15 | W-1 | 421 | FEJER |
| MATH | 640 | | THEORY COMPUTATION | | 3CR | |
| | | | PREREQ: MATH 301 & 330 | | | |
| | 1 | 204905 | TUTH 18.00-19.15 | W-2 | 420 | SIMOVICI |
| MATH | 642 | | COMPILERS I | | 3CR | |
| | | | PREREQ: MATH 342 | | | |
| | 1 | 205105 | MW 19.30-20.45 | W-1 | 421 | |
| MATH | 650 | | SOFTWARE ENGINEERING | | 3CR | |
| | | | PREREQ: MATH 301 330; COREQ: MATH 651 | | | |
| | 1 | 205309 | TUTH 18.00-19.15 | W-1 | 620 | STEFANESCU |
| MATH | 651 | | SOFTWARE ENG LAB I | | 2CR | |
| | | | PREREQ: MATH 301 & 330; COREQ: MATH 650 | | | |
| | 1 | 205503 | TUTH 19.30-21.15 | W-1 | 620 | STEFANESCU |
| MATH | 665 | | COMP COMMUN NETWRKS | | 3CR | |
| | | | PREREQ: MATH 368 | | | |
| | 1 | 205707 | TUTH 4.00-5.15 | W-1 | 620 | TENNEY |
| MATH | 681 | | RELATIONAL DATABASES | | 3CR | |
| | | | PREREQ: MATH 301 & 330 | | | |
| | 1 | 205901 | TUTH 19.30-20.45 | W-2 | 420 | SIMOVICI |
| MATH | 682 | | ANALYS OF ALGORITHMS | | 3CR | |
| | | | PREREQ: PERMISSION OF INSTRUCTOR | | | |
| | 1 | 206101 | MW 19.30-20.45 | W-1 | 420 | MORRIS |
| MATH | 696 | | INDEPENDENT STUDY | | 3CR | |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |

## MEDIA INSTRUCTIONAL

| | | | | | | |
|---|---|---|---|---|---|---|
| MED G | 601 | | INTRO INSTRUC DESIGN | | 3CR | |
| | 1 | 206703 | TU 19.30-22.00 | G-1 | LEVL | MCVINNEY |
| MED G | 602 | | THE ADULT AS LEARNER | | 3CR | |
| | 1 | 206907 | TU 5.00-19.29 | W-1 | 617 | MCGARRY |
| MED G | 603 | | SELECT&EVAL MED RES | | 3CR | |
| | 1 | 207107 | M 5.00-19.29 | G-1 | LEVL | PULA |
| MED G | 605 | | PROD OF MEDIA MATRLS | | 3CR | |
| | 1 | 207301 | TH 5.30-19.59 | G-1 | LEVL | STAFF |
| MED G | 696 | | INDEPENDENT STUDY | | 3CR | |
| | 1 | 207505 | BY ARRGT | | | STAFF |
| MED G | 697 | | SPECIAL TOPICS | | 3CR | |
| | 1 | 207709 | BY ARRGT | | | STAFF |
| MED G | 697A | | TV PRINC INSTR DESGN | | 3CR | |
| | 1 | 207903 | W 5.30-19.59 | G-1 | LEVL | STAFF |

| DEPT | COURSE | SCHEDULE SEC | TITLE NUMBER | MEETING TIMES | BLDG FLR | RDDM | CR | INSTRUCTDR |
|---|---|---|---|---|---|---|---|---|

## MEDICAL TECHNOLOGY

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MEDTEC | 410 | | CLNICL MICROBIOLDGY | | | | 8CR | |
| | | | PERMISSION OF DR. HARRISON, MED TEC DIRECTOR | | | | | |
| | | 1 | 208103 BY ARRGT | | OFF CAMP | | | |
| MEDTEC | 411 | | CLINICAL CHEMISTRY | | | | 8CR | |
| | | | PERMISSION DF OR. HARRISON, MED TEC DORECTOR | | | | | |
| | | 1 | 208307 BY ARRGT | | OFF CAMP | | | |

## MANAGEMENT

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FOR MANAGEMENT COURSES.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MGT | 220 | | ETHICS & MGT | | | | 3CR | |
| | | 1 | 208705 MW 8.00-9.15 | | M-1 | 213 | | |
| | | 2 | 208755 MW 4.00-5.15 | | M-1 | 033 | | |
| | | 3 | 208802 MWF 8.30 | | M-1 | 057 | | |
| | | 4 | 208852 MWF 9.30 | | M-1 | 418 | | |
| | | 5 | 208909 MWF 12.30 | | M-1 | 418 | | |
| | | 6 | 208959 MWF 1.30 | | M-1 | 418 | | |
| | | 7 | 209002 TUTH 8.30-9.45 | | M-1 | 418 | | |
| | | 8 | 209052 TUTH 10.00-11.15 | | M-1 | 213 | | |
| | | 9 | 209109 TUTH 11.30-12.45 | | M-1 | 418 | | |
| | | 10 | 209159 TUTH 1.00-2.15 | | M-1 | 418 | | |
| MGT | 220X | | ETHICS & MGT | | | | 3CR | |
| | | 2 | 209353 TU 18.00-20.45 | | M-1 | 418 | | |
| | | 3 | 209400 W 18.00-20.45 | | M-1 | 418 | | |

DNLY COLLEGE OF MANAGEMENT STUDENTS WITH JUNIDR DR SENIDR STANDING MAY REGISTER FDR 300 AND 400 LEVEL MANAGEMENTCOURSES.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MGT | 301 | | THEDRY & PRAC DF MGT | | | | 3CR | |
| | | 1 | 209808 MW 4.00-5.15 | | W-2 | 125 | | |
| | | 2 | 209858 MW 2.30-3.45 | | M-1 | 213 | | |
| | | 4 | 209905 TUTH 10.00-11.15 | | W-2 | 126 | | |
| | | 5 | 209955 TUTH 11.30-12.45 | | W-2 | 124 | | |
| | | 6 | 210003 TUTH 1.00-2.15 | | M-1 | 213 | | |
| MGT | 301X | | THEORY & PRAC DF MGT | | | | 3CR | |
| | | 2 | 210207 TH 18.00-20.45 | | M-1 | 418 | | |
| MGT | 302 | | ORG BEHAV | | | | 3CR | |
| | | 1 | 210401 MW 8.00-9.15 | | W-2 | 125 | | |
| | | 2 | 210451 MW 2.30-3.45 | | W-1 | 057 | | |
| | | 4 | 210508 TUTH 8.30-9.45 | | W-2 | 124 | | |
| | | 5 | 210558 TUTH 10.00-11.15 | | W-2 | 198 | | |
| | | 6 | 210605 TUTH 11.30-12.45 | | W-2 | 125 | | |
| MGT | 302X | | ORG BEHAV | | | | 3CR | |
| | | 1 | 210809 TU 18.00-20.45 | | M-1 | 213 | | |
| MGT | 330 | | BUS ENVIRON/PUB PDL | | | | 3CR | |
| | | 2 | 211009 MW 8.00-9.15 | | W-2 | 198 | | |
| | | 3 | 211059 MW 2.30-3.45 | | W-2 | 198 | | |
| | | 5 | 211106 TUTH 10.00-11.15 | | W-2 | 124 | | |
| | | 6 | 211156 TUTH 11.30-12.45 | | W-1 | 063 | | |
| | | 7 | 211203 TUTH 1.00-2.15 | | W-2 | 125 | | |
| MGT | 330X | | BUS ENVIRON/PUB PDL | | | | 3CR | |
| | | 1 | 211407 W 18.00-20.45 | | W-2 | 126 | | |
| MGT | 401 | | PERSONNEL MGT SYS | | | | 3CR | |
| | | 1 | 211601 TUTH 11.30-12.45 | | W-2 | 126 | | |
| MGT | 402 | | LABOR REL SYS | | | | 3CR | |
| | | 1 | 211805 TUTH 1.00-2.15 | | W-2 | 126 | | |
| MGT | 402X | | LABDR REL SYS | | | | 3CR | |
| | | 1 | 212005 TU 18.00-20.45 | | M-2 | 214 | | |
| MGT | 403 | | INTRO PUB MGT | | | | 3CR | |
| | | 1 | 212209 TUTH 10.00-11.15 | | W-2 | 415 | | |
| MGT | 420 | | ORG THEDRY | | | | 3CR | |
| | | 1 | 212403 MW 8.00-9.15 | | W-1 | 063 | | |
| MGT | 431 | | LAW DF BUS TRANS | | | | 3CR | |
| | | 1 | 212607 MW 2.30-3.45 | | W-2 | 124 | | |
| MGT | 434X | | INTERNATIDNAL MGT | | | | 3CR | |
| | | 1 | 212801 W 18.00-20.45 | | W-1 | 057 | | |
| MGT | 450 | | PRDG PLAN & EVAL | | | | 3CR | |
| | | 1 | 213001 MW 2.30-3.45 | | W-2 | 126 | | |
| MGT | 460X | | HRM: ISSUES & TRENDS | | | | 3CR | |
| | | 1 | 213205 TU 18.00-20.45 | | M-2 | 206 | | |
| MGT | 480 | | MGT INTERNSHIP | | | | 3CR | |
| | | | PERMISSIDN OF CO-OP EDUC DFFICE REQUIREO | | | | | |
| | | 1 | 213409 TU 18.00-20.45 | | M-2 | 616 | | |
| MGT | 488 | | INDEPENDENT STUDY | | | | 1-3 | |
| | | | PERMISSION OF DEPT CHAIR REQUIRED | | | | | |

ANY CM STUDENT WISHING TO REGISTER FDR INDEPENDENT STUDY MUST DO SO THRDUGH THE SCHEDULING DFFICE,LDCATED IN THE REGISTRAR'S DFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MGT | 490 | | BUSINESS PDLICY | | | | 3CR | |
| | | | SENIOR STANDING IN CM REQUIREO | | | | | |
| | | 1 | 214104 MW 2.30-3.45 | | W-1 | 061 | | |
| | | 2 | 214154 TUTH 8.30-9.45 | | W-2 | 198 | | |
| | | 3 | 214201 TUTH 10.00-11.15 | | M-1 | 417 | | |
| | | 4 | 214251 TUTH 11.30-12.45 | | W-2 | 198 | | |

| DEPT | COURSE | SCHEDULE SEC | TITLE NUMBER | MEETING TIMES | BLDG FLR | RDDM | CR | INSTRUCTDR |
|---|---|---|---|---|---|---|---|---|

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MGT | 490X | | BUSINESS POLICY | | | | 3CR | |
| | | | SENIOR STANDING IN CM REQUIRED | | | | | |
| | | 1 | 214455 M 18.00-20.45 | | W-2 | 125 | | |
| | | 2 | 214502 TH 18.00-20.45 | | W-1 | 054 | | |

DNLY MBA STUDENTS MAY REGISTER FDR 600 LEVEL MANAGEMENT CDURSES.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MGT | 651X | | PERSONNEL MGT & PLAN | | | | 3CR | |
| | | 1 | 214900 M 18.00-20.45 | | W-2 | 208 | | |
| MGT | 653X | | DRG CHANGE & DIAG | | | | 3CR | |
| | | 1 | 215100 TH 18.00-20.45 | | W-2 | 621 | | |
| MGT | 660X | | BUS & ITS ENVIRONMNT | | | | 3CR | |
| | | 1 | 215304 W 18.00-20.45 | | W-1 | 060 | | |
| MGT | 680X | | MGT - HEALTH ORG | | | | 3CR | |
| | | 1 | 215508 TU 18.00-20.45 | | W-2 | 125 | | |

## MARKETING

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FDR MARKETING COURSES. JUNIDR OR SENIDR STANDING IN CM REQUIRED IN ALL 300 & 400 LEVEL MKT COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MKT | 301 | | PRIN MARKETING | | | | 3CR | |
| | | 2 | 215906 MW 2.30-3.45 | | M-1 | 608 | | |
| | | 4 | 215956 TUTH 8.30-9.45 | | M-1 | 608 | | |
| | | 5 | 216009 MW 4.00-5.15 | | M-2 | 214 | | |
| | | 6 | 216059 TUTH 11.30-12.45 | | M-1 | 608 | | |
| | | 7 | 216106 TUTH 1.00-2.15 | | M-1 | 608 | | |
| MKT | 301X | | PRIN MARKETING | | | | 3CR | |
| | | 1 | 216300 W 18.00-20.45 | | M-1 | 213 | | |
| MKT | 401 | | MARKETING MANAGEMENT | | | | 3CR | |
| | | 1 | 216504 MW 8.00-9.15 | | M-1 | 417 | | |
| | | 2 | 216554 MW 4.00-5.15 | | M-1 | 417 | | |
| MKT | 402X | | SALES MANAGEMENT | | | | 3CR | |
| | | 1 | 216758 TU 18.00-20.45 | | M-1 | 608 | | |
| MKT | 403 | | ADVERTISING | | | | 3CR | |
| | | 1 | 216952 TUTH 10.00-11.15 | | ND | RODM | | |
| MKT | 410 | | MARKETING RESEARCH | | | | 3CR | |
| | | 1 | 217152 TUTH 1.00-2.15 | | M-1 | 417 | | |
| MKT | 410X | | MARKETING RESEARCH | | | | 3CR | |
| | | 1 | 217356 W 18.00-20.45 | | M-2 | 213 | | |
| MKT | 430X | | INTERNATIONAL MKT | | | | 3CR | |
| | | 1 | 217550 M 18.00-20.45 | | W-1 | 057 | | |
| MKT | 440 | | BUYER BEHAVIOR | | | | 3CR | |
| | | 1 | 217754 MW 2.30-3.45 | | M-1 | 417 | | |
| MKT | 440X | | BUYER BEHAVIOR | | | | 3CR | |
| | | 1 | 217958 TH 18.00-20.45 | | M-1 | 608 | | |
| MKT | 480 | | MKT INTERNSHIP | | | | 3CR | |
| | | | PERMISSIDN DF CO-OP EDUC DFFICE REQUIRED | | | | | |
| | | 1 | 218158 TU 18.00-20.45 | | M-2 | 616 | | |
| MKT | 488 | | INDEPENDENT STUDY | | | | .1-3 | |
| | | | PERMISSIDN DF DEPT CHAIR REQUIRED | | | | | |

ANY CM STUDENT WISHING TO REGISTER FDR INDEPENDENT STUDY MUST DO SO THRDUGH THE SCHEDULING OFFICE,LOCATED IN THE REGISTRAR'S DFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MARKETING CDURSES.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MKT | 670X | | MARKETING MANAGEMENT | | | | 3CR | |
| | | 1 | 219057 M 18.00-20.45 | | M-1 | 418 | | |
| MKT | 671X | | MARKETING RESEARCH | | | | 3CR | |
| | | 1 | 219251 M 18.00-20.45 | | M-1 | 417 | | |

## MANAGEMENT SCIENCES

DNLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FDR MANAGEMENT SCIENCE CDURSES.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MS | 110 | | INTRD COMPUTERS MGT | | | | 3CR | |
| | | 1 | 219659 TUTH 4.00-5.15 | | M-1 | 207 | | |
| | | 2 | 219706 MW 8.00-9.15 | | M-1 | 608 | | |
| | | 3 | 219756 MW 8.00-9.15 | | S-2 | 062 | | |
| | | 7 | 219803 TUTH 8.00-9.15 | | W-1 | 032 | | |
| | | 9 | 219853 TUTH 4.00-5.15 | | M-1 | 608 | | |
| | | 12 | 219900 MW 4.00-5.15 | | W-1 | 046 | | |
| MS | 110X | | INTRO COMPUTERS MGT | | | | 3CR | |
| | | 1 | 220105 M 18.00-20.45 | | M-1 | 207 | | |
| | | 2 | 220155 TU 18.00-20.45 | | M-1 | 207 | | |
| MS | 210 | | MNGRL STATISTICS | | | | 3CR | |
| | | 1 | 220359 MW 2.30-3.45 | | M-1 | 209 | | |
| | | 2 | 220406 TUTH 10.00-11.15 | | M-1 | 608 | | |
| | | 3 | 220456 MW 8.00-9.15 | | W-1 | 004 | | |
| | | 5 | 220503 TUTH 8.30-9.45 | | M-1 | 207 | | |
| | | 6 | 220553 TUTH 4.00-5.15 | | M-1 | 213 | | |
| | | 7 | 220600 TUTH 11.30-12.45 | | M-1 | 417 | | |
| | | 9 | 220650 MW 4.00-5.15 | | W-2 | 126 | | |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| MS | 210X | | MNGRL STATISTICS | | | 3CR |
| | 1 | 220854 | W 18.00-20.45 | M-1 | 608 | |
| | 2 | 220901 | TH 18.00-20.45 | M-1 | 213 | |
| MS | 211 | | QUANT ANALYSIS | | | 3CR |
| | 1 | 221101 | MW 2.30-3.45 | M-1 | 041 | |
| | 2 | 221151 | MW 4.00-5.15 | M-1 | 207 | |
| | 3 | 221208 | TUTH 8.30-9.45 | M-2 | 126 | |
| | 4 | 221258 | TUTH 10.00-11.15 | M-1 | 207 | |
| | 5 | 221305 | TUTH 4.00-5.15 | M-2 | 211 | |
| | 6 | 221355 | MW 8.00-9.15 | M-1 | 041 | |
| MS | 211X | | QUANT ANALYSIS | | | 3CR |
| | 1 | 221559 | W 18.00-20.45 | M-1 | 207 | |
| | 2 | 221606 | TH 18.00-20.45 | M-1 | 207 | |

ONLY COLLEGE OF MANAGEMENT STUDENTS WITH JUNIOR OR SENIOR STANDING MAY REGISTER FOR 300 AND 400 LEVEL MANAGEMENT SCIENCES COURSES.

| | | | | | | |
|---|---|---|---|---|---|---|
| MS | 301 | | OPERATIONS MGT | | | 3CR |
| | 1 | 222000 | MW 8.00-9.15 | M-1 | 207 | |
| | 2 | 222050 | MW 2.30-3.45 | M-2 | 127 | |
| | 3 | 222107 | MW 8.00-9.15 | M-1 | 418 | |
| | 4 | 222157 | TUTH 10.00-11.15 | M-1 | 057 | |
| | 5 | 222204 | TUTH 4.00-5.15 | M-2 | 126 | |
| | 6 | 222254 | TUTH 11.30-12.45 | M-1 | 057 | |
| | 7 | 222301 | MW 4.00-5.15 | M-2 | 211 | |
| MS | 301X | | OPERATIONS MGT | | | 3CR |
| | 1 | 222505 | TU 18.00-20.45 | M-1 | 057 | |
| MS | 410 | | COBOL | | | 3CR |
| | 1 | 222709 | TUTH 8.30-9.45 | M-1 | 213 | |
| MS | 410X | | COBOL | | | 3CR |
| | 1 | 222903 | TU 18.00-20.45 | M-2 | 124 | |
| MS | 411 | | DATA BASE MGT | | | 3CR |
| | 1 | 223103 | TUTH 8.30-9.45 | M-1 | 046 | |
| MS | 411X | | DATA BASE MGT | | | 3CR |
| | 1 | 223307 | TU 18.00-20.45 | M-2 | 126 | |
| MS | 420X | | MGT SCIENCE MODELS | | | 3CR |
| | 1 | 223501 | TH 18.00-20.45 | M-2 | 125 | |
| MS | 421 | | INTRO TO MIS | | | 3CR |
| | 1 | 223705 | TUTH 4.00-5.15 | M-2 | 125 | |
| MS | 421X | | INTRO TO MIS | | | 3CR |
| | 1 | 223909 | TH 18.00-20.45 | M-2 | 126 | |
| MS | 422 | | SIMULATION | | | 3CR |
| | 1 | 224109 | TUTH 4.00-5.15 | M-2 | 127 | |
| MS | 450 | | INVENTORY CONTROL | | | 3CR |
| | 1 | 224303 | MW 4.00-5.15 | M-1 | 020 | |
| MS | 450X | | INVENTORY CONTROL | | | 3CR |
| | 1 | 224507 | M 18.00-20.45 | M-2 | 127 | |
| MS | 451 | | FORECASTING | | | 3CR |
| | 1 | 224701 | MW 2.30-3.45 | M-1 | 207 | |
| MS | 452 | | QUALITY ASSURANCE | | | 3CR |
| | 1 | 224905 | MW 8.00-9.15 | S-2 | 063 | |
| MS | 460X | | PROD'N PLAN & CONTRL | | | 3CR |
| | 1 | 225105 | TU 18.00-20.45 | M-2 | 127 | |
| MS | 461 | | SYSTEMS ANALYSIS | | | 3CR |
| | 1 | 225309 | TUTH 8.30-9.45 | M-1 | 417 | |
| MS | 461X | | SYSTEMS ANALYSIS | | | 3CR |
| | 1 | 225503 | TH 18.00-20.45 | M-2 | 127 | |
| MS | 480 | | MGT SCI INTERNSHIP | | | 3CR |
| | | PERMISSION OF CO-OP EDUC OFFICE REQUIRED | | | | |
| | 1 | 225707 | TU 18.00-20.45 | M-2 | 616 | |
| MS | 488 | | INDEPENDENT STUDY | | | 1-3 |
| | | PERMISSION OF MANAGEMENT SCIENCE DEPARTMENT CHAIRMAN REQUIRED. | | | | |
| | | ANY CM STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MANAGEMENT SCIENCE COURSES.

| | | | | | | |
|---|---|---|---|---|---|---|
| MS | 630X | | STAT ANALYSIS-MGRS | | | 3CR |
| | 1 | 226606 | W 18.00-20.45 | M-2 | 423 | |
| MS | 636X | | FORECASTING | | | 3CR |
| | 1 | 226800 | TH 18.00-20.45 | M-1 | 062 | |
| MS | 640X | | COMPUTER & INF SYS | | | 3CR |
| | 1 | 227000 | TH 18.00-20.45 | M-1 | 212 | |

# MUSIC

## CORE MUSIC COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| MUSIC | C110 | | LISTENING EXPERIENCE | G | | 3CR |
| | 1 | 227408 | MWF 10.30 | M-1 | 005 | MYERS-SPENCER |
| | 2 | 227458 | MWF 1.30 | M-1 | 006 | WALTERS |
| | 3 | 227505 | TUTH 1.00-2.15 | M-1 | 005 | OYER |
| | 4 | 227555 | TU 18.00-20.29 | M-1 | 005 | OYER |
| MUSIC | C111 | | INTRO MUSIC | G | | 3CR |
| | 1 | 227759 | MWF 11.30 | M-1 | 006 | HUGGLER |
| | 2 | 227806 | MWF 12.30 | M-1 | 006 | HUGGLER |
| | 3 | 227856 | M 18.00-20.29 | M-1 | 005 | PATTERSON |
| | 4 | 227903 | TUTH 10.00-11.15 | M-1 | 005 | PLOTKIN |
| MUSIC | C241 | | AMERICAN MUSIC | G | | 3CR |
| | 1 | 228103 | TUTH 1.00-2.15 | M-1 | 006 | TAWA |
| MUSIC | C252 | | AFRO AMERICAN MUSIC | G | | 3CR |
| | 1 | 228307 | MWF 9.30 | M-1 | 006 | WALTERS |
| MUSIC | E121 | | FIRST YEAR THEORY | | | 3CR |
| | 1 | 228501 | MWF 11.30 | M-1 | 005 | MYERS-SPENCER |
| | 2 | 228551 | TUTH 11.30-12.45 | M-2 | 404 | PRINS |
| MUSIC | E235 | | OPERA | G | | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | |
| | 1 | 228755 | TUTH 2.30-3.45 | M-1 | 005 | OYER |
| MUSIC | E251 | | HISTORY OF JAZZ | | | 3CR |
| | 1 | 228959 | MWF 10.30 | M-1 | 006 | HUGGLER |

## NON-CORE MUSIC COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| MUSIC | 001 | | CHORUS | | | 1CR |
| | 1 | 229353 | MWF 12.30 | M-2 | 200 | WALTERS |
| MUSIC | 123 | | EAR TRAINING I | | | 3CR |
| | 1 | 229557 | MWF 9.30 | M-1 | 005 | PATTERSON |
| MUSIC | 131 | | ELEMENTS I-KEYBOARD | | | 2CR |
| | 1 | 229751 | TUTH 10.00-11.00 | M-2 | 404 | ZEBROWSKI |
| MUSIC | 201 | | MUSICAL IDEAS & LIT | | | 3CR |
| | 1 | 229955 | TUTH 11.30-12.45 | M-1 | 006 | TAWA |
| MUSIC | 221 | | SECOND YEAR THEORY | | | 3CR |
| | 1 | 230150 | TUTH 2.30-3.45 | M-2 | 404 | PRINS |
| MUSIC | 223 | | EAR TRAINING II | | | 3CR |
| | 1 | 230354 | MWF 10.30 | M-2 | 404 | CASSOLA |
| MUSIC | 231 | | ELEMENTS II-KEYBOARD | | | 2CR |
| | 1 | 230558 | TUTH 9.00-9.59 | M-2 | 404 | ZEBROWSKI |
| MUSIC | 292 | | JAZZ ENSEMBLE | | | 3CR |
| | | PERMISSION OF INSTRUCTOR | | | | |
| | 1 | 230752 | MW 1.30-3.00 | M-1 | 088 | MYERS-SPENCER |
| MUSIC | 315 | | CHAMBER SINGING | | | 3CR |
| | | PERMISSION OF INSTRUCTOR | | | | |
| | 1 | 230956 | MW 12.30-2.00 | M-6 | 094 | STAFF |
| MUSIC | 335 | | 19TH C SYMPH MUSIC | | | 3CR |
| | 1 | 231156 | TUTH 10.00-11.15 | M-1 | 006 | TAWA |
| MUSIC | 391 | | ORCHESTRATION | | | 3CR |
| | | PERMISSION OF INSTRUCTOR | | | | |
| | 1 | 231350 | TUTH 1.00-2.15 | M-2 | 404 | PRINS |
| MUSIC | 479 | | INDEPENDENT STUDY | | | 1-3 |
| | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |

# NUCLEAR MEDICAL TECHNOLOGY

| | | | | | | |
|---|---|---|---|---|---|---|
| NMEDTC | 209 | | READINGS IN NUC MED | | | 1-3 |
| | 1 | 232209 | BY ARRGT | | | |
| NMEDTC | 439 | | CLINICAL PRACTICUM | | | 12-16 |
| | 1 | 232403 | BY ARRGT | | | |

# NURSING

| | | | | | | |
|---|---|---|---|---|---|---|
| NURSNG | 100 | | INTRO TO NURSING | | | 1CR |
| | 1 | 232607 | MWF 11.30 | M-1 | 041 | STAFF |
| NURSNG | 200 | | FOUNDATNS OF NURSING | | | 3CR |
| LEC | 1 | 232801 | F 8.30-10.20 | M-1 | 088 | ALSTER |
| LAB | 1 | 232851 | BY ARRGT W | S-2 | NRSG | STAFF |
| | 2 | 232908 | BY ARRGT W | S-2 | NRSG | STAFF |
| | 3 | 232958 | BY ARRGT W | S-2 | NRSG | STAFF |
| | 4 | 233001 | BY ARRGT M | S-2 | NRSG | STAFF |
| | 5 | 233051 | BY ARRGT M | S-2 | NRSG | STAFF |
| | 6 | 233108 | BY ARRGT M | S-2 | NRSG | STAFF |
| NURSNG | 201 | | PATHOPHYSIOLOGY | | | 3CR |
| | 1 | 233302 | TUTH 8.30-9.45 | M-1 | 063 | SEGELMAN |
| | 2 | 233352 | TU 4.00-18.59 | M-1 | 063 | SEGELMAN |
| | | RN'S ONLY | | | | |
| NURSNG | 301 | | NURSING I | | | 9CR |
| LEC | 1 | 233556 | MW 10.30-12.20 | M-2 | 200 | WOLFRAM/STAFF |
| LAB | 1 | 233603 | BY ARRGT | | | |
| | 2 | 233653 | BY ARRGT | | | |
| | 3 | 233700 | BY ARRGT | | | |
| | 4 | 233750 | BY ARRGT | | | |
| | 5 | 233807 | BY ARRGT | | | |
| | 6 | 233857 | BY ARRGT | | | |
| | 7 | 233904 | BY ARRGT | | | |
| | 8 | 233954 | BY ARRGT | | | |
| | 9 | 234007 | BY ARRGT | | | |
| | 10 | 234057 | BY ARRGT | | | |
| | 11 | 234104 | BY ARRGT | | | |
| | 12 | 234154 | BY ARRGT | | | |
| NURSNG | 305 | | HEALTH ASSESSMENT I | | | 4CR |
| LEC | 1 | 234358 | F 8.30-11.15 | M-2 | 200 | MERROW |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| | 2 | 234405 TH 4.00-18.59 RN'S ONLY | | M-2 | 214 | STAFF |
| LAB | 1 | 234455 M 7.30-10.30 | | W-2 | 123 | |
| | 2 | 234502 W 7.30-10.30 | | W-2 | 123 | |
| | 3 | 234552 F 12.00-3.00 | | W-2 | 123 | |
| | 4 | 234609 TH 1.00-4.00 RN'S ONLY | | W-2 | 123 | |
| | 5 | 234659 TH 19.00-22.00 RN'S ONLY | | W-1 | 052 | |
| NURSNG 401 | | NURSING III | | | | 10CR |
| LEC | 1 | 234853 F 8.30-10.20 | | W-1 | 064 | GLOVER |
| | 2 | 234900 F 10.30-12.20 | | W-1 | 064 | SAPERSTEIN |
| | 3 | 234950 F 9.30-11.20 | | W-1 | 057 | PORTNOY |
| | 4 | 235003 F 11.30-1.20 | | W-1 | 088 | HENNESSEY |
| | 5 | 235053 W 4.00-18.59 RN'S ONLY | | W-1 | 409 | CHANOLER |
| LAB | 1 | 235100 BY ARRGT | | | | |
| | 2 | 235150 BY ARRGT | | | | |
| | 3 | 235207 BY ARRGT | | | | |
| | 4 | 235257 BY ARRGT | | | | |
| | 5 | 235304 BY ARRGT | | | | |
| | 6 | 235354 BY ARRGT | | | | |
| | 7 | 235401 BY ARRGT | | | | |
| | 8 | 235451 BY ARRGT | | | | |
| | 9 | 235508 BY ARRGT | | | | |
| | 10 | 235558 BY ARRGT | | | | |
| | 11 | 235605 BY ARRGT | | | | |
| | 12 | 235655 BY ARRGT | | | | |
| | 13 | 235702 BY ARRGT RN'S ONLY | | | | |
| | 14 | 235752 BY ARRGT RN'S ONLY | | | | |
| | 15 | 235809 BY ARRGT RN'S ONLY | | | | |
| | 16 | 235859 BY ARRGT RN'S ONLY | | | | |
| | 17 | 235906 BY ARRGT RN'S ONLY | | | | |
| NURSNG 403 | | PROFESSIONAL ISS I | | | | 3CR |
| | 1 | 236106 W 9.30-12.20 | | W-1 | 057 | STAFF |
| | 2 | 236156 W 8.30-11.20 | | W-2 | 214 | OUMAS |
| | 3 | 236203 M 4.00-18.59 RN'S ONLY | | W-2 | 198 | STAFF |
| | 4 | 236253 TU 4.00-18.59 RN'S ONLY | | W-2 | 198 | STAFF |
| NURSNG 405 | | INDEPENDENT STUDY | | | | 1-3 |
| | 1 | 236457 BY ARRGT | | | | |

## ORIENTATION

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| O CAS | 100 | INTRO UNIV STUDIES NOTE: OPEN TO CAS FRESHMAN ONLY | | | | 1CR |
| | 1 | 236651 TU 8.30 | | W-1 | 421 | |
| | 2 | 236708 TU 11.30 | | NO | ROOM | |
| | 3 | 236758 W 12.30 | | NO | ROOM | |
| | 4 | 236805 W 1.30 | | W-2 | 124 | |
| | 5 | 236855 W 2.30 | | W-1 | 421 | |
| | 6 | 236902 TH 11.30 | | W-3 | 638 | |
| | 7 | 236952 F 12.30 | | NO | ROOM | |

## PUBLIC AFFAIRS

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| PAF G | 601 | N ENG POL ENVIRON | | | | 3CR |
| | 1 | 237152 M 18.00-20.29 | | W-1 | 029 | STAFF |
| PAF G | 602 | N ENG ECON ENVIRON | | | | 3CR |
| | 1 | 237356 W 18.00-20.29 | | 1-2 | 198 | STAFF |
| PAF G | 603 | FOUND OF AMER CULT | | | | 1CR |
| | 1 | 237550 BY ARRGT | | | | STAFF |
| PAF G | 605 | THE PUBLIC INTEREST | | | | 1CR |
| | 1 | 237584 BY ARRGT | | | | STAFF |
| PAF G | 621 | POLICY ANALYSIS II THIS COURSE IS CROSS-LISTED AS PSYCH 670 | | | | 3CR |
| | 1 | 237649 TU 18.00-20.29 | | M-2 | 213 | MILBURN |
| PAF G | 625 | PUB BUDGT & FINL MGT | | | | 3CR |
| | 1 | 237681 W 18.00-20.29 | | W-1 | 029 | STAFF |
| PAF G | 651 | POLICY WORKSHOP | | | | 1CR |
| | 1 | 237754 BY ARRGT | | | | STAFF |
| PAF G | 653 | POLICY WORKSHOP | | | | 1CR |
| | 1 | 237796 BY ARRGT | | | | STAFF |
| PAF G | 696 | INDEPENDENT STUDY | | | | 3CR |
| | 1 | 237958 BY ARRGT | | | | STAFF |
| PAF G | 699 | THESIS | | | | 6CR |
| | 1 | 238158 BY ARRGT | | | | STAFF |

## PHYSICAL EDUCATION

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| PE | 111 | RACQUETBALL/SQUASH | | | | 1CR |
| | 1 | 238556 TUTH 11.30-12.30 | | M | GYM | SAITTA |
| | 2 | 238603 MW 8.30 | | M | GYM | LOSCUTOFF |
| | 3 | 238653 MW 1.30 | | M | GYM | LOSCUTOFF |
| PE | 122 | BEGINNING TENNIS | | | | 1CR |
| | 1 | 238857 MW 9.30 | | CLRK | CNTR | SQUIRES |
| | 2 | 238904 MW 12.30 | | M | GYM | LOSCUTOFF |
| PE | 160 | AQUATICS | | | | 1CR |
| | 1 | 239104 TUTH 10.00-11.15 | | CLRK | POOL | BORNE/CUMMINGS |
| | 2 | 239154 TUTH 11.30-12.45 | | CLRK | POOL | BORNE/CUMMINGS |
| PE | 161 | ARCHERY | | | | 1CR |
| | 1 | 239354 MWF 10.30 1ST SEVEN WEEKS | | M | GYM | LOSCUTOFF |
| PE | 162 | BADMINTON | | | | 1CR |
| | 1 | 239552 TUTH 11.30-12.45 2ND SEVEN WEEKS | | CLRK | CNTR | SQUIRES |
| | 2 | 239609 MWF 11.30 2ND SEVEN WEEKS | | CLRK | CNTR | LOSCUTOFF |
| PE | 163 | BASKETBALL | | | | 1CR |
| | 1 | 239803 TUTH 10.00-11.15 2ND SEVEN WEEKS | | M | GYM | SAITTA |
| PE | 164 | CONDITIONING | | | | 1CR |
| | 1 | 240008 TUTH 8.30-9.45 2ND SEVEN WEEKS | | CLRK | CNTR | WEBB |
| | 2 | 240058 MW 8.00-9.15 1ST SEVEN WEEKS | | CLRK | CNTR | SQUIRES |
| | 3 | 240105 MW 8.00-9.15 2ND SEVEN WEEKS | | CLRK | CNTR | SQUIRES |
| | 4 | 240155 TUTH 10.00-11.15 1ST SEVEN WEEKS | | CLRK | CNTR | LOSCUTOFF |
| | 5 | 240202 TUTH 11.30-12.45 2ND SEVEN WEEKS | | CLRK | CNTR | SQUIRES |
| PE | 165 | FENCING | | | | 1CR |
| | 1 | 240406 MWF 10.30 2ND SEVEN WEEKS | | M | GYM | GOLOMAN |
| PE | 170 | GOLF | | | | 1CR |
| | 1 | 240600 TUTH 11.30-12.45 1ST SEVEN WEEKS | | M | GYM | ARNOLO |
| PE | 171 | GYMNASTICS | | | | 1CR |
| | 1 | 240804 TUTH 1.00-2.15 | | CLRK | CNTR | BAZZANO |
| PE | 173 | REC/FOOTBALL | | | | 1CR |
| | 1 | 241004 TUTH 8.30-9.45 1ST SEVEN WEEKS | | CLRK | CNTR | LARSEN |
| PE | 174 | RECREATIONAL GAMES | | | | 1CR |
| | 1 | 241208 TUTH 8.30-9.45 2ND SEVEN WEEKS | | M | GYM | SAITTA |
| PE | 175 | SOCCER I | | | | 1CR |
| | 1 | 241402 TUTH 10.00-11.15 1ST SEVEN WEEKS | | CLRK | CNTR | BAZZANO |
| PE | 180 | TENNIS I | | | | 1CR |
| | 1 | 241606 TUTH 11.30-12.45 1ST SEVEN WEEKS | | M | GYM | LARSEN |
| PE | 181 | TRACK & FIELD I | | | | 1CR |
| | 1 | 241800 TUTH 11.30-12.45 1ST SEVEN WEEKS | | CLRK | CNTR | SQUIRES |
| PE | 182 | VOLLEYBALL | | | | 1CR |
| | 1 | 242000 TUTH 10.00-11.15 2ND SEVEN WEEKS | | CLRK | CNTR | LARSEN |
| PE | 183 | WRESTLING | | | | 1CR |
| | 1 | 242204 TUTH 8.30-9.45 1ST SEVEN WEEKS | | CLRK | CNTR | WEBB |
| PE | 190 | FOUND OF PHYS EDUC | | | | 3CR |
| | 1 | 242408 MWF 11.30 | | W-1 | 060 | CUMMINGS |
| PE | 192 | RHYTHMIC ANALYSIS | | | | 1CR |
| | 1 | 242602 TUTH 1.00-2.15 | | M | GYM | HASLETT |
| PE | 193 | INTRO TO GYMN ACT | | | | 1CR |
| | 1 | 242806 BY ARRGT | | S-3 | 268 | STAFF |
| PE | 194 | INTRO INDIV ACT | | | | 1CR |
| | 1 | 243006 MWF 9.30 | | M | GYM | FARRELL |
| PE | 205 | PE DEV DISABLED | | | | 3CR |
| | 1 | 243200 MWF 10.30 | | W-2 | 126 | DEANGELIS |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PE | 207 | | | MOVEMENT EDUCATION | | | 3CR |
| | | 1 | 243404 | TUTH 11.30-12.45 | CLRK | CNTR | HASLETT |
| PE | 210 | | | COMPUTERS IN PHYS ED | | | 3CR |
| | | 1 | 243508 | MW 8.00-9.15 | COMP | LAB | GOLDMAN |
| PE | 220 | | | WATER SAFETY INSTRUC | | | 2CR |
| | | 1 | 243802 | TUTH 8.30-9.45 | CLRK | POOL | BORNE |
| | | | | M 2.30 | W-1 | 060 | |
| PE | 221 | | | FIRST AID/CPR | | | 2CR |
| | | 1 | 244002 | TUTH 10.00-11.15 | W-1 | 058 | WEBB |
| | | 2 | 244052 | TUTH 11.30-12.45 | W-1 | 058 | WEBB |
| | | 3 | 244109 | MWF 10.30 | W-1 | 060 | FARRELL |
| PE | 225 | | | HIST/PHILOSOPHY PE | | | 3CR |
| | | 1 | 244303 | MWF 12.30 | W-1 | 060 | GOLDMAN |
| PE | 226 | | | PSYCH-SOC ASP SPORT | | | 3CR |
| | | 1 | 244507 | TUTH 2.30-3.45 | W-1 | 060 | BAZZAND |
| PE | 256 | | | INDIV/GROUP/COND | | | 3CR |
| | | 1 | 244701 | TUTH 11.30-12.45 | W-1 | 060 | BAZZAND |
| PE | 266 | | | FIELD HOCKEY II | | | 1CR |
| | | 1 | 244905 | TUTH 10.00-11.15 | M | GYM | HASLETT |
| | | | | 1ST SEVEN WEEKS | | | |
| PE | 283 | | | TEAM SPORTS PRACT | | | 1CR |
| | | | | FOR MAJORS ONLY | | | |
| | | 1 | 245105 | MW 8.00 | S-3 | 267 | LARSEN |
| PE | 284 | | | INDV/SPORTS PRACT | | | 1CR |
| | | | | FOR MAJORS ONLY | | | |
| | | 1 | 245309 | MWF 9.30 | S-3 | 267 | LARSEN |
| PE | 321 | | | PHYSIOLOGY OF EXERCI | | | 3CR |
| LEC | | 1 | 245503 | MW 8.30 | W-1 | 058 | STAFF |
| LAB | | 1 | 245553 | F 8.00-9.15 | S-4 | LAB | |
| PE | 337 | | | ELM PE CONCPTS/PRAC | | | 3CR |
| | | 1 | 245757 | W 8.00-9.15 | W-1 | 064 | FARRELL |
| | | | | F 8.00-9.15 | M | GYM | |
| PE | 400 | | | STDNT TCHG-PE ELM | | | 12CR |
| | | | | FOR MAJORS ONLY | | | |
| | | 1 | 245951 | BY ARRGT | S-3 | 268 | STAFF |
| PE | 421 | | | KINESIOLOGY | | | 3CR |
| | | 1 | 246151 | MWF 10.30 | W-1 | 058 | STAFF |
| PE | 425 | | | ADAPTED/PHYS ED | | | 3CR |
| | | 1 | 246355 | TUTH 1.00-2.15 | W-1 | 058 | BORNE |
| PE | 431 | | | MEAS/EVAL/PHYS ED | | | 3CR |
| | | 1 | 246559 | MWF 11.30 | W-1 | 058 | GOLOMAN |
| PE | 450 | | | STDNT/TCH/SEM PE SEC | | | 12CR |
| | | | | FOR MAJORS ONLY | | | |
| | | 1 | 246753 | BY ARRGT | S-3 | 268 | LARSEN |
| PE | 456 | | | FIT/APPRAIS/PRG/DESG | | | 3CR |
| | | 1 | 246957 | MF 1.30 | W-1 | 060 | STAFF |
| | | | | W 1.30-3.00 | S-4 | LAB | |
| PE | 460 | | | DIRCTD/FLD WRK/PE | | | 6CR |
| | | | | MAJORS ONLY | | | |
| | | 1 | 247157 | M 2.30 | S-3 | 268 | ARNOLO |
| PE | 460A | | | DIRCTD/FLD WRK/PE | | | 3CR |
| | | | | MAJORS ONLY | | | |
| | | 1 | 247351 | M 2.30 | S-3 | 268 | ARNOLO |
| PE | 490 | | | HONORS IN P. E. | | | 3CR |
| | | 1 | 247555 | BY ARRGT | S-3 | 268 | GOLOMAN |

## PE ATHLETIC TRAINING

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PE-ATH | 307 | | | SPORTS MEDICINE I | | | 3CR |
| | | 1 | 247759 | MWF 9.30 | W-1 | 058 | STAFF |
| PE-ATH | 436 | | | SPORTS MEDICINE III | | | 3CR |
| | | 1 | 247953 | MWF 12.30 | W-1 | 058 | STAFF |
| PE-ATH | 460 | | | DIR FLD WRK/ATH TR | | | 6CR |
| | | | | MAJORS ONLY | | | |
| | | 1 | 248153 | BY ARRGT | S-3 | 268 | SAITTA |
| PE-ATH | 460A | | | DIR FLD WRK/ATH TR | | | 3CR |
| | | | | MAJORS ONLY | | | |
| | | 1 | 248357 | BY ARRGT | S-3 | 268 | SAITTA |

## PE COACHING

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PE-COH | 341 | | | COACHING BASKETBALL | | | 3CR |
| | | 1 | 248551 | MW 9.30 | W-1 | 060 | LOSCUTOFF |
| | | | | F 9.30 | CLRK | CNTR | |
| PE-COH | 349 | | | PSYCH OF COACHING | | | 3CR |
| | | 1 | 248755 | TUTH 1.00-2.15 | W-1 | 063 | WEBB |
| PE-COH | 460 | | | DIR FLD WRK/COACHING | | | 3CR |
| | | 1 | 248959 | BY ARRGT | S-3 | 268 | LARSEN |

## PE DANCE

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PE-DNC | 145 | | | BALLET I | | | 1CR |
| | | 1 | 249159 | MW 19.30-20.45 | CLRK | CNTR | STAFF |
| PE-DNC | 146 | | | DANCE FITNESS | | | 1CR |
| | | 1 | 249353 | MWF 10.30 | CLRK | CNTR | PAPPALARDO |
| PE-DNC | 147 | | | DISCO/SOCIAL DANCE | | | 1CR |
| | | 1 | 249557 | TUTH 10.00-11.15 | CLRK | CNTR | PAPPALARDD |
| PE-DNC | 148 | | | FOLK DANCE | | | 1CR |
| | | 1 | 249751 | M 12.30-2.00 | M | GYM | FARRELL |
| | | | | W 12.30 | M | GYM | |
| | | | | 1ST SEVEN WEEKS | | | |
| PE-DNC | 149 | | | SQUARE DANCE | | | 1CR |
| | | 1 | 249955 | M 12.30-2.00 | M | GYM | BORNE |
| | | | | W 12.30 | M | GYM | |
| | | | | 2NO SEVEN WEEKS | | | |
| PE-DNC | 150 | | | JAZZ I | | | 1CR |
| | | 1 | 250150 | MWF 9.30 | CLRK | CNTR | PAPPALARDO |
| PE-DNC | 152 | | | MODERN DANCE I | | | 1CR |
| | | 1 | 250354 | MWF 9.30 | CLRK | CNTR | PAPPALARDD |
| PE-DNC | 155 | | | TAP DANCE | | | 1CR |
| | | 1 | 250558 | TUTH 1.00-2.15 | W-1 | 088 | PAPPALARDD |
| PE-DNC | 252 | | | MODERN DANCE II | | | 1CR |
| | | 1 | 250752 | MW 5.30-18.45 | CLRK | CNTR | STAFF |
| PE-DNC | 279 | | | PEDAGOGY OF DANCE | | | 3CR |
| | | | | PERMISSION OF INSTRUCTOR | REQUIRED | | |
| | | 1 | 250956 | BY ARRGT | S-3 | 268 | PAPPALARDO |
| PE-DNC | 285 | | | DANCE/METH/TECH | | | 1CR |
| | | | | MAJORS ONLY | | | |
| | | 1 | 251156 | BY ARRGT | S-3 | 268 | FARRELL |
| PE-DNC | 370 | | | PRACTICUM IN DANCE | | | 3CR |
| | | | | PERMISSION OF INSTRUCTOR | REQUIRED | | |
| | | 1 | 251350 | BY ARRGT | S-3 | 268 | PAPPALARDO |
| PE-DNC | 378 | | | CHOREOGRAPHY | | | 3CR |
| | | 1 | 251554 | TUTH 8.30-9.45 | CLRK | CNTR | HASLETT |

## PE HEALTH

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PE-HLT | 102 | | | HEALTH SCIENCE | | | 3CR |
| | | 1 | 251758 | TUTH 8.30-9.45 | W-1 | 058 | ARNOLD |
| | | 2 | 251805 | TUTH 2.30-3.45 | W-1 | 058 | SAITTA |
| | | 3 | 251855 | MW 1.30-2.45 | W-1 | 058 | SQUIRES |
| | | 4 | 251902 | TUTH 1.00-2.15 | W-1 | 060 | CUMMINGS |
| PE-HLT | 460 | | | DIR FIELD WORK/HLT | | | 3CR |
| | | | | MAJORS ONLY | | | |
| | | 1 | 252102 | M 2.30 | S-3 | 268 | ARNOLO |

## PE RECREATION

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PE-REC | 281 | | | REC/LEADERSHIP | | | 3CR |
| | | 1 | 252306 | MW 8.00-9.20 | 1-1 | 060 | DEANGELIS |
| PE-REC | 485 | | | INT/SEM/RECREATION | | | 12CR |
| | | | | PERMISSION OF INSTRUCTOR | REQUIRED | | |
| | | 1 | 252500 | BY ARRGT | S-3 | 268 | DEANGELIS |

## PHILOSOPHY

### CORE PHILOSOPHY COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PHIL | C108 | | | MORAL & SOC PROBLEMS | B | | 3CR |
| | | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | |
| | | 1 | 252908 | MWF 8.30 | W-1 | 045 | STAFF |
| | | 2 | 252958 | MWF 11.30 | W-2 | 418 | BLUM |
| | | 3 | 253001 | MWF 12.30 | W-1 | 052 | RADDEN |
| | | 4 | 253051 | MWF 1.30 | W-1 | 052 | MARTIN |
| | | 5 | 253108 | TUTH 4.00-5.15 | W-1 | 053 | FLESCHE |
| | | 6 | 253158 | TH 18.00-20.29 | W-2 | 213 | FISER |
| | | 7 | 253205 | TUTH 2.30-3.45 | W-1 | 053 | STAFF |
| PHIL | C208 | | | EXISTENTIAL PHIL&LIT | B | | 3CR |
| | | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | 1 | 253409 | W 2.30-5.00 | W-1 | 053 | FISER |
| PHIL | C209 | | | INDIVIDL & COMMUNTY | B | | 3CR |
| | | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | 1 | 253603 | TUTH 10.00-11.15 | W-1 | 052 | FLESCHE |
| PHIL | 0120 | | | LOGIC | E | | 3CR |
| | | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | | |
| | | 1 | 253807 | MWF 8.30 | W-1 | 053 | STAFF |
| | | 2 | 253857 | MWF 10.30 | W-1 | 052 | LANDE |
| | | 3 | 253904 | TUTH 1.00-2.15 | W-1 | 052 | SMITH |
| | | 4 | 253954 | TUTH 8.30-9.45 | W-1 | 052 | SMITH |
| | | 5 | 254007 | MWF 1.30 | W-1 | 062 | LANDE |
| PHIL | E100 | | | INTRO TO PHILOSOPHY | B | | 3CR |
| | | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | |
| | | 1 | 254201 | MWF 9.30 | W-1 | 054 | STAFF |
| | | 2 | 254251 | MWF 2.30 | W-2 | 125 | STAFF |
| | | 3 | 254308 | W 18.00-20.29 | W-1 | 052 | STAFF |
| | | 4 | 254358 | TUTH 11.30-12.45 | W-1 | 052 | SHOPE |
| | | 5 | 254405 | TUTH 2.30-3.45 | W-1 | 057 | SHOPE |
| | | 6 | 254455 | MWF 9.30 | W-1 | 053 | STAFF |
| | | 7 | 254502 | MW 3.30-4.45 | W-1 | 056 | STAFF |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | RDDM | INSTRUCTOR |
|---|---|---|---|---|---|---|
| PHIL | E210 | | PHIL OF EDUCATION | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 254706 | MWF 12.30 | W-1 | 053 | MARTIN |
| PHIL | E211 | | ANCIENT PHILOSOPHY | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 254900 | TUTH 8.30-9.45 | W-2 | 206 | ANDIC |
| PHIL | E215 | | PHIL & PUBLIC POLICY | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | |
| | 1 | 255100 | MWF 9.30 | W-1 | 052 | RADOEN |
| PHIL | E216 | | HISTORY OF ETHICS | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 255304 | MWF 1.30 | W-1 | 009 | BLUM |
| PHIL | E222 | | MORAL ISS MEDICINE | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 255508 | TUTH 11.30-12.45 | W-1 | 619 | SMITH |
| PHIL | E225 | | PHIL OF RELIGION | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 255702 | TUTH 1.00-2.15 | W-1 | 041 | SHOPE |
| PHIL | E287 | | EQUALITY | B | 3CR | |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 255906 | MWF 10.30 | W-1 | 053 | BLUM |

## NON-CORE PHILOSOPHY COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| PHIL | 347 | | METAPHYSICS | | 3CR | |
| | 1 | 256300 | MWF 11.30 | W-1 | 053 | LANDE |
| PHIL | 357 | | KIERKIEGAARD | | 3CR | |
| | 1 | 256504 | TUTH 10.00-11.15 | W-1 | 053 | ANDIC |
| PHIL | 470 | | WITTGENSTEIN | | 3CR | |
| | 1 | 256708 | TU 2.30-5.00 | W-1 | 051 | FISER |
| PHIL | 478 | | INDEPENDENT STUDY | | 1-3 | |
| | | ANY STUDENT WISHING TO REGISTERFOR INDEPENDENT STUDY MUST OD SD THRDUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |
| PHIL | 601 | | FOUND PHIL THOUGHT | | 3CR | |
| | 1 | 257403 | TU 4.00-19.00 | W-1 | 055 | STAFF |

# PHYSICS

## CORE PHYSICS COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| PHYSIC | D107 | | COLLEGE PHYSICS I | D | 3CR | |
| | | CORE AREA, NATURAL SCIENCES (D) NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 181. | | | | |
| LEC | 1 | 257801 | TUTH 8.30-9.45 | S-1 | 006 | GORDON |
| DIS | 1 | 257851 | TU 10.00 | S-2 | 062 | STAFF |
| | 2 | 257908 | TU 11.30 | S-2 | 062 | STAFF |
| | 3 | 257958 | TH 10.00 | S-2 | 062 | STAFF |
| PHYSIC | D108 | | COLLEGE PHYSICS II | D | 3CR | |
| | | CORE AREA, NATURAL SCIENCES (D) NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 182. | | | | |
| LEC | 1 | 258158 | MW 18.00-19.15 | S-1 | 006 | LYNTON |
| DIS | 1 | 258205 | W 19.30 | S-1 | 006 | LYNTON |
| PHYSIC | D113 | | FUNDAMENTAL PHYS I | D | 4CR | |
| | | CORE AREA, NATURAL SCIENCES (D) NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 181. | | | | |
| LEC | 1 | 258409 | MWF 8.30 | S-1 | 006 | SALZMAN |
| DIS | 1 | 258459 | MW 9.30 | S-2 | 065 | STAFF |
| | 2 | 258506 | MW 9.30 | S-2 | 063 | STAFF |
| | 3 | 258556 | MW 11.30 | S-2 | 065 | STAFF |
| | 4 | 258603 | MW 12.30 | S-2 | 065 | STAFF |
| PHYSIC | D114 | | FUNDAMENTAL PHYS II | D | 4CR | |
| | | CORE AREA, NATURAL SCIENCES (D) NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 182. NOTE: LEC 2 INCLUDES DISCUSSION TIME | | | | |
| LEC | 1 | 258807 | MWF 12.30 | S-1 | 006 | MOLLOW |
| | 2 | 258857 | MW 18.00-19.15 MW 19.30 | S-2 | 065 | AUTLER |
| DIS | 1 | 258904 | WF 9.30 | S-2 | 062 | STAFF |
| | 2 | 258954 | WF 10.30 | S-2 | 062 | STAFF |
| | 3 | 259007 | WF 11.30 | S-2 | 062 | STAFF |
| PHYSIC | D121 | | INTRD ASTRONOMY I | D | 3CR | |
| | | CORE AREA, NATURAL SCIENCES (D) | | | | |
| | 1 | 259201 | TUTH 1.00-2.15 | S-1 | 006 | MARTIN |

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | RDDM | INSTRUCTOR |
|---|---|---|---|---|---|---|
| PHYSIC | D211 | | INTRD CONTEMP PHYS | D | 3CR | |
| | | CORE AREA, NATURAL SCIENCES (D) NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 281. | | | | |
| | 1 | 259405 | MWF 10.30 | S-2 | 066 | GINSBERG |

## PHYSICS NON-CORE COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| PHYSIC | 181 | | ELEM PHYSICS LAB I | | 1CR | |
| | | NOTE: MEETS ALTERNATE WEEKS: ALL LABS MEET THE FIRST WEEK. | | | | |
| | 1 | 259803 | M 1.30-3.59 | S-3 | 029 | STAFF |
| | 2 | 259853 | TU 10.00-12.29 | S-3 | 029 | STAFF |
| | 3 | 259900 | TU 10.00-12.29 | S-3 | 029 | STAFF |
| | 4 | 259950 | TU 1.00-3.29 | S-3 | 029 | STAFF |
| | 5 | 260008 | TU 1.00-3.29 | S-3 | 029 | STAFF |
| | 6 | 260058 | W 1.30-3.59 | S-3 | 029 | STAFF |
| | 7 | 260105 | W 1.30-3.59 | S-3 | 029 | STAFF |
| | 8 | 260155 | TH 10.00-12.29 | S-3 | 029 | STAFF |
| | 9 | 260202 | TH 1.00-3.29 | S-3 | 029 | STAFF |
| | 10 | 260252 | TH 1.00-3.29 | S-3 | 029 | STAFF |
| PHYSIC | 182 | | ELEM PHYSICS LAB II | | 1CR | |
| | | NOTE: MEETS ALTERNATE WEEKS: ALL LABS MEET THE FIRST WEEK. | | | | |
| | 1 | 260456 | M 1.30-3.59 | S-3 | 031 | STAFF |
| | 2 | 260503 | TU 1.00-3.29 | S-3 | 031 | STAFF |
| | 3 | 260553 | TU 1.00-3.29 | S-3 | 031 | STAFF |
| | 4 | 260600 | W 1.30-3.59 | S-3 | 031 | STAFF |
| | 5 | 260650 | W 1.30-3.59 | S-3 | 031 | STAFF |
| | 6 | 260707 | TH 1.00-3.29 | S-3 | 031 | STAFF |
| | 7 | 260757 | TH 1.00-3.29 | S-3 | 031 | STAFF |
| | 8 | 260804 | TU 18.00-20.29 | S-3 | 031 | STAFF |
| PHYSIC | 281 | | PHYSICAL LABORATORY | | 3CR | |
| LEC | 1 | 261004 | TU 1.00 | S-3 | 017 | RAD |
| LAB | 1 | 261054 | TU 2.00-5.29 | S-3 | 017 | RAD |
| PHYSIC | 321 | | THRY ELEC & MAG I | | 3CR | |
| | 1 | 261258 | MW 2.30-3.45 | S-2 | 062 | MOLLOW |
| PHYSIC | 350 | | STATISTICAL PHYSICS | | 3CR | |
| | 1 | 261452 | MWF 11.30 | S-2 | 063 | ANTONOFF |
| PHYSIC | 371 | | BASIC ELECTRONICS | | 3CR | |
| LEC | 1 | 261656 | TUTH 11.30-12.45 | S-2 | 064 | RAO |
| LAB | 1 | 261703 | TH 1.00-3.29 | S-3 | 013 | CATZ |
| PHYSIC | 421 | | ATOMIC & QUANTUM PHY | | 3CR | |
| | 1 | 261907 | TUTH 4.00-5.15 | S-2 | 063 | MARTIN |
| PHYSIC | 479 | | READINGS IN PHYSICS | | 1-3 | |
| | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENT CAN BE REGISTERED FOR READINGS IN PHYSICS. | | | | |
| PHYSIC | 487 | | RESEARCH IN PHYS I | | 3CR | |
| | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENT CAN BE REGISTERED FOR RESEARCH IN PHYSICS. | | | | |

## GRADUATE PHYSICS COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| PHYSIC | 600 | | ANALOG ELECTRONICS | | 3CR | |
| LEC | 1 | 263006 | TU 18.00-20.00 | S-4 | 073 | SHAH |
| LAB | 1 | 263056 | TH 18.00-21.59 | S-4 | 073 | SHAH |
| PHYSIC | 603 | | NUC RAD PHY & BIOPHY | | 4CR | |
| LEC | 1 | 263250 | M 18.00-20.00 | S-4 | 024 | PDSNER |
| LAB | 1 | 263307 | W 18.00-21.59 | S-4 | 024 | PDSNER |
| PHYSIC | 609 | | PHYS MEDICAL IMAGING | | 4CR | |
| | 1 | 263501 | TUTH 18.00-19.45 | S-2 | 064 | CATZ |
| PHYSIC | 613 | | QUANT MECH,ATOMC PHY | | 3CR | |
| | 1 | 263705 | TUTH 4.00-5.45 | S-2 | 063 | MARTIN |
| PHYSIC | 616 | | MATH METHODS IN PHYS | | 3CR | |
| | 1 | 263909 | MW 4.00-5.45 | S-2 | 063 | LYONS |
| PHYSIC | 680 | | READINGS IN PHYSICS | | 3-6 | |
| | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENTCAN REGISTER FOR READINGS IN PHYSICS. | | | | |
| PHYSIC | 690 | | PROJECTS IN PHYSICS | | 3-6 | |
| | | NOTE: PERMISSION OF INSTRUCTOR REQUIRED BEFORE ANY STUDENT CAN REGISTER FOR PROJECTS IN PHYSICS. | | | | |
| PHYSIC | 694 | | MASTER'S INTERNSHIP | | 3-6 | |
| | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENT CAN REGISTER FOR INTERNSHIP. | | | | |
| PHYSIC | 699 | | MASTER'S THESIS RES | | 6CR | |
| | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENT CAN REGISTER FOR THESIS IN PHYSICS. | | | | |

# POLITICAL SCIENCE

## POLSCI CORE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| POLSCI | C100 | | | CONTEMP PROB POLITIC<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 265707 | M 18.00-20.29 | W-1 020 | | FEINSTEIN |
| | | 2 | 265757 | MWF 1.30 | W-1 055 | | FEINSTEIN |
| | | 3 | 265804 | W 18.00-20.29 | W-1 044 | | FINE |
| POLSCI | C123 | | | 20TH CEN POL IDEAS<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 266004 | MWF 9.30 | W-1 044 | | LIEBERMAN |
| | | 2 | 266054 | MWF 12.30 | W-1 010 | | LIEBERMAN |
| | | 3 | 266101 | MWF 1.30 | W-1 045 | | LOUNDS |
| | | 4 | 266151 | W 18.00-20.29 | W-1 053 | | LOUNDS |
| | | 5 | 266208 | TUTH 2.30-3.45 | W-1 054 | | TINDER |
| | | 6 | 266258 | TH 18.00-20.29 | W-1 019 | | PAUL |
| POLSCI | C220 | | | INTERNAT'L RELATIONS<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 266452 | M 18.00-20.29 | W-1 044 | | VANNICELLI |
| | | 2 | 266509 | TUTH 8.30-9.45 | W-1 047 | | LANGLEY |
| | | 3 | 266559 | TUTH 1.00-2.15 | W-1 046 | | LANGLEY |
| POLSCI | C230 | | | INTRO POL ANALYSIS<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 266753 | TUTH 2.30-3.45 | W-1 045 | | WARD |
| POLSCI | C251 | | | ANCIENT&MED POL THGT<br>CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | B | 3CR | |
| | | 1 | 266957 | TUTH 10.00-11.15 | W-1 047 | | WARD |
| POLSCI | E122 | | | GOV'T & POL OF U.S.<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 267157 | MWF 8.30 | W-1 052 | | GOODWIN |
| | | 2 | 267204 | MWF 11.30 | W-1 055 | | GOODWIN |
| | | 3 | 267254 | MWF 12.30 | W-2 127 | | STAFF |
| | | 4 | 267301 | MWF 1.30 | W-1 033 | | HAMILTON |
| | | 5 | 267351 | TUTH 1.00-2.15 | W-1 047 | | WARD |
| POLSCI | E201 | | | COMP POL-INDUSTRIAL<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 267555 | MWF 8.30 | W-1 047 | | PETERS |
| | | 2 | 267602 | TU 18.00-20.29 | W-1 020 | | GRECO |
| POLSCI | E202 | | | COMP POL-3RD WORLD<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 267806 | TUTH 8.30-9.45 | W-1 053 | | HARTFORD |
| | | 2 | 267856 | TUTH 2.30-3.45 | W-1 046 | | HARTFORD |
| POLSCI | E203 | | | PUBLIC POLICY<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 268056 | MWF 8.30 | W-1 046 | | STAFF |
| | | 2 | 268103 | MWF 10.30 | W-1 046 | | STAFF |
| POLSCI | L480 | | | PROTEST & VIETNAM<br>SAME COURSE AS AMST L480 | | 3CR | |
| | | 1 | 268307 | W 2.30-5.30 | W-1 052 | | SULLIVAN |
| POLSCI | L499 | | | SENIOR PROJECT<br>SAME COURSE AS IR L499 | | 3CR | |
| | | 1 | 268365 | BY ARRGT | | | STAFF |

## NON-CORE POLSCI COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| POLSCI | 309 | | | POLITICAL BEHAVIOR | | 3CR | |
| | | 1 | 268705 | MWF 10.30 | W-2 198 | | PATTERSON |
| POLSCI | 311 | | | POLITICAL PARTIES | | 3CR | |
| | | 1 | 268909 | MWF 9.30 | W-1 046 | | GOODWIN |
| POLSCI | 325 | | | PUBLIC ADMINISTRATIO | | 3CR | |
| | | 1 | 269109 | MWF 11.30 | W-1 033 | | HAMILTON |
| POLSCI | 328 | | | PUBLIC MANAGEMENT II | | 3CR | |
| | | 1 | 269303 | M 18.00-20.29 | M-1 213 | | HAMILTON |
| POLSCI | 329 | | | CONSTITUTIONAL LAW | | 3CR | |
| | | 1 | 269507 | MWF 9.30 | W-1 033 | | STEAMER |
| | | 2 | 269557 | MWF 12.30 | W-1 046 | | STEAMER |
| POLSCI | 340 | | | BOSTON:CNFLCT & COOP | | 3CR | |
| | | 1 | 269751 | MWF 2.30 | W-1 046 | | FEINSTEIN |
| POLSCI | 341 | | | METROPOLITN POLITICS | | 3CR | |
| | | 1 | 269955 | TUTH 1.00-2.15 | W-1 053 | | FINE |
| | | 2 | 270003 | TU 18.00-20.29 | W-1 046 | | FINE |
| POLSCI | 363 | | | GOV'T&POL-SOV UNION | | 3CR | |
| | | 1 | 270207 | MWF 11.30 | W-1 046 | | LIEBERMAN |
| POLSCI | 365 | | | POL OF COMMUNICATION | | 3CR | |
| | | 1 | 270401 | TUTH 10.00-11.15 | W-1 046 | | SPENCE |
| POLSCI | 366 | | | INTRNTNL NEWS INTERP | | 3CR | |
| | | 1 | 270605 | W 18.00-20.29 | W-1 033 | | VANNICELLI |
| POLSCI | 372 | | | CENTRAL AMERICAN POL | | 3CR | |
| | | 1 | 270809 | TUTH 8.30-9.45 | W-1 045 | | SPENCE |
| POLSCI | 387 | | | GOV'T & POL OF CHINA | | 3CR | |
| | | 1 | 271009 | TUTH 11.30-12.45 | W-1 009 | | HARTFORD |
| POLSCI | 415 | | | LAW & INTERN'L RELAT | | 3CR | |
| | | 1 | 271203 | TUTH 10.00-11.15 | W-1 009 | | LANGLEY |
| POLSCI | 422 | | | NATIONALISM | | 3CR | |
| | | 1 | 271407 | M 18.00-20.29 | W-1 033 | | LOUNDS |
| POLSCI | 454 | | | CONTEMPORARY THGHT | | 3CR | |
| | | 1 | 271601 | TUTH 11.30-12.45 | W-1 047 | | TINDER |
| | | 2 | 271651 | TH 18.00-20.29 | W-1 047 | | TINDER |
| POLSCI | 459 | | | KARL MARX'S MARXISM | | 3CR | |
| | | 1 | 271855 | MWF 10.30 | W-1 055 | | SIMONDS |
| POLSCI | 468 | | | AMER POLITICAL THGHT | | 3CR | |
| | | 1 | 272055 | TUTH 11.30-12.45 | W-1 053 | | PAUL |
| | | 2 | 272102 | TU 18.00-20.29 | W-1 053 | | PAUL |
| POLSCI | 478 | | | INDEPENDENT STUDY<br>ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | 1-3 | |
| POLSCI | 488 | | | FIELD WORK<br>PERMISSION OF INSTRUCTOR REQUIRED | | 3CR | |
| | | 1 | 272851 | BY ARRGT | | | BEARD |
| POLSCI | 490 | | | SPECIAL PROBLEMS<br>PERMISSION OF INSTRUCTOR REQUIRED | | 3CR | |
| | | 1 | 273051 | BY ARRGT | | | STAFF |
| POLSCI | 492 | | | DIRECTED READINGS<br>PERMISSION OF INSTRUCTOR REQUIRED | | 1CR | |
| | | 1 | 273255 | BY ARRGT | | | |
| POLSCI | 590 | | | FIELD PRACTICUM<br>PERMISSION OF INSTRUCTOR REQUIRED | | 3CR | |
| | | 1 | 273459 | BY ARRGT | | | BEARD |

# PORTUGUESE

## CORE PORTUGUESE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PORT | 0101 | | | ELEM PORTUGUESE I | | 4CR | |
| LEC | | 1 | 273857 | MWF 9.30 | M-2 209 | | SLOVER |
| | | | | F 9.30 | M-2 209 | | |
| LAB | | 1 | 273904 | W 10.30 | | | |
| PORT | 0201 | | | INTERMED PORT I | | 4CR | |
| LEC | | 1 | 274104 | MWF 10.30 | M-2 209 | | SLOVER |
| LAB | | 1 | 274154 | M 11.30 | | | |

# PSYCHOLOGY

## PSYCHOLOGY CORE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| PSYCH | C120 | | | NATURE OF PREJUDICE<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 274552 | TUTH 10.00-11.15 | M-3 617 | | KRAMER |
| | | 2 | 274609 | TUTH 11.30-12.45 | M-3 617 | | KRAMER |
| PSYCH | C130 | | | NUCLEAR ISSUES<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 274803 | M 3.30-18.00 | M-3 617 | | KRAMER |
| PSYCH | C220 | | | PSYCHOANALYSIS & MAN<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 275003 | TUTH 1.00-2.15 | M-2 211 | | ROSENBLATT |
| | | 2 | 275053 | TU 18.00-20.29 | M-2 211 | | ROSENBLATT |
| PSYCH | C280 | | | HISTORY OF PSYCH<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 275257 | MW 2.30-3.45 | M-1 418 | | ROSS |
| | | 2 | 275304 | MW 4.00-5.15 | M-1 418 | | ROSS |
| PSYCH | E101 | | | INTRO TO PSYCHOLOGY<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 275508 | MWF 11.30 | S-1 009 | | CAPITANIO |
| | | 2 | 275558 | MWF 12.30 | M-2 206 | | SMITH |
| | | 3 | 275605 | MWF 1.30 | M-2 206 | | SMITH |
| | | 4 | 275655 | TUTH 2.30-3.45 | M-2 206 | | STAFF |
| | | 5 | 275702 | TUTH 8.30-9.45 | W-1 061 | | STAFF |
| | | 6 | 275752 | TU 18.00-20.29 | M-2 417 | | KRUS |
| PSYCH | E200 | | | PERSONALITY<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 275956 | MWF 11.30 | M-2 423 | | SOMMERS |
| | | 2 | 276009 | MW 3.30-4.45 | M-2 206 | | SOMMERS |
| | | 3 | 276059 | MWF 9.30 | M-3 617 | | STAFF |
| PSYCH | E215 | | | PSYCHOPATHOLPGY<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 276253 | MWF 9.30 | M-2 423 | | LIEM |
| | | 2 | 276300 | M 18.00-20.29 | M-2 428 | | SCHLEIFER |
| | | 3 | 276350 | TUTH 8.30-9.45 | M-2 423 | | SCHLEIFER |
| | | 4 | 276407 | MWF 12.30 | W-1 207 | | STAFF |
| PSYCH | E230 | | | SOCIAL PSYCHOLOGY<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 276601 | MWF 10.30 | W-2 124 | | KALICK |
| | | 2 | 276651 | MWF 12.30 | W-2 124 | | KALICK |
| | | 3 | 276708 | TUTH 1.00-2.15 | M-2 428 | | MILBURN |
| PSYCH | E241 | | | INFANCY & CHILD<br>CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | C | 3CR | |
| | | 1 | 276902 | MW 8.00-9.15 | M-2 616 | | GOLOMB |

(Continued on page 41)

(Continued from page 40)

| DEPT | COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|
| | 2 | 276952 | MWF 10.30 | M-2 | 206 | STAFF |
| | 3 | 277005 | MW 2.30-3.45 | M-2 | 621 | GOLOMB |
| | 4 | 277055 | TUTH 11.30-12.45 | M-1 | 213 | TAGER-FLUSBERG |
| | 5 | 277102 | TUTH 8.30-9.45 | M-3 | 542 | STAFF |
| PSYCH | E242 | ADOLESCENCE | | C | | 3CR |
| | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | 1 | 277306 | MWF 1.30 | M-2 | 616 | STAFF |
| | 2 | 277356 | W 18.00-20.29 | M-2 | 417 | STAFF |
| | 3 | 277403 | TUTH 4.00-5.15 | M-2 | 206 | SUSSEWELL |
| | 4 | 277453 | MWF 10.30 | M-2 | 542 | STAFF |
| PSYCH | E243 | ADULT DEVELOP&AGING | | C | | 3CR |
| | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | 1 | 277657 | M 18.00-20.29 | M-2 | 211 | STOTSKY |
| | 2 | 277704 | TUTH 11.30-12.45 | M-1 | 209 | STOTSKY |
| PSYCH | E250 | LEARNING & MEMORY | | C | | 3CR |
| | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | 1 | 277908 | MWF 9.30 | M-1 | 207 | STAFF |
| | 2 | 277958 | MWF 11.30 | M-2 | 206 | STAFF |
| PSYCH | E255 | PERCEPTION | | C | | 3CR |
| | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | 1 | 278158 | TUTH 2.30-3.45 | M-2 | 621 | KRUS |
| | 2 | 278205 | TH 18.00-20.29 | M-2 | 419 | KRUS |
| PSYCH | E260 | PHYSIOLOGICAL PSYCH | | C | | 3CR |
| | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | 1 | 278409 | MWF 9.30 | M-2 | 206 | CAPITANIO |
| PSYCH | E265 | COMPARATIVE PSYCH | | C | | 3CR |
| | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | 1 | 278603 | TUTH 10.00-11.15 | M-2 | 206 | MOORE |
| | 2 | 278653 | TUTH 1.00-2.15 | M-2 | 206 | MOORE |

## PSYCH NON-CORE COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| PSYCH | 102 | RESEARCH METHODS | | | | 3CR |
| | 1 | 279057 | MWF 10.30 | M-1 | 207 | STAFF |
| | 2 | 279104 | TUTH 8.30-9.45 | M-1 | 409 | STRICKLAND |
| | 3 | 279154 | TUTH 10.00-11.15 | M-2 | 214 | STRICKLAND |
| PSYCH | 270 | STATISTICS | | | | 3CR |
| | 1 | 279358 | TUTH 10.00-11.15 | M-1 | 209 | SCHWARTZ |
| PSYCH | 300 | PSYCH TESTING | | | | 3CR |
| | 1 | 279552 | TUTH 2.30-3.45 | M-2 | 213 | SUSSEWELL |
| PSYCH | 302 | HUM MOTIVES&EMOTIONS | | | | 3CR |
| | 1 | 279756 | MWF 12.30 | M-1 | 041 | SOMMERS |
| PSYCH | 333 | GROUP DYNAMICS | | | | 3CR |
| | 1 | 279950 | MW 4.30-5.45 | M-2 | 417 | KALICK |
| PSYCH | 338 | COMMUNITY PSYCHOLOGY | | | | 3CR |
| | 1 | 280155 | W 18.00-20.29 | M-2 | 415 | STAFF |
| PSYCH | 340 | REPRESENTATIONAL DEV | | | | 3CR |
| | 1 | 280359 | MW 4.00-5.15 | M-2 | 419 | GOLOMB |
| PSYCH | 341 | FAMILY AND CHILD | | | | 3CR |
| | 1 | 280553 | TUTH 11.30-12.45 | M-2 | 206 | SCHLEIFER |
| PSYCH | 362 | PSYCHOPHARMACOLOGY | | | | 3CR |
| | 1 | 280757 | TUTH 1.00-2.15 | M-1 | 209 | STOTSKY |
| PSYCH | 375 | EXPER MTHD:GENERAL | | | | 3CR |
| LEC | 1 | 280951 | TH 2.30-18.29 | M-3 | 542 | STRICKLAND |
| LAB | 1 | 281004 | BY ARRGT | | | |
| PSYCH | 378 | PERSONALITY ASSESMNT | | | | 3CR |
| | 1 | 281208 | TUTH 8.30-9.45 | M-2 | 214 | SUSSEWELL |
| PSYCH | 420 | PRINC PSYCHO THERAPY | | | | 3CR |
| | 1 | 281402 | TUTH 2.30-3.45 | M-2 | 420 | ROSENBLATT |
| PSYCH | 465 | PSYCHOBIOLOGY DEVELP | | | | 3CR |
| | 1 | 281606 | W 2.30-5.00 | M-2 | 321 | MOORE |
| PSYCH | 488 | PROBLEMS IN PSYCH | | | | 1-4 |
| | | ANY STUDENT WISHING TO REGISTER FOR PROBLEMS IN PSYCHOLOGY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |
| PSYCH | 496 | HONORS RESEARCH | | | | 3CR |
| | 1 | 282301 | BY ARRGT | | | |
| PSYCH | 498 | SR HONORS SEM I | | | | 3CR |
| | 1 | 282505 | TU 2.30-5.00 | M-4 | 272 | TAGER-FLUSBERG |
| PSYCH | 670 | ADVANCED STATISTICS | | | | 3CR |
| | 1 | 282709 | TU 18.00-20.29 | M-2 | 213 | HILBURN |

# STUDY OF RELIGION

## RELIGIOUS STUDIES CORE COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| RELSTY | C104 | SOCRTES,JESUS,BUDDHA | | B | | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 283103 | MWF 11.30 | M-1 | 420 | LAFARGUE |
| | 2 | 283153 | MWF 1.30 | M-1 | 420 | LAFARGUE |
| RELSTY | C122 | INTRO TO RELIGION | | B | | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 283357 | MWF 10.30 | M-2 | 624 | STAFF |
| | 2 | 283404 | MWF 12.30 | M-1 | 619 | STAFF |
| RELSTY | C241 | MYTH HISTRY PROPHECY | | B | | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 283608 | TUTH 11.30-12.45 | M-2 | 214 | HORSLEY |
| | 2 | 283658 | TUTH 1.00-2.15 | M-2 | 214 | HORSLEY |
| | 3 | 283705 | MW 11.35-12.55 | PKSD | NORM | |
| RELSTY | C264 | CONTMP RELGS THOUGHT | | B | | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 283909 | MWF 9.30 | M-2 | 624 | STAFF |
| RELSTY | E109 | INTRO TO RELIGION | | B | | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | 1 | 284109 | TUTH 10.00-11.15 | M-2 | 423 | HORSLEY |

## RELIGIOUS STUDIES NON CORE COURSES

| | | | |
|---|---|---|---|
| RELSTY | 478 | INDEPENDENT STUDY | 1-3 |
| | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | |

# RUSSIAN

## CORE RUSSIAN COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| RUSS | 0101 | ELEM RUSSIAN I | | | | 4CR |
| LEC | 1 | 285202 | MWF 9.30 | M-1 | 619 | BURGIN |
| | | | W 8.30 | M-1 | 619 | |
| LAB | 1 | 285252 | TH 9.30 | | | |
| RUSS | 0201 | INTERMED RUSSIAN I | | | | 4CR |
| | 1 | 285456 | MWF 9.30 | M-1 | 620 | NEWMAN |
| | | | F 8.30 | M-1 | 620 | |
| RUSS | E263 | RUSS CULTURE & CIV | | | | 3CR |
| | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | |
| | 1 | 285650 | MWF 11.30 | M-1 | 619 | BURGIN |

## NON-CORE RUSSIAN COURSES

| | | | | | | |
|---|---|---|---|---|---|---|
| RUSS | 203 | INTER CONV & COMP | | | | 3CR |
| | 1 | 286054 | MWF 10.30 | M-1 | 620 | NEWMAN |
| RUSS | 307 | HISTORY OF RUSSIAN | | | | 3CR |
| | 1 | 286258 | MWF 1.30 | M-1 | 620 | NEWMAN |
| RUSS | 309 | ADVANCED RUSSIAN | | | | 3CR |
| | 1 | 286452 | MWF 12.30 | M-1 | 620 | BURGIN |
| RUSS | 478 | INDEPENDENT STUDY | | | | 1-3 |
| | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | |

# SECONDARY EDUCATION

FOR ADDITIONAL EDUCATION COURSES CONSULT COURSE LISTINGS UNDER ADM G, EDC G, AND ELM ED.

| | | | | | | |
|---|---|---|---|---|---|---|
| SEC ED | 201 | EDUCATIONAL PSYCH | | | | 3CR |
| | | NOTE: STUDENTS MAY SUBSTITUTE PSYCH 242. | | | | |
| | 1 | 287351 | TUTH 11.30-12.45 | W-2 | 127 | GRINNEL |
| SEC ED | 256 | VALUES CLARIFICATION | | | | 3CR |
| | 1 | 287555 | MWF 9.30 | NO | ROOM | NECTOW |
| | 2 | 287602 | MWF 11.30 | W-2 | 127 | NECTOW |
| SEC ED | 333 | PRE-PRACTICUM I-METH | | | | 3CR |
| | | MEETS 1ST FOUR WEEKS TUTH IN ASSIGNED ROOM AFTER 4TH WEEK MEETING TH IN LAB SCHOOL ALLOW TRAVEL TIME | | | | |
| | 1 | 287806 | TUTH 8.30-9.45 | W-1 | 050 | MURPHY |
| SEC ED | 334 | ISS & PRIN CURRICULM | | | | 3CR |
| | 1 | 288006 | TUTH 1.00-2.15 | W-1 | 062 | MALICK |
| | 2 | 288056 | TUTH 11.30-12.45 | NO | ROOM | MURPHY |
| SEC ED | 336 | PRE-PRACT III-SP NOS | | | | 3CR |
| | | MEETS 1ST FOUR WEEKS TUTH IN ASSIGNED ROOM AFTER 4TH WEEK MEETS TH IN LAB SCHOOL ALLOW TRAVEL TIME | | | | |
| | 1 | 288250 | MW 12.30-1.45 | W-1 | 050 | FINN |
| | 2 | 288307 | M 4.00-18.30 | W-1 | 050 | FINN |
| SEC ED | 338 | PRE-PRACT II - MEDIA | | | | 3CR |
| | | MEETS 1ST FOUR WEEKS TUTH IN ASSIGNED ROOM AFTER 4TH WEEK MEETS TH IN LAB SCHOOL ALLOW TRAVEL TIME | | | | |
| | 1 | 288501 | TUTH 10.00-11.15 | W-1 | 050 | GRINNELL |
| | 2 | 288551 | TUTH 3.30-4.45 | W-1 | 050 | GRINNELL |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG | FLR | RDDM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|---|
| SEC | ED 340 | | | DIRECTED STUDY | | | | 3CR | |
| | | | | PERMISSION OF ASSOCIATE DIRECTOR ILT | | | | | |
| | | 1 | 288755 | BY ARRGT | | | | | STAFF |
| SEC | ED 341 | | | DEV LITRCY CNTNT FLD | | | | 3CR | |
| | | 1 | 288959 | TUTH 2.30-3.45 | M-1 | 428 | | | LUCIANO |
| | | 2 | 289002 | TU 4.00-18.30 | M-1 | 421 | | | LUCIANO |
| SEC | ED 420 | | | STD TCH SEM: BIOLOGY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 289206 | BY ARRGT | | | | | |
| SEC | ED 421 | | | STD TCH SEM:CHEMSTRY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 289400 | BY ARRGT | | | | | |
| SEC | ED 422 | | | STD TCH SEM:ERTH SCI | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 289604 | BY ARRGT | | | | | |
| SEC | ED 423 | | | STD TCH SEM: ENGLISH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 289808 | BY ARRGT | | | | | |
| SEC | ED 424 | | | STD TCH SEM: FRENCH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 290003 | BY ARRGT | | | | | |
| SEC | ED 425 | | | STD TCH SEM:GEOGRPHY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 290207 | BY ARRGT | | | | | |
| SEC | EO 426 | | | STD TCH SEM: HISTORY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 290401 | BY ARRGT | | | | | |
| SEC | EO 427 | | | STD TCH SEM: ITALIAN | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 290605 | BY ARRGT | | | | | |
| SEC | EO 428 | | | STD TCH SEM: MATH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRUVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 290809 | BY ARRGT | | | | | |
| SEC | EO 429 | | | STD TCH SEM: MUSIC | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 291009 | BY ARRGT | | | | | |
| SEC | ED 430 | | | STD TCH SEM: PHYSICS | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 291203 | BY ARRGT | | | | | |
| SEC | EO 431 | | | STD TCH SEM: SPANISH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | I | 291407 | BY ARRGT | | | | | |
| SEC | ED 432 | | | STD TCH SEM: ESL | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 291601 | BY ARRGT | | | | | |
| SEC | ED 433 | | | STD TCH SEM: TBE | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 291805 | BY ARRGT | | | | | |
| SEC | ED 440 | | | STD TCH SEM: BIOLOGY | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 292005 | BY ARRGT | | | | | |
| SEC | ED 441 | | | STD TCH SEM:CHEMSTRY | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 292209 | BY ARRGT | | | | | |
| SEC | ED 442 | | | STD TCH SEM:ERTH SCI | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 292403 | BY ARRGT | | | | | |
| SEC | ED 443 | | | STD TCH SEM: ENGLISH | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 292607 | BY ARRGT | | | | | |
| SEC | ED 444 | | | STD TCH SEM: FRENCH | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 292801 | BY ARRGT | | | | | |
| SEC | ED 445 | | | STD TCH SEM:GEOGRPHY | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 293001 | BY ARRGT | | | | | |
| SEC | ED 446 | | | STD TCH SEM: HISTORY | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 293205 | BY ARRGT | | | | | |
| SEC | ED 447 | | | STD TCH SEM: ITALIAN | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 293409 | BY ARRGT | | | | | |
| SEC | ED 448 | | | STD TCH SEM: MATH | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 293603 | BY ARRGT | | | | | |
| SEC | ED 449 | | | STD TCH SEM: MUSIC | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 293807 | BY ARRGT | | | | | |
| SEC | EO 450 | | | STD TCH SEM: PHYSICS | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 294007 | BY ARRGT | | | | | |
| SEC | ED 451 | | | STD TCG SEM: SPANISH | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 294201 | BY ARRGT | | | | | |
| SEC | ED 452 | | | STD TCH SEM: ESL | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 294405 | BY ARRGT | | | | | |
| SEC | ED 453 | | | STD TCH SEM: TBE | | | | 12CR | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 294609 | BY ARRGT | | | | | |
| SEC | ED 460 | | | INTERNSHIP - BIOLOGY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 294803 | BY ARRGT | | | | | |
| SEC | EO 461 | | | INTERNSHIP -CHEMSTRY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 295003 | BY ARRGT | | | | | |
| SEC | ED 462 | | | INTERNSHIP -ERTH SCI | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 295207 | BY ARRGT | | | | | |
| SEC | ED 463 | | | INTERNSHIP - ENGLISH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 295401 | BY ARRGT | | | | | |
| SEC | EO 464 | | | INTERNSHIP - FRENCH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 295605 | BY ARRGT | | | | | |
| SEC | ED 465 | | | INTERNSHIP-GEOGRAPHY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 295809 | BY ARRGT | | | | | |
| SEC | ED 466 | | | INTERNSHIP - HISTORY | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 296009 | BY ARRGT | | | | | |
| SEC | ED 467 | | | INTERNSHIP - ITALIAN | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 296203 | BY ARRGT | | | | | |
| SEC | ED 468 | | | INTERNSHIP - MATH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 296407 | BY ARRGT | | | | | |
| SEC | EO 469 | | | INTERNSHIP - MUSIC | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 296601 | BY ARRGT | | | | | |
| SEC | EO 470 | | | INTERNSHIP - PHYSICS | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 296805 | BY ARRGT | | | | | |
| SEC | ED 471 | | | INTERNSHIP - SPANISH | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 297005 | BY ARRGT | | | | | |
| SEC | ED 472 | | | INTERNSHIP - ESL | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL OF ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 297209 | BY ARRGT | | | | | |
| SEC | ED 473 | | | INTERNSHIP - TBE | | | | 6CR | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPRDVAL | | | | | |
| | | | | PRIOR APPRDVAL TO ASSOC DIRECTOR ILT | | | | | |
| | | 1 | 297403 | BY ARRGT | | | | | |

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

# SOCIOLOGY

## SOCIOLOGY CORE COURSES

SOCIOL C103 AMERICAN SOCIETY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 297801 MWF 8.30 W-1 009 KRONISH
2 297851 MWF 9.30 W-1 009 KRONISH
3 297908 TUTH 11.30-12.45 W-1 041 USEEM
4 297958 TUTH 1.00-2.15 W-1 009 USEEM

SOCIOL C104 PERSON&SOCIAL STRUCT C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 298158 MWF 8.30 W-1 032 CORDILLIA
2 298205 MWF 9.30 W-2 124 COROILIA

SOCIOL C240 STDS OF AUTOBIOGRPHY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 298409 TUTH 1.00-2.15 M-1 421 TAGLIACOZZO

SOCIOL C272 MODERNIZATION C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 298603 TH 18.00-20.29 W-1 010 STICHTER

SOCIOL E101 INTRO SOCIOLOGY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 298807 MWF 11.30 W-1 044 BRILL
2 298857 MW 3.30-4.45 W-1 047 LESERMAN
3 298904 TUTH 11.30-12.45 W-1 004 TAGLIACOZZO
4 298954 TUTH 1.00-2.15 M-1 207 STICHTER
5 299007 TUTH 2.30-3.45 W-1 033 KAMARA
6 299057 W 18.00-20.29 W-1 047 KAMARA

SOCIOL E160 SOCIAL PROBLEMS C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 299251 MWF 12.30 W-1 009 JACOBS
2 299308 MWF 2.30 W-1 009 JACOBS
3 299358 TUTH 10.00-11.15 W-1 041 BLACKWELL
4 299405 TUTH 1.00-2.15 NO ROOM BLACKWELL

SOCIOL E201 YOUTH & SOCIETY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 299609 TU 18.00-20.29 M-1 206 DENTLER

SOCIOL E211 URBAN COMMUNITY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 299803 MWF 1.30 W-1 041 JACOBS

SOCIOL E231 SOCIAL STRATIFICATN C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 300002 MWF 11.30 W-1 062 KRONISH

SOCIOL E238 SOC OF EDUCATION C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 300206 TUTH 10.00-11.15 W-1 004 ROBBINS
2 300256 TU 18.00-20.29 W-1 041 ROBBINS

SOCIOL E242 FAMILY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 300450 TUTH 8.30-9.45 W-1 009 USEEM
2 300507 MW 3.30-4.45 W-1 062 STAFF

SOCIOL E281 SOCIETY & INDIVIDUAL C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 300701 TUTH 8.30-9.45 M-3 617 MOVAHEDI
2 300751 TUTH 2.30-3.45 W-1 061 MOVAHEDI
3 300808 W 18.00-20.29 W-1 009 WEISS

## NON-CORE SOCIOLOGY COURSES

SOCIOL 232 SOCIOLOGY OF WORK 3CR
1 301202 MWF 8.30 W-1 044 SCHUTT
2 301252 MWF 2.30 W-1 044 SCHUTT

SOCIOL 233 SOC OF UNEMPLOYMENT 3CR
1 301456 MWF 8.30 M-3 617 BRILL
2 301503 MWF 10.30 M-2 616 BRILL

SOCIOL 321 RACE&ETHNIC RELATION 3CR
1 301707 TUTH 4.00-5.15 W-1 041 ROBBINS

SOCIOL 341 ELMNTS SOCIAL THEORY 3CR
1 301901 MWF 10.30 W-1 044 LARSON
2 301951 TUTH 11.30-12.45 M-1 207 KAMARA

SOCIOL 350 SOCIAL STATISTICS 3CR
1 302151 TUTH 10.00-11.15 M-1 614 MOVAHEDI

SOCIOL 351 METHODS OF RESEARCH 3CR
1 302355 MWF 10.30 W-1 009 CLAYTON
2 302402 TUTH 8.30-9.45 W-1 044 STAFF
3 302452 MW 3.30-4.45 W-1 012 STAFF
4 302509 TH 18.00-20.29 W-1 041 STAFF

SOCIOL 361 CRIMINOLOGY 3CR
1 302703 MWF 12.30 M-2 126 CLAYTON
2 302753 MWF 1.30 W-1 044 CLAYTON

SOCIOL 362 JUVENILE DELINQUENCY 3CR
1 302957 MWF 12.30 M-3 617 STAFF

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

SOCIOL 384 MEDICAL SOCIOLOGY 3CR
1 303157 MWF 2.30 W-1 045 LESERMAN
2 303204 M 18.00-20.29 W-1 045 LESERMAN

SOCIOL 466 SOCIOL OF ALCOHOLISM 3CR
1 303408 MWF 11.30 W-1 009 COROILIA

SOCIOL 478 INDEPENDENT STUDY 1-4
ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES.

SOCIOL 480B SUSS SEMINAR 6CR
1 304103 TUTH 2.30-5.00 NO ROOM DISCH

## SOCIOLOGY GRADUATE COURSES

SOCIOL 600 COMPLEX ORGANIZTIONS 3CR
1 304501 M 4.30-19.00 W-4 128 TAGLIACOZZO

SOCIOL 620 CONT PROB HIST PERSP 3CR
1 304705 TU 4.30-19.00 W-4 128 BLACKWELL

SOCIOL 622 COMP APP DEV & CNTRL 3CR
1 304909 TU 19.00-21.30 W-4 128 STICHTER

SOCIOL 650 METH OF RESEARCH I 3CR
1 305109 TH 4.30-19.00 W-4 128 DENTLER

SOCIOL 653 CMPT APPL SOC ANLYS 3CR
1 305303 W 4.30-18.59 W-4 128 SCHUTT

SOCIOL 658 THRY&PRAC OF INTRVWG 3CR
1 305507 TH 19.00-21.30 W-4 128 WEISS

SOCIOL 682 SOC PSYCH HLTH CARE 3CR
1 305701 M 19.00-21.30 W-4 128 GORE

SOCIOL 696 INDEPENDENT STUDY 3-4
1 305905 BY ARRGT

SOCIOL 698 CHLD ABUSE & PUB POL 3CR
1 306105 W 19.00-21.30 W-4 128 RICHARDSON

SOCIOL 699 THESIS RESEARCH 6-9
1 306309 BY ARRGT

# SPANISH

## CORE SPANISH COURSES

SPAN D101 ELEMENTARY SPANISH 1 4CR
LEC 1 306707 TUTH 8.30-9.45 M-2 205 BUCK
M 8.30 M-2 205
2 306757 TUTH 8.30-9.45 M-2 415 TORREGO
M 8.30 M-1 201
3 306804 TUTH 10.00-11.15 M-2 205 BUCK
M 9.30 M-2 205
4 306854 MWF 10.30 M-2 205 NAVAS
M 11.30 M-2 205
5 306901 MWF 11.30 M-1 201 SANCHEZ
W 12.30 NO ROOM
6 306951 MWF 12.30 M-2 428 WALIA
W 11.30 M-2 205
7 307004 TUTH 1.00-2.15 M-2 205 ESTOW
M 1.30 M-2 214
8 307054 MWF 1.30 M-2 205 RYAN
M 12.30 NO ROOM
9 307101 TUTH 2.30-3.45 M-2 205 BARRADAS
M 2.30 M-2 205
10 307151 MW 18.00-19.40 M-2 419 WEGEL
LAB 1 307208 W 8.30
2 307258 W 9.30
3 307305 TH 11.30
4 307355 W 11.30
5 307402 M 12.30
6 307452 M 11.30
7 307509 M 2.30
8 307559 W 12.30
9 307606 M 3.30
10 307656 M 19.50

SPAN D102 ELEMENTRY SPANISH II 4CR
LEC 1 307850 MWF 1.30 M-2 420 IFFLAND
M 2.30 M-2 420
2 307907 WF 2.30 M-2 420 IFFLAND
MW 3.30 M-2 420
LAB 1 307957 W 2.30
2 308000 M 2.30

SPAN D105 SPAN/COMM/MED PRSNL 3CR
1 308204 MW 18.00-19.15 M-2 206 SORACCO

SPAN D107 SPAN FOR LAW ENFORCM 3CR
1 308408 TU 5.30-20.00 OFF CAMP STAFF

SPAN D201 INTERMED SPANISH 1 3CR

NOTE: PLACEMENT IN D201 BY EXAMINATION OR BY COMPLETION OF D102. SEE SPANISH DEPARTMENT.

LEC 1 308602 TUTH 8.30-9.45 M-2 621 OSORIO
2 308652 TUTH 10.00-11.15 NO ROOM TORREGO
3 308709 MWF 10.30 M-2 423 RYAN
4 308759 MWF 1.30 M-2 428 SANCHEZ
LAB 1 308806 TU 10.00
2 308856 TU 11.30
3 308903 W 9.30

(Continued on page 45)

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(Continued from page 43)

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| | | 4 | 308953 F 12.30 | | | | | |

## NON-CORE SPANISH COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SPAN | 301 | | AOV COMP & CONVER I | | | | 3CR | |
| | | 1 | 309357 MWF 9.30 | | M-1 | 209 | | NAVAS |
| | | 2 | 309404 TUTH 1.00-2.15 | | ND | ROOM | OSDRIO | |
| SPAN | 305 | | PROBLEMS OF SYNTAX | | | | 3CR | |
| | | 1 | 309608 MWF 11.30 | | M-2 | 428 | | RYAN |
| SPAN | 309 | | COMP FOR NATIVE SPKR | | | | 3CR | |
| | | 1 | 309802 TUTH 10.00-11.15 | | M-2 | 417 | | BARRAOAS |
| SPAN | 310 | | SPANISH CIVILIZATION | | | | 3CR | |
| | | 1 | 310007 TUTH 11.30-12.45 | | M-2 | 209 | | ESTOW |
| SPAN | 312 | | COMMERCIAL SPANISH | | | | 3CR | |
| | | 1 | 310201 MWF 1.30 | | M-2 | 621 | | WALIA |
| SPAN | 352 | | SURVEY SPANAM LIT | | | | 3CR | |
| | | 1 | 310405 MWF 10.30 | | M-2 | 213 | | WALIA |
| SPAN | 362 | | SPAN-AM SHORT STORY | | | | 3CR | |
| | | 1 | 310609 TUTH 1.00-2.15 | | M-2 | 213 | | BARRAOAS |
| SPAN | 370 | | ARGENTINA | | | | 3CR | |
| | | 1 | 310803 MWF 12.30 | | M-2 | 205 | | NAVAS |
| SPAN | 420 | | COMP SYNTAX SPAN/ENG | | | | 3CR | |
| | | 1 | 311003 TUTH 11.30-12.45 | | M-2 | 205 | | TORREGO |
| SPAN | 423 | | GOLOEN AGE PROSE | | | | 3CR | |
| | | 1 | 311207 MWF 9.30 | | M-2 | 420 | | SANCHEZ |
| SPAN | 428 | | 20TH C SPAN FICTION | | | | 3CR | |
| | | 1 | 311401 TUTH 10.00-11.15 | | M-2 | 209 | | OSORIO |
| SPAN | 478 | | INOEPENOENT STUOY | | | | 1-3 | |

ANY STUOENT WISHING TO REGISTER FOR INOEPENOENT STUOY MUST OO SO THROUGH THE SCHEOULING OFFICE, LOCATEO IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY OEPARTMENTAL PREREQUISITES.

## SPECIAL NEEDS EDUCATION

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SPE G | 602 | | LANGUAGE & COGNITION | | | | 3CR | |
| | | 1 | 312106 TH 19.30-22.00 | | M-1 | 619 | | MITCHELL |
| SPE G | 621 | | OEVELOPMNTL PATTERNS | | | | 3CR | |
| | | 1 | 312300 TH 5.00-19.29 | | M-1 | 420 | | STAFF |
| SPE G | 623 | | BEHVR & CLSRM MNGT | | | | 3CR | |
| | | 1 | 312504 M 5.00-19.29 | | M-2 | 420 | | MITCHELL |
| SPE G | 624 | | SCRN&IOEN SP NOS INO | | | | 3CR | |
| | | 1 | 312708 TU 5.00-19.29 | | M-1 | 420 | | NORMAN |
| SPE G | 625A | | CLNICL TCHG I-ELM | | | | 3CR | |
| | | 1 | 312902 TU 19.30-22.00 | | M-1 | 420 | | MITCHELL |
| SPE G | 626A | | CLNICL TCHG I - SEC | | | | 3CR | |
| | | 1 | 313102 M 5.00-19.29 | | M-1 | 210 | | STAFF |
| SPE G | 627 | | CLNCL TCHG I-EAR CHL | | | | 3CR | |
| | | 1 | 313306 TU 19.30-22.00 | | M-1 | 420 | | MITCHELL |
| SPE G | 629 | | CONSLT&INTRPSNL SK I | | | | 3CR | |
| | | 1 | 313500 TU 19.30-22.00 | | M-1 | 612 | | STAFF |
| SPE G | 690 | | RESEARCH SEM: SPE EO | | | | 3CR | |
| | | 1 | 313704 W 5.00-19.29 | | M-1 | 420 | | KONSTAM |
| SPE G | 696 | | INOEPENOENT STUOY | | | | 3-6 | |
| | | 1 | 313908 BY ARRGT | | | | | STAFF |
| SPE G | 697 | | SPECIAL TOPICS | | | | 3CR | |
| | | 1 | 314108 BY ARRGT | | | | | STAFF |
| SPE G | 698A | | MOOERATE PRACTICUM | | | | 6CR | |
| | | 1 | 314302 TH 5.00-19.29 | | M-1 | 210 | | NORMAN |
| SPE G | 698B | | EARLY CHILO PRACTICM | | | | 6CR | |
| | | 1 | 314506 TH 5.00-19.29 | | M-1 | 210 | | NORMAN |
| SPE G | 698C | | GENERIC PRACTICUM | | | | 6CR | |
| | | 1 | 314700 TH 5.00-19.29 | | M-1 | 210 | | NORMAN |

## SCHOOL PSYCHOLOGY

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SPY G | 603 | | INOIV INTELL TESTG | | | | 3CR | |
| | | 1 | 314904 W 5.00-19.29 | | M-1 | 612 | | POLLACK |
| SPY G | 604 | | AOV PSYCOMTR TECH I | | | | 3CR | |
| | | 1 | 315104 W 19.30-22.00 | | M-1 | 612 | | HASTINGS |
| SPY G | 606 | | TECH OIAG INTERVIEW | | | | 3CR | |
| | | 1 | 315308 M 5.00-19.29 | | M-1 | 612 | | KONSTAM |
| SPY G | 607 | | PSYCHO-EO PRESCRIP | | | | 3CR | |
| | | 1 | 315502 TU 5.00-19.29 | | M-1 | 212 | | TOTO |
| SPY G | 608 | | INTRO RORSCHACH | | | | 3CR | |

PART I OF A YEAR LONG COURSE.
PERMISSION OF INSTRUCTOR REQUIREO

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 315706 TU 5.00-19.29 | | M-1 | 612 | | GILBERT |
| SPY G | 691 | | SEMINAR SCHL PSYCH | | | | 3CR | |

PRACTICUM & SEMINAR MUST BE TAKEN TOGETHER.
PERMISSION OF INSTRUCTOR REQUIREO.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 315900 M 5.00-19.29 | | M-2 | 205 | | CRISTIANI |
| | | 2 | 315950 W 5.00-19.29 | | M-1 | 616 | | CRISTIANI |
| SPY G | 696 | | INOEPENOENT STUOY | | | | 3-6 | |

PERMISSION OF PROGRAM OIRECTOR REQUIREO.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 316150 BY ARRGT | | | | | STAFF |
| SPY G | 697 | | SPECIAL TOPICS | | | | 3-6 | |

PERMISSION OF PROGRAM OIRECTOR REQUIREO.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 316354 BY ARRGT | | | | | STAFF |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| SPY G | 698 | | PRACT SCHL PSYCH | | | | 3CR | |

SEMINAR & PRACTICUM MUST BE TAKEN TOGETHER.
PERMISSION OF PROGRAM OIRECTOR REQUIREO.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 316558 BY ARRGT | | | | | CRISTIANI |
| | | 2 | 316605 BY ARRGT | | | | | CRISTIANI |

# THEATRE ARTS

## CORE THEATRE ART COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| THRART | C130 | | UNOERSTANOING OANCE | | | | G 3CR | |

CORE AREA, THE ARTS (G)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 317009 M 3.30-4.45 | | | | | TOLBERT |
| THRART | E111 | | TRAO WESTERN ORAMA | | | | 3CR | |
| | | 1 | 317067 TUTH 8.30-9.45 | | M-2 | 616 | | EVANS |

## NON-CORE THEATRE ART COURSES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| THRART | 121 | | STYLES & TECH COMEOY | | | | 3CR | |
| | | 1 | 317601 MWF 10.30 | | M-2 | 008 | | STAFF |
| THRART | 123 | | STAGECRAFT I | | | | 3CR | |
| | | 1 | 317805 MW 19.30-20.45 | | M-2 | 008 | | CHECHELNITSKY |
| THRART | 125 | | SPEECH/MOVEMENT | | | | 3CR | |
| | | 1 | 318005 TUTH 10.00-11.15 | | M-2 | 008 | | MCGINLEY |
| THRART | 126 | | SPEECH/ORAL INTERP | | | | 3CR | |
| | | 1 | 318209 MWF 8.30 | | M-2 | 008 | | STAFF |
| THRART | 212 | | THTRE SOCIAL PROTEST | | | | 3CR | |
| | | 1 | 318403 TUTH 11.30-12.45 | | M-1 | 088 | | EVANS |
| THRART | 213 | | AMER THRT REF ONEILL | | | | 3CR | |
| | | 1 | 318607 TUTH 10.00-11.15 | | M-2 | 616 | | EVANS |
| THRART | 224 | | PLAY PROOUCTION I | | | | 3CR | |
| | | 1 | 318801 MW 18.00-19.15 | | M-2 | 616 | | FRANCIS |
| THRART | 226 | | PLAYREAOING | | | | 3CR | |
| | | 1 | 319001 TUTH 1.00-2.15 | | M-2 | 616 | | ROBERTS |
| THRART | 230 | | WORKSHOP IN ORAMA | | | | 4CR | |
| | | 1 | 319205 TUTH 4.00-18.30 | | M-2 | 008 | | MCGINLEY |
| THRART | 235 | | OIRECTING I | | | | 3CR | |
| | | 1 | 319409 MW 18.00-19.15 | | M-2 | 008 | | CHECHELNITSKY |
| THRART | 236 | | ACTING I | | | | 3CR | |
| | | 1 | 319603 MWF 9.30 | | M-2 | 008 | | STAFF |
| | | 2 | 319653 TUTH 1.00-2.15 | | M-2 | 008 | | MCGINLEY |
| THRART | 250 | | INTRO PLAYWRITING | | | | 3CR | |
| | | 1 | 319857 TUTH 11.30-12.45 | | M-2 | 616 | | ROBERTS |
| THRART | 261 | | INTRO COSTUME OESIGN | | | | 3CR | |
| | | 1 | 320052 MWF 12.30 | | M-2 | 616 | | FRANCIS |
| THRART | 265 | | TV PROOUCTION | | | | 3CR | |
| | | 1 | 320256 MW 3.30-4.45 | | MOIA | LAB | | STAFF |
| THRART | 351 | | PLAYWRITING II | | | | 3CR | |
| | | 1 | 320450 TUTH 11.30-12.45 | | M-2 | 616 | | ROBERTS |
| THRART | 355 | | LIGHTING OESIGN | | | | 3CR | |
| | | 1 | 320654 MWF 2.30 | | M-2 | 008 | | FRANCIS |
| THRART | 404 | | AOVANCEO OIRECTING | | | | 3CR | |
| | | 1 | 320858 TUTH 2.30-3.45 | | M-2 | 008 | | ROBERTS |
| THRART | 478 | | INOEPENOENT STUOY | | | | 1-3 | |

ANY STUOENT WISHING TO REGISTER FOR INOEPENOENT STUOY MUST OO SO THROUGH THE SCHEOULING OFFICE, LOCATEO IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY OEPARTMENTAL PREREQUISITES.

# URBAN STUDIES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| URBAN | 489 | | SENIOR RESEARCH | | | | 3CR | |
| | | 1 | 321553 BY ARRGT | | | | | |
| URBAN | 490 | | INTERNSHIP | | | | 3-6 | |
| | | 1 | 321757 BY ARRGT | | | | | |

STUOENTS INTERESTED IN URBAN STUOIES COURSES SHOULO CONSULT THE FOLLOWING OEPARTMENTAL LISTING:

AT CAS:

| | | |
|---|---|---|
| ANTH | 252 | URBAN ANTHROPLOGY |
| ECON | 213 | URBAN ECONOMICS |
| GES | 375 | URBAN PLANNING |
| HIST | 376 | AMERICAN URBAN HISTORY |
| HIST | 395 | HISTORY OF BOSTON |
| POLSC1 | 340 | BOSTON: CONFLICT & COOPERATION |
| POLSCI | 341 | METROPLOITAN POLITICS |
| SOCIOL | 211 | URBAN COMMUNITY |

AT CPCS:

CONCEPTS OF COMMUNITY
STATE & FEOERAL PROGRAMS
COMMUNITY NEEOS ANALYSIS
COMMUNITY OECISION MAKING
COMMUNITY PLAN MAKING

DEPT COURSE SCHEDULE TITLE BLDG CR
SEC NUMBER MEETING TIMES FLR ROOM INSTRUCTOR

# WOMEN'S STUDIES

## CORE WOMEN'S STUDIES COURSES

WOST C100 WOMEN & SOCIETY C 3CR
CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C)

1 322355 MWF 12.30 W-1 201 SOBOTA
2 322402 MWF 1.30 W-1 201 SOBOTA
3 322452 TUTH 8.30-9.45 W-2 624 MORSE
4 322509 TUTH 10.00-11.15 W-2 624 MORSE

WOST C150 WOM CULTURE IDENTITY B 3CR
CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B)

1 322703 MWF 9.30 W-1 201 HORSLEY
2 322753 MWF 10.30 W-1 201 HORSLEY
3 322800 TU 18.00-20.29 W-1 201 LINDSEY

WOST LE21 AM DREAMS,REALITIES A 3CR
CORE AREA, HISTORICAL & CULTURAL STUDIES (A)

THIS COURSE IS WOST LE210 AND
IS THE SAME AS AMST LE21.

1 323000 MWF 11.30 W-1 004 FROINES
WF 11.30 W-1 010 RUONICK

## NON-CORE WOMEN'S STUDIES COURSES

WOST 230 WOM IN PREINDUST SOC 3CR
1 323408 TUTH 11.30-12.45 W-1 201 MORSE

WOST 320 WOM IMAGE IN FILM 3CR
1 323602 TUTH 1.00-2.59 W-1 010 DITTMAR

WOST 420 FEMINIST THERAPY 3CR
JUNIOR STANDING, ONE WOST COURSE OR
PERMISSION OF INSTRUCTOR
1 323806 W 4.30-18.59 W-1 212 SOBOTA

WOST 478 INDEPENDENT STUDY 1-3
ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT
STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE,
LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATIS-
FYING ANY DEPARTMENTAL PREREQUISITES.

WOST 480 DOING WOMEN'S HISTRY 3CR
ONE WOST COURSE OR PERMISSION OF INSTRUCTOR
1 324501 W 12.30-2.59 W-5 054 FROINES

STUDENTS INTERESTED IN COURSES INCLUDED IN
THE WOMEN'S STUDIES PROGRAM SHOULD CONSULT
THE FOLLOWING DEPARTMENTAL LISTINGS:

HIST C220 FAMILY HISTORY
PHIL 287 EQUALITY

# EXTENDED DAY PROGRAM

## Fall 1985

The Extended Day Program schedule which appears in the following pages is for the convenience of students whose responsibilities at work or at home make evening classes particularly convenient. The majority of Extended Day courses which begin at 6:00 p.m. (18:00 hours) meet once a week for two and one half hours, Monday through Thursday evenings. Some disciplines require that courses meet twice a week for one hour and fifteen minutes. These courses are usually offered from 6:00 to 7:15 p.m. or 7:30 to 8:45 p.m. on a Monday/Wednesday or a Tuesday/Thursday schedule.

### Programs Available in the Evening

Many of the University's more than sixty degree programs are represented by extended day courses. In some programs, students can complete all degree requirements through evening study alone — that is, by taking courses scheduled after 5:00 p.m. These programs are:

**Undergraduate**

Computer Science
Economics
English
History
Management
Political Science
Psychology
Sociology

**Graduate**

American Civilization
Bilingual/ESL Studies
Business Administration
Chemistry
Computer Science
Counselor Training
Human Services
Instructional Media
Public Affairs
Sociology
School Psychology
Special Education

### Advising for Evening Students

Registration for the fall semester will take place from Monday, April 22 through Friday, April 26. Evening students should take advantage of the additional academic advising times scheduled as follows:

Undergraduate Advising

COLLEGE OF ARTS AND SCIENCES

April 22-25, Monday through Thursday, 10:00-12:00 and 2:00-6:00; Friday, April 26, 10:00-12:00 and 2:00-4:00, McCormack Hall, 3rd Floor, Room 130.

COLLEGE OF MANAGEMENT

April 22-April 25, Monday through Thursday, 8:30 a.m.-7:00 p.m.; Friday, April 26 from 8:30 a.m.-5:00 p.m., McCormack Hall, 3rd Floor, Room 415 — Office of Student Services — Telephone - 929-8105.

INSTITUTE FOR LEARNING AND TEACHING

April 23, Tuesday, 4:00-6:30 p.m., Science Building, 3rd Floor, ILT Conference Room — Telephone - 929-8562.

SCHOOL OF NURSING

Advising for Registered Nurse students will take place in the School of Nursing, 2nd Floor, Science Building. Please call 929-8520 to schedule an appointment with Professor Judith Lewis.

### Advising for Graduate Programs

Matriculated graduate students should contact their graduate program directors for registration materials and advising. Continuing Graduate Special Students will pick up their forms in the Office of Graduate Admissions/Records, Administration Building, 2nd Floor, and consult with their graduate directors before handing in their forms.

Timetable Key to Show Equivalent 24 Hour Time

| | | |
|---|---|---|
| 6:00 pm | = | 18:00 hours |
| 7:00 pm | = | 19:00 hours |
| 8:00 pm | = | 20:00 hours |
| 9:00 pm | = | 21:00 hours |
| 10:00 pm | = | 22:00 hours |

NOTE: The Extended Day Office is located in McCormack Hall, 3rd Floor, Room 412, Telephone — 929-7755.

## ACADEMIC SKILLS

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ACDSKL | 011 | | FUND OF COLL LEARNG | | | | 0-2 | |
| | | 3 | 010306 | MW 19.30-20.45 | W-1 | 032 | | STAFF |
| ACDSKL | 022 | | TECH OF CRIT ANLYSIS | | | | 0-2 | |
| | | 3 | 010607 | MW 19.30-20.45 | W-1 | 032 | | STAFF |
| ACDSKL | 033 | | FUNDAMENTALS OF MATH | | | | 0-2 | |
| | | 3 | 010958 | MW 18.00-19.15 | W-1 | 032 | | |
| | | 4 | 011001 | MW 19.30-20.45 | W-1 | 010 | | |
| ACDSKL | 034 | | FUND OF ALGEBRA | | | | 0-2 | |
| | | 8 | 011653 | MW 18.00-19.15 | W-1 | 061 | | |
| | | 9 | 011700 | MW 18.00-19.15 | W-2 | 124 | | |
| | | 10 | 011750 | MW 19.30-20.45 | W-2 | 124 | | |
| | | 15 | 012007 | TUTH 4.00-5.15 | W-1 | 010 | | |
| ACDSKL | 044 | | ELEM OF WRITING PROF | | | | 0-2 | |
| | | 2 | 012201 | MW 18.00-19.15 | W-1 | 048 | | MEYER |

## ADMINISTRATION

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AOM G | 621 | | CURR THEO,DEV & EVAL | | | | 3CR | |
| | | 1 | 012455 | TU 4.30-19.00 | M-1 | 619 | | GARLAND |
| AOM G | 624 | | THE PRINCIPALSHIP | | | | 3CR | |
| | | 1 | 012659 | M 19.15-21.30 | M-1 | 619 | | GARLAND |
| AOM G | 631 | | MCRUCMPTR SCHL ADMIN | | | | 3CR | |
| | | 1 | 012853 | TH 4.30-19.00 | M-1 | 619 | | GARLAND |
| AOM G | 648 | | LABOR REL & COL BRGN | | | | 3CR | |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | | |
| | | 1 | 013053 | W 4.30-19.00 | M-1 | 619 | | MONBOUQUETTE |
| AOM G | 651 | | COMMUNITY RELATIONS | | | | 3CR | |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | | |
| | | 1 | 013257 | M 4.30-19.00 | M-1 | 619 | | MACCORMACK |
| AOM G | 697 | | SPEC TOP:INTERNSHIP | | | | 3CR | |
| | | 1 | 013655 | M 4.30-19.00 | W-2 | I23 | | MCACRTHY |
| AOM G | 698 | | PRACTICUM IN EDC ADM | | | | 6CR | |
| | | 1 | 013859 | M 4.30-19.00 | M-1 | 620 | | MCCARTHY |

## ACCOUNTING/FINANCE/CE

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AF | 210 | | FINANCIAL ACCOUNT'G | | | | 3CR | |
| | | 5 | 014253 | MW 4.00-5.15 | W-1 | 054 | | |
| | | 12 | 014504 | TUTH 4.00-5.15 | M-2 | 621 | | |
| AF | 210X | | FINANCIAL ACCOUNT'G | | | | 3CR | |
| | | 1 | 014708 | M 18.00-20.45 | W-2 | 126 | | |
| | | 2 | 014758 | TH 18.00-20.45 | W-1 | 057 | | |
| AF | 211 | | MANAGERIAL ACCOUNT'G | | | | 3CR | |
| | | 4 | 015055 | MW 4.00-5.15 | W-2 | I58 | | |
| | | 9 | 015259 | TUTH 4.00-5.15 | W-2 | I58 | | |
| AF | 211X | | MANAGERIAL ACCOUNT'G | | | | 3CR | |
| | | 1 | 015453 | TU 18.00-20.45 | W-2 | I58 | | |
| | | 2 | 015500 | W 18.00-20.45 | W-2 | I58 | | |

ONLY COLLEGE OF MANAGEMENT STUDENTS WITH JUNIOR OR SENIOR STANDING MAY REGISTER FOR 300 AND 400 LEVEL ACCOUNTING/FINANCE COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AF | 301X | | FINANCIAL MGT | | | | 3CR | |
| | | 1 | 016302 | M 18.00-20.45 | W-2 | 158 | | |
| AF | 310X | | INT ACCOUNTING I | | | | 3CR | |
| | | 1 | 016750 | TU 18.00-20.45 | M-2 | 621 | | |
| AF | 311X | | INT ACCOUNTING II | | | | 3CR | |
| | | 1 | 017154 | M 18.00-20.45 | M-3 | 617 | | |
| AF | 401X | | BUSINESS FINANCE | | | | 3CR | |
| | | 1 | 017552 | TH 18.00-20.45 | W-1 | 046 | | |
| AF | 410 | | ADVANCED ACCOUNTING | | | | 3CR | |
| | | 1 | 017756 | MW 4.00-5.15 | M-2 | 621 | | |
| AF | 420X | | THEORY OF FINANCE | | | | 3CR | |
| | | 1 | 018605 | M 18.00-20.45 | M-2 | 621 | | |
| AF | 432X | | PUR BUDGET SYS | | | | 3CR | |
| | | 1 | 019203 | TU 18.00-20.45 | W-1 | 054 | | |
| AF | 450X | | FEDERAL TAXATION I | | | | 3CR | |
| | | 1 | 019805 | TH 18.00-20.45 | W-2 | 158 | | |
| AF | 451X | | FEDERAL TAXATION II | | | | 3CR | |
| | | 1 | 020000 | W 18.00-20.45 | W-1 | 054 | | |
| AF | 465 | | SMALL BUS FIN MGT | | | | 3CR | |
| | | 1 | 020408 | TUTH 4.00-5.15 | W-1 | 054 | | |
| AF | 480 | | ACC/FIN INTERNSHIP | | | | 3CR | |
| | | | PERMISSION OF CO-OP EDUC OFFICE REQUIRED | | | | | |
| | | 1 | 020806 | TU 18.00-20.45 | M-2 | 616 | | |

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL ACCOUNTING/FINANCE COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AF | 601X | | MANAGERIAL ECONOMICS | | | | 3CR | |
| | | 1 | 021705 | M 18.00-20.45 | W-1 | 060 | | |
| AF | 610X | | ACCTG FOR MGRS | | | | 3CR | |
| | | 1 | 021909 | TU 18.00-20.45 | W-1 | 052 | | |
| AF | 611X | | INTERMED ACCOUNTING | | | | 3CR | |
| | | 1 | 022109 | TH 18.00-20.45 | M-2 | 206 | | |
| AF | 626X | | INT'L FIN'L MGT | | | | 3CR | |
| | | 1 | 022329 | TU 18.00-20.45 | W-1 | 060 | | |

## APPLIED LANGUAGE & MATHEMATICS

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ALM | 101 | | MATH I | | | | 0CR | |
| | | 2 | 022557 | MW 18.35-19.55 | PS05 | 503 | | STAFF |
| ALM | 102 | | MATH I | | | | 0CR | |
| | | 2 | 022808 | TUTH 5.15-18.29 | PS05 | 503 | | KLEIN |
| ALM | 103 | | MATH II | | | | 0CR | |
| | | 2 | 023058 | TUTH 18.35-21.10 | PS05 | 521 | | STAFF |
| | | 3 | 023105 | MW 5.15-18.29 | PS05 | 503 | | STAFF |
| ALM | 104 | | COMPUTER SCIENCE | | | | 0CR | |
| | | | AVAILABLE TO STUDENTS WHO ENTERED CPCS BEFORE SEPTEMBER 1984 ONLY. | | | | | |
| | | 2 | 023359 | MW 18.35-19.55 | PS05 | 505 | | STAFF |
| ALM | 105 | | FUNDAMNTLS OF COMP | | | | 0CR | |
| | | 2 | 023600 | MW 5.15-18.29 | PS05 | 505 | | LOPEZ-TOSADO |
| ALM | 106 | | PERSONAL MONEY MGT | | | | 0CR | |
| | | | STUDENTS MUST HAVE COMPLETED MATH I & II BEFORE TAKING THIS COURSE. | | | | | |
| | | 2 | 023854 | TUTH 5.15-18.29 | PS05 | 521 | | OGUNTOSIN |
| ALM | 107 | | STATISTICS | | | | 0CR | |
| | | 1 | 024054 | TUTH 18.35-19.55 | PS05 | 522 | | OGUNTOSIN |
| ALM | 109 | | CRIME&JUST MODRN LIT | | | | 0CR | |
| | | | 12 WEEK COURSE | | | | | |
| | | 1 | 024452 | M 18.35-21.10 | PS05 | 507 | | COLO |
| ALM | 110 | | WRITING INFO | | | | 0CR | |
| | | | 12 WEEK COURSE | | | | | |
| | | 1 | 024656 | MW 5.15-18.29 | PS05 | 507 | | FOSTER |
| ALM | 111 | | READ & WRTNG WRKSHP | | | | 0CR | |
| | | | 12 WEEK COURSE | | | | | |
| | | I | 024850 | MW 18.35-19.55 | PS05 | 509 | | FOSTER |
| ALM | 113 | | WRITING INFO | | | | 0CR | |
| | | | 12 WEEK COURSE | | | | | |
| | | 3 | 025351 | TUTH 5.15-18.29 | PS05 | 505 | | GORMLEY |
| ALM | 114 | | RESEARCH REPORT WRTG | | | | 0CR | |
| | | | 12 WEEK COURSE | | | | | |
| | | 1 | 025555 | TUTH 18.35-19.55 | PS05 | 523 | | GORMLEY |
| ALM | 117 | | ALCOHOLIC IN FICTION | | | | 0CR | |
| | | 1 | 026200 | W 18.35-21.10 | PS05 | 507 | | LALLY |

## AMERICAN STUDIES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| AMST | C206 | | THE SIXTIES | | | | A 3CR | |
| | | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | | |
| | | 3 | 027303 | M 18.00-20.29 | W-1 | 052 | | STAFF |
| AMST | L377 | | IRISH-AMERICAN LIT | | | | 3CR | |
| | | | SAME COURSE AS ENGL L377 | | | | | |
| | | 1 | 027955 | TH 18.00-20.29 | W-1 | 045 | | OCONNELL |
| AMST | 601 | | IDEA OF NATION | | | | 3CR | |
| | | I | 031459 | TH 5.30-20.00 | W-1 | 029 | | BROWN |
| AMST | 603 | | CITIZNSHP & INDIVID | | | | 3CR | |
| | | 1 | 031653 | TU 5.30-20.00 | W-1 | 029 | | BARTLETT |
| AMST | 690 | | SEMINAR | | | | 3CR | |
| | | 1 | 031857 | W 5.30-20.00 | W-1 | 050 | | RUONICK |

## ANTHROPOLOGY

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ANTH | C100 | | CULTURE & HUMAN BEH | | | | C 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 032950 | W 18.00-20.29 | M-2 | 208 | | BUCKLEY |
| ANTH | 0102 | | INTR ARCH & BIO ANTH | | | | D 3CR | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| | | 8 | 033906 | TUTH 4.00-5.15 | M-2 | 207 | | NELSON |
| | | 9 | 033956 | TU 18.00-20.29 | M-2 | 207 | | GIBBONS |
| ANTH | 0212 | | HUMAN VARIATION | | | | D 3CR | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| | | 2 | 034203 | M 18.00-20.29 | M-2 | 207 | | GREENE |
| ANTH | E103 | | INTRO CULTURAL ANTH | | | | C 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 6 | 034651 | TUTH 4.00-5.15 | M-2 | 208 | | TAKAKI |
| ANTH | 625 | | NEW ENGLAND HST ARCH | | | | 5CR | |
| LEC | 1 | | 038809 | M 4.00-18.30 | S-3 | 142 | | SPENCER-WOOD |
| LAB | 1 | | 038859 | W 4.00-18.30 | S-3 | 142 | | SPENCER-WOOD |

## ART

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | RM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| ART | C199 | | VISUAL THINKING | | | | G 3CR | |
| | | | CORE AREA, THE ARTS (G) | | | | | |
| | | | THIS IS A PARK SQUARE COURSE, ACCESSIBLE BY THE SHUTTLE BUS. | | | | | |
| | | | LAB FEE: $20.00 | | | | | |
| | | 1 | 041103 | TU 18.00-20.59 | PKSQ | 1021 | | THURMAN |

(Continued on page 50)

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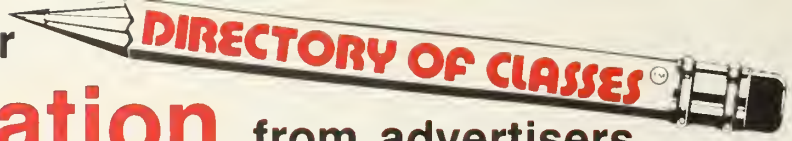


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C ☐ JUNIOR
D ☐ SENIOR
E ☐ GRADUATE LEVEL

MAJOR F ☐ ENGINEERING
G ☐ SCIENCE/TECHNICAL
H ☐ BUSINESS/FINANCE
I ☐ NURSING/ALLIED HEALTH
J ☐ COMPUTER SCIENCES
K ☐ LIBERAL ARTS
L ☐ OTHER _____

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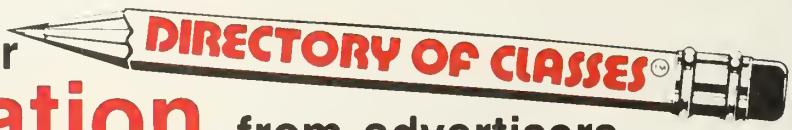


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D ☐ SENIOR
E ☐ GRADUATE LEVEL

MAJOR F ☐ ENGINEERING
G ☐ SCIENCE/TECHNICAL
H ☐ BUSINESS/FINANCE
I ☐ NURSING/ALLIED HEALTH
J ☐ COMPUTER SCIENCES
K ☐ LIBERAL ARTS
L ☐ OTHER _____

# THE NEW RENAULT ENCORE GS

The entry requirements are relatively simple. The car must get you from point "B" to point "A" with a touch of style. European preferred. Performance a prerequisite. Enter Encore GS. The new 1.7-litre electronic fuel injected engine turns out 41% more horsepower and 32% more torque for '85. It's geared to a front wheel, 5-speed performance transaxle, supported by a 4-wheel independent suspension with MacPherson struts up front and twin coaxial torsion bars in the rear. Super wide steel belted 185HR x 14" radials for cornering enhancement and road holding concentration. And a finely tuned dual exhaust outlet leaves point "B" behind with **36** MPG HWY, **29** MPG CITY.* The Encore GS. *Built in America.* And designed to add an extra degree of performance to fulfill your automotive requirements.

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# SCHEDULE WORKSHEET

## TIMETABLE

| PERIOD OR TIME | MON | TUES | WED | THURS | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | | | |
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## COURSES

| COURSE NO. | TITLE | INSTRUCTOR |
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# 1985

### JANUARY

| S | M | T | W | T | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### FEBRUARY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

### MARCH

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

### APRIL

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

### MAY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

### JUNE

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

### JULY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

### AUGUST

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### SEPTEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### OCTOBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### NOVEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### DECEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

# 1986

### JANUARY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

### FEBRUARY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

### MARCH

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

### APRIL

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

### MAY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### JUNE

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### JULY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### AUGUST

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

### SEPTEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

### OCTOBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

### NOVEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

### DECEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Superstar

## The new Canon T70 makes the great shots simple.

When N.H.L. superstar Wayne Gretzky shoots a goal, he does it so well he makes it look simple.

When Gretzky shoots pictures, he uses the superstar SLR—the incredible new Canon T70, with automatic features so advanced it makes the great shots simple.

The new T70 actually loads itself! A built-in power winder advances the film and rewinds, too. Electronic touch-buttons control all functions and a bright LCD display provides a full information readout.

You just focus-and-shoot with three programmed modes: standard program for most subjects, TELE for action and telephoto shots, WIDE for scenics and wide-angle shots. Shutter-priority mode lets you set speeds for total control over action, and the optional Canon Speedlite 277T provides fully automatic flash. So you can make really great shots without giving up automatic convenience.

The optional Command Back 70 adds even more incredible capabilities, and the entire line of over fifty Canon FD lenses can be used.

Get the superstar SLR. It makes the great shots simple.

# Canon T70

Canon USA, Inc., One Canon Plaza, Lake Success, NY 11042
140 Industrial Drive, Elmhurst, IL 60126
6380 Peachtree Industrial Blvd., Norcross, GA 30071
2035 Royal Lane, Suite 290, Dallas, TX 75229
123 Paularino Avenue East, Costa Mesa, CA 92626
4000 Burton Drive, Santa Clara, CA 95050
Bldg. B-2, 1050 Ala Moana Blvd., Honolulu, HI 96814
Canon Canada, Inc. Ontario

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# Emergency and Frequently Called Telephone Numbers

## Emergency Numbers

| DEPARTMENT | PHONE NUMBER |
|---|---|
| PUBLIC SAFETY (SECURITY) | 929-7777 |

## Frequently Called Numbers

| DEPARTMENT | PHONE NUMBER |
|---|---|
| ACADEMIC SUPPORT SERVICES (CAS) | 929-8220 |
| ADMISSIONS | 929-8000 |
| BURSAR'S | 929-7150 |
| CAMPUS POLICE | 929-7777 |
| CPCS STUDENT SERVICES | 956-1020 |
| DEAN OF STUDENTS | 929-7700 |
| FINANCIAL AID | 929-7210 |
| GRADUATE ADMISSIONS & RECORDS | 929-7109 |

| DEPARTMENT | PHONE NUMBER |
|---|---|
| HEALTH SERVICES | 929-7111 |
| ILT | 929-8530 |
| NURSING | 929-8500 |
| PHYSICAL EDUCATION | 929-8580 |
| REGISTRATION & RECORDS (UNDERGRADUATE) | 929-7200 |
| STUDENT SERVICES (CM) | 929-8105 |
| VETERANS | 929-7135 |

(Continued from page 48)

# EXTENDED DAY COURSE LISTING

| DEPT | COURSE | SCHEDULE SEC | NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| ART | C199 | | | VISUAL THINKING | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | | |
| | | LAB FEE: $20.00. | | | | | |
| | 8 | 041608 | | W 18.00-20.59 | H-8 | 009 | EGLESTON |
| ART | E265 | | | FILM ANALYSIS | | G | 3CR |
| | | CORE AREA, THE ARTS (G) | | | | | |
| | | LAB FEE: $5.00. | | | | | |
| | 3 | 042400 | | TU 18.00-21.15 | M-3 | 407 | HANSARD |
| ART | 202 | | | RENAIS TO MODERN ART | | | 3CR |
| | 1 | 043456 | | TH 18.00-20.30 | M-3 | 407 | STAFF |
| ART | 293 | | | PHOTOGRAPHY I | | | 4CR |
| | | PREREQ: ONE 100-LEVEL ART COURSE. | | | | | |
| | | LAB FEE: $20.00. | | | | | |
| | | NOTE: LAB TIME INCLUDED IN SEC 2 OTHER LABS BY ARRGT. | | | | | |
| | 2 | 044402 | | MW 5.30-21.30 | H-8 | 025 | STAFF |

## ASSESSMENT

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ASSMNT | 100 | | | ASSESSMENT | | | 0CR |
| | | THURSDAY SESSION MEETS ONLY FOR THE FIRST TWO WEEKS. | | | | | |
| | 8 | 048252 | | TUTH 18.35-21.10 | PS05 | 503 | |
| | 9 | 048309 | | TUTH 18.35-21.10 | PS05 | 505 | |
| | 10 | 048359 | | TUTH 18.35-21.10 | PS05 | 507 | |
| | 11 | 048406 | | TUTH 18.35-21.10 | PS05 | 509 | |
| | 12 | 048456 | | TUTH 18.35-21.10 | PS05 | 510 | |
| | 13 | 048503 | | TUTH 18.35-21.10 | PS05 | 517 | |
| | 14 | 048553 | | TUTH 18.35-21.10 | PS05 | 519 | |

## BILINGUAL/ESL/EDUCATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BES | 620 | | | LING&CONTRAST ANALYS | | | 3CR |
| | 1 | 048951 | | M 5.00-19.15 | W-1 | 012 | MACEDO |
| BES | 640 | | | METH & MATERIAL BIL | | | 3CR |
| | 1 | 049151 | | TU 5.00-19.15 | M-1 | 616 | HEBERT |
| BES | 644 | | | CAPEVERDIAN LING | | | 3CR |
| | 1 | 049355 | | TH 19.30-21.45 | W-1 | 012 | LOMBA |
| BES | 646 | | | HAITIAN LINGUISTICS | | | 3CR |
| | 1 | 049559 | | TU 19.30-21.45 | W-1 | 012 | PROU |
| BES | 660 | | | ESL METHOOOLOGY I | | | 3CR |
| | 1 | 049753 | | W 5.00-19.15 | W-1 | 012 | RINTELL |
| BES | 662 | | | ESL MATERIAL DEVLPMN | | | 3CR |
| | 1 | 049957 | | TH 5.00-19.15 | W-1 | 038 | RINTELL |
| BES | 664 | | | PHONETICS/PHONEMICS | | | 3CR |
| | 1 | 050152 | | TU 5.00-19.15 | W-1 | 012 | PARKHURST |
| BES | 682 | | | BIL CMPTR AID INSTR | | | 3CR |
| | 1 | 050356 | | M 19.30-21.45 | W-6 | 098 | FERRO |
| BES | 683 | | | BIL CMPTR CURR DEVEL | | | 3CR |
| | 1 | 050550 | | TH 5.00-19.15 | W-6 | 098 | FERRO |
| BES | 697 | | | S E ASIAN LINGUISTCS | | | 3CR |
| | 1 | 051302 | | TH 5.00-19.15 | W-1 | 043 | SMITH/HEFNER |

## BIOLOGY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BIOL | 0101 | | | BASIS OF LIFE | | D | 3CR |
| | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| LEC | 2 | 052057 | | TU 18.00-20.30 | M-1 | 209 | STAFF |
| DIS | 3 | 052201 | | TU 4.00 | S-2 | 062 | |
| | 7 | 052405 | | TU 20.40 | M-2 | 209 | |
| | 8 | 052455 | | TU 5.00 | M-2 | 421 | |
| BIOL | 0102 | | | EVOLUTIONARY BIOLOGY | | D | 3CR |
| | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| | 2 | 052706 | | TH 18.00-20.30 | S-2 | 066 | BAWA |
| BIOL | 0111 | | | GENERAL BIOLOGY I | | D | 4CR |
| | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| LEC | 2 | 052950 | | MW 18.00-19.15 | M-1 | 209 | STAFF |
| LAB | 15 | 053702 | | TH 18.00-20.59 | W-2 | 032 | STAFF |
| | 16 | 053752 | | TH 18.00-20.59 | W-2 | 031 | STAFF |
| BIOL | 207 | | | ANATOMY & PHYSIOL I | | | 4CR |
| | | PREFERENCE GIVEN TO NURSING MAJORS. | | | | | |
| LEC | 2 | 056352 | | TU 18.00-20.30 | M-3 | 617 | GUIMOND |
| LAB | 6 | 056653 | | TH 18.00-20.59 | M-1 | 115 | |
| BIOL | 209 | | | MEDICAL MICROBIOLOGY | | | 4CR |
| | | PREFERENCE GIVEN TO NURSING MAJORS. | | | | | |
| LEC | 1 | 056904 | | TUTH 4.00-5.15 | M-1 | 409 | RHOADS |
| LAB | 4 | 057104 | | TH 5.30-20.29 | W-2 | 082 | RHOADS |
| BIOL | 670 | | | TISSUE CULTURE | | | 3CR |
| LAB | 2 | 061357 | | TUTH 5.30-20.30 | W-3 | 062 | |

## BLACK STUDIES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BLKSTY | E201 | | | ROOTS OF BLK FAMILY | | A | 3CR |
| | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | | | |
| | 2 | 063951 | | TU 18.00-20.29 | W-1 | 010 | POTTINGER |
| BLKSTY | 102 | | | HIST BLK EDUCATION | | | 3CR |
| | 1 | 064355 | | M 18.00-20.29 | W-1 | 062 | MOORE |
| BLKSTY | 410 | | | BLACK URBAN POLITICS | | | 3CR |
| | 1 | 065157 | | W 18.00-20.29 | W-1 | 062 | KING |

## CHEMISTRY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHEM | 0103 | | | CHEMICAL PRIN I | | 0 | 4CR |
| | | CORE AREA, NATURAL SCIENCES (D) STUDENTS MUST TAKE MATH PLACEMENT TEST AND PLACE AT MATH 110 OR ABOVE. LEC 1 STUDENTS MUSTCHOOSE FROM DIS 1 - 10, LEC 2 MUST CHOOSE FROM DIS 11 - 13, LEC 3 MUST CHOOSE DIS 14. | | | | | |
| LEC | 3 | 067557 | | MW 18.00-19.15 | S-2 | 063 | REARDON |
| LAB | 11 | 068105 | | TH 18.00-21.00 | S-2 | 035 | REARDON |
| DIS | 14 | 068804 | | W 19.30 | S-2 | 063 | REARDON |
| CHEM | 601 | | | CHEMICAL DYNAMICS I | | | 4CR |
| | 1 | 073752 | | MW 18.00-19.15 | S-1 | 089 | WANG |
| CHEM | 621 | | | CHEM SYNTHESIS I | | | 4CR |
| | 1 | 073956 | | TUTH 18.00-19.15 | S-1 | 089 | ANSELME |

## CHINESE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CHINSE | 0101 | | | INTRO CHINESE I | | | 3CR |
| LEC | 2 | 075102 | | MW 18.00-19.15 | W-1 | 040 | MAO |
| LAB | 2 | 075209 | | M 19.00 BY ARRGT | | | |

## CLASSICS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CLSICS | C171 | | | THE GREEKS | | B | 3CR |
| | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | | |
| | 2 | 076603 | | TU 18.00-20.29 | M-2 | 419 | SCHORK |

## COMMUNITY PLANNING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| COMMTY | 101 | | | PEOPLE & PLACES | | | 0CR |
| | | 12 WEEK COURSE | | | | | |
| | 1 | 078354 | | TH 18.35-21.10 | PS05 | 503 | KENNEDY |
| COMMTY | 103 | | | COM ENERG PROD&ENVIR | | | 0CR |
| | 1 | 078752 | | TU 18.35-21.10 | PS05 | 524 | RUDOLPH |
| COMMTY | 104 | | | CRISIS IN PUB SECTOR | | | 0CR |
| | 1 | 078956 | | W 18.35-21.10 | PS05 | 510 | STONE |
| COMMTY | 105 | | | COM PLAN WORKSHOP | | | 0CR |
| | 2 | 079203 | | W 5.15-18.29 | PS05 | 510 | STONE |
| COMMTY | 108 | | | ROXBURY IN 2001 | | | 0CR |
| | 1 | 079805 | | TH 18.35-21.10 | PS05 | 524 | GASTON |
| COMMTY | 110 | | | MANAGEMENT WORKSHOPS | | | 0CR |
| | 1 | 080204 | | M 5.15-18.29 | PS05 | 521 | UPSHUR |
| COMMTY | 115 | | | AGENCY MANAGEMENT | | | 0CR |
| | | 12 WEEK COURSE | | | | | |
| | 1 | 081200 | | TH 18.35-21.10 | PS05 | 505 | WERBY |

## COUNSELOR TRAINING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| COU G | 601 | | | RESEARCH& EVAL-PSYCH | | | 3CR |
| | 1 | 082858 | | M 19.30-22.00 | M-1 | 212 | STAFF |
| COU G | 605 | | | GROUP PSYCH TESTING | | | 3CR |
| | 1 | 083058 | | M 5.00-19.29 | W-1 | 053 | OSHEA |
| COU G | 607 | | | THEORIES OF PERSONAL | | | 3CR |
| | 1 | 083252 | | TU 19.30-22.00 | M-1 | 212 | WALEK |
| COU G | 608 | | | ABNORMAL PSYCH | | | 3CR |
| | 1 | 083456 | | W 19.30-22.00 | M-1 | 212 | STAFF |
| COU G | 614 | | | COUNS THRY&PRAC I | | | 3CR |
| | 1 | 083650 | | TU 19.30-22.00 | M-1 | 415 | STAFF |
| | 2 | 083707 | | TH 19.30-22.00 | M-1 | 415 | STAFF |
| COU G | 615 | | | COUNS THRY & PRAC II | | | 3CR |
| | 1 | 083901 | | W 19.30-22.00 | M-1 | 210 | WALEK |
| COU G | 616 | | | GRP COUNS & GRP DYN | | | 3CR |
| | 1 | 084101 | | TU 5.00-19.29 | M-1 | 415 | STAFF |
| | 2 | 084151 | | TH 19.30-22.00 | M-1 | 421 | STAFF |
| COU G | 622 | | | FAMILY & PARNTL COUN | | | 3CR |
| | 1 | 084355 | | W 5.00-19.29 | M-2 | 205 | STAFF |
| | 2 | 084402 | | TH 5.00-19.29 | M-1 | 415 | STAFF |
| COU G | 635 | | | BEHAVIORAL COUNSLNG | | | 3CR |
| | 1 | 084606 | | TH 5.00-19.29 | M-1 | 421 | GRACIA |
| COU G | 664 | | | CHILD ABUSE & NEGLCT | | | 3CR |
| | 1 | 084800 | | M 19.30-22.00 | M-1 | 210 | GUILIANO |
| COU G | 671 | | | EMPLOYEE ASSIST PROG | | | 3CR |
| | 1 | 085000 | | M 5.00-19.29 | M-1 | 420 | STAFF |
| COU G | 672 | | | ALCOHOLISM & FAMILY | | | 3CR |
| | 1 | 085204 | | TU 19.30-22.00 | M-1 | 210 | STAFF |

# EXTENDED DAY COURSE LISTING

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE / MEETING TIMES | BLDG FLR | ROOM | CR / INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| COU G | 698 | | | PRACTICUM | | | 6CR |
| | | 1 | 085806 | M 5.00-19.29 | M-1 | 616 | GILBERT |
| | | 2 | 085856 | TU 5.00-19.29 | M-1 | 210 | CONNERS |
| | | 3 | 085903 | W 5.00-19.29 | M-1 | 210 | GILBERT |
| | | 4 | 085953 | TH 5.00-19.29 | M-1 | 616 | CONNERS |

## CRITICAL AND CREATIVE THINKING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CRCRTH | 601 | | | CRITICAL THINKING | | | 3CR |
| | | 1 | 086153 | TH 4.00-19.00 | N RD | ING | STAFF |
| CRCRTH | 602 | | | CREATIVE THINKING | | | 3CR |
| | | 1 | 086357 | TU 4.00-19.00 | W-2 | 200 | GALLO/SCHWARTZ |
| | | 2 | 086404 | TH 4.00-19.00 | GRO | TUN | GALLO/STAFF |
| CRCRTH | 620 | | | MORAL EDUCATION | | | 3CR |
| | | 1 | 086608 | M 4.00-19.00 | W-2 | 209 | MARTIN |
| CRCRTH | 652 | | | CHILDREN AND SCIENCE | | | 3CR |
| | | 1 | 086902 | W 4.00-19.00 | W-2 | 209 | SMITH |
| CRCRTH | 697A | | | THNKNG SKILLS MATH | | | 3CR |
| | | 1 | 087206 | M 4.00-19.00 | W-2 | 056 | DAVIDSON |
| CRCRTH | 698 | | | PRACTICUM I | | | 3CR |
| | | 1 | 087400 | TU 4.00-19.00 | W-2 | 209 | MURRAY |

## CRIMINAL JUSTICE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| CRIJUS | 101 | | | CRIM JUSTICE INTRO | | | 0CR |
| | | | | 12 WEEK COURSE | | | |
| | | 2 | 087858 | TUTH 5.15-18.29 | PS05 | 509 | KELLY |
| CRIJUS | 103 | | | CRIM EVID & PROCDURE | | | 0CR |
| | | 2 | 088309 | M 18.35-21.10 | PS05 | 517 | KITTREDGE |
| CRIJUS | 105 | | | CRIMINAL LAW II | | | 0CR |
| | | 2 | 088757 | W 18.35-21.10 | PS05 | 519 | KITTREDGE |
| CRIJUS | 107 | | | PUBLIC BUDGET & PERF | | | 0CR |
| | | 1 | 089151 | W 18.35-21.10 | PS05 | 521 | BERKLEY |
| CRIJUS | 108 | | | CRIMINALISTICS | | | 0CR |
| | | 1 | 089402 | TU 18.35-21.10 | PS06 | 610 | OILDAY |
| CRIJUS | 109 | | | CRIM JUSTICE WORKSHP | | | 0CR |
| | | 1 | 089606 | W 18.35-21.10 | PS05 | 517 | STAFF |
| CRIJUS | 111 | | | CJ ELECT III | | | 0CR |
| | | 1 | 090005 | TUTH 5.15-18.29 | PS05 | 522 | STAFF |

## ECONOMICS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ECON | E101 | | | INTRO ECONOMICS 1 | | C | 3CR |
| | | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | |
| | | 8 | 091857 | M 18.00-20.29 | W-1 | 054 | STAFF |
| | | 9 | 091904 | W 18.00-20.29 | W-1 | 056 | STAFF |
| | | 13 | 092104 | TUTH 4.00-5.15 | W-1 | 047 | COTTON |
| ECON | F102 | | | INTRO ECONOMICS II | | C | 3CR |
| | | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | |
| | | 7 | 092609 | W 18.00-20.29 | W-1 | 020 | LYNOE |
| | | 12 | 092853 | TUTH 4.00-5.15 | W-1 | 032 | STAFF |
| | | 13 | 092900 | TH 18.00-20.29 | W-1 | 020 | STAFF |
| ECON | 201 | | | MICROECONOMIC THEORY | | | 3CR |
| | | 4 | 093451 | TU 18.00-20.29 | W-1 | 047 | STEWART |
| ECON | 202 | | | MACROECONOMIC THEORY | | | 3CR |
| | | 4 | 093809 | TU 18.00-20.29 | W-1 | 019 | CAMPEN |
| ECON | 335 | | | INTERNATIONAL ECON | | | 3CR |
| | | 2 | 095500 | TH 18.00-20.29 | M-1 | 614 | GERSHENBERG |
| ECON | 391 | | | UNIONS & COLLEC BRGN | | | 3CR |
| | | 1 | 096352 | W 18.00-20.29 | W-1 | 045 | STAFF |
| ECON | 435 | | | MULTINATIONAL CORP | | | 3CR |
| | | 1 | 096954 | TUTH 4.00-5.15 | M-1 | 614 | GERSHENBERG |

## EDUCATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| EDC G | 610 | | | CMPTRS,TECH & EDUCTN | | | 3CR |
| | | 1 | 098150 | TU 4.00-18.30 | M-2 | 624 | SIGNER |
| EDC G | 643 | | | BEHAVIOR & CLSRM MGT | | | 3CR |
| | | 1 | 098354 | TU 19.15-21.30 | M-1 | 619 | MCCARTHY |
| EDC G | 670 | | | ISS TCH PAS SKL ELM | | | 3CR |
| | | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | 1 | 098558 | TH 4.00-18.30 | M-2 | 624 | STAFF |
| EDC G | 697A | | | EDC SFTWR,EVAL DESGN | | | 3CR |
| | | 1 | 098752 | W 4.00-18.30 | M-2 | 624 | SIGNER |
| EDC G | 697B | | | CMPTR INSTRCTNL TOOL | | | 3CR |
| | | 1 | 098956 | M 4.00-18.30 | M-2 | 624 | SIGNER |

## ELEMENTARY EDUCATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ELM ED | 203 | | | ISSUES & TECH TCHNG | | | 3CR |
| | | | | ELM ED 203 MUST BE TAKEN WITH ELM ED 204 | | | |
| | | 3 | 099805 | MW 4.00-5.15 | W-2 | 127 | DEPLACIDO |
| ELM ED | 305 | | | COMMNICATN&LITRCY I | | | 3CR |
| | | 2 | 100402 | TUTH 4.00-5.15 | W-1 | 046 | MOLONEY |
| ELM ED | 309 | | | INQRY,OIS,MLT,MEA II | | | 3CR |
| | | | | OPEN ONLY TO 1986 GRADUATES | | | |
| | | 1 | 101050 | TUTH 4.00-5.15 | W-1 | 033 | PHELAN |
| ELM ED | 314 | | | PATTERNS OF CULTR I | | | 3CR |
| | | 2 | 101301 | TH 5.30-20.00 | M-1 | 612 | COLLINS |
| ELM ED | 315 | | | PATTERNS OF CULT II | | | 3CR |
| | | | | OPEN ONLY TO 1986 GRADUATES | | | |
| | | 1 | 101505 | TUTH 5.30-18.45 | W-1 | 033 | STAFF |
| ELM ED | 410 | | | IND INSTR FOR SP NDS | | | 3CR |
| | | 1 | 101903 | TU 4.00-18.30 | M-2 | 415 | MILLER |

## ENGINEERING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ENGIN | 103 | | | INTRO TO ENGINEERING | | | 3CR |
| | | 3 | 103002 | MW 18.00-19.15 | S-2 | 064 | STAFF |
| ENGIN | 200 | | | SYSTEMS ANALYSIS I | | | 3CR |
| | | 3 | 103303 | MW 18.00-19.15 | S-2 | 066 | STAFF |
| ENGIN | 201 | | | DIGITAL SYSTEMS | | | 3CR |
| | | 2 | 103557 | TUTH 4.00-5.15 | S-1 | 006 | STAFF |
| | | 3 | 103604 | MW 19.30-20.45 | S-2 | 064 | STAFF |
| ENGIN | 203 | | | GRAPHICS AND DESIGN | | | 3CR |
| | | 1 | 104008 | MW 19.30-20.45 | S-2 | 066 | STAFF |
| ENGIN | 271 | | | CIRCUIT ANALYSIS LAB | | | 1CR |
| | | | | NOTE: LAB MEETS ALTERNATIVE WEEKS: ALL LABS MEET THE FIRST WEEK. | | | |
| | | 3 | 104503 | TU 18.00-20.29 | S-3 | 126 | STAFF |
| | | 8 | 104757 | TH 18.00-20.29 | S-3 | 126 | STAFF |

## ENGLISH

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ENGL | C201 | | | FIVE BRITISH WRITERS | | 8 | 3CR |
| | | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | |
| | | 3 | 105452 | M 18.00-20.29 | W-1 | 056 | SHANER |
| ENGL | C210 | | | INTRO TO CREAT WRIT | | G | 3CR |
| | | | | CORE AREA, THE ARTS (G) | | | |
| | | 2 | 106652 | MW 18.00-19.15 | M-1 | 617 | COLLINS |
| ENGL | C225 | | | INTRO TO SHAKESPEARE | | G | 3CR |
| | | | | CORE AREA, THE ARTS (G) | | | |
| | | 3 | 106953 | TH 18.00-20.29 | W-1 | 056 | DIVVER |
| ENGL | E206 | | | SIX AMERICAN WRITERS | | G | 3CR |
| | | | | CORE AREA, THE ARTS (G) | | | |
| | | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | | 3 | 107250 | W 18.00-20.29 | W-2 | 125 | OCUNNELL |
| ENGL | E235 | | | BLACK LIT IN AMER | | G | 3CR |
| | | | | CORE AREA, THE ARTS (G) | | | |
| | | 1 | 107959 | W 18.00-20.29 | M-2 | 211 | WASHINGTON |
| ENGL | L377 | | | IRISH-AMERICAN LIT | | | 3CR |
| | | | | SAME COURSE AS AMST L377 | | | |
| | | 1 | 108159 | TH 18.00-20.29 | W-1 | 045 | OCONNELL |
| ENGL | 010 | | | ENGLISH FUNDAMENTALS | | | 3CR |
| | | 5 | 108751 | MW 18.00-19.15 | W-1 | 042 | |
| ENGL | 101 | | | FRESHMAN ENGLISH I | | | 3CR |
| | | 22 | 110156 | MW 18.00-19.15 | W-1 | 034 | |
| | | 23 | 110203 | MW 18.00-19.15 | W-1 | 055 | |
| | | 24 | 110253 | MW 19.30-20.45 | W-1 | 034 | |
| | | 39 | 111005 | TUTH 4.00-5.15 | W-1 | 037 | OCONNELL |
| | | 41 | 111102 | MW 4.00-5.15 | W-1 | 043 | STAFF |
| | | 42 | 111152 | MW 18.00-19.15 | M-2 | 214 | STAFF |
| | | 43 | 111209 | MW 19.30-20.45 | M-2 | 214 | STAFF |
| ENGL | 102 | | | FRESHMAN ENGLISH II | | | 3CR |
| | | 12 | 112603 | MW 18.00-19.15 | W-1 | 037 | |
| | | 13 | 112653 | MW 19.30-20.45 | W-1 | 037 | |
| | | 19 | 112954 | TUTH 4.00-5.15 | W-1 | 042 | DIVVER |
| | | 20 | 113007 | MW 18.00-19.15 | NO | ROOM | STAFF |
| ENGL | 200 | | | PRACTICAL CRITICISM | | | 3CR |
| | | 4 | 114053 | TU 18.00-20.29 | M-1 | 417 | STAFF |
| ENGL | 300 | | | CREAT WRIT TUTORIAL | | | 3CR |
| | | | | PERMISSION OF INSTRUCTOR REQUIRED | | | |
| | | 1 | 115253 | TUTH 4.00-5.15 | W-1 | 029 | RICHER |
| ENGL | 306 | | | ADVANCED COMPOSITION | | | 3CR |
| | | 3 | 115758 | W 18.00-20.29 | NO | ROOM | STAFF |
| ENGL | 324 | | | SHORT STORY (B) | | | 3CR |
| | | 2 | 116160 | W 18.00-20.29 | NO | ROOM | STAFF |
| ENGL | 383 | | | SHAKESPEARE II | | | 3CR |
| | | 1 | 118358 | TU 18.00-20.29 | W-1 | 045 | DIVVER |
| ENGL | 406 | | | VICTORIAN AGE (F) | | | 3CR |
| | | 1 | 119207 | TH 18.00-20.29 | W-1 | 061 | HORTON |
| ENGL | 600 | | | STUDIES IN CRITICISM | | | 4CR |
| | | 1 | 122056 | TU 4.15-18.45 | W-1 | 048 | BRUSS |
| ENGL | 601 | | | STUDIES IN POETRY | | | 4CR |
| | | 1 | 122250 | TH 4.15-18.45 | W-1 | 048 | COLLINS |
| ENGL | 609 | | | GRAD COLLOQUIUM | | | 3CR |
| | | 1 | 122454 | F 4.00-5.30 | W-1 | 051 | STAFF |
| ENGL | 616 | | | PRACTICAL WRITING | | | 4CR |
| | | 1 | 122658 | M 18.15-20.45 | W-1 | 051 | ROSKELLY |
| ENGL | 618 | | | LIFE WRITING | | | 4CR |
| | | 1 | 122852 | TH 4.15-18.45 | M-2 | 421 | STOEHR |

# EXTENDED DAY COURSE LISTING

| DEPT | COURSE | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR RUDM | CR INSTRUCTOR |
|---|---|---|---|---|---|
| ENGL | 642 | | VICTORIAN LITERATURE | | 4CR |
| | I | 123256 | W 18.15-20.45 | W-1 051 | MORTON |
| ENGL | 671 | | MIST CHILDREN'S LIT | | 4CR |
| | 1 | 123654 | TU 4.15-18.45 | W-1 043 | SHANER |

## ESSENTIAL SKILLS

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FOR ESSENTIAL SKILLS COURSES.

| | | | | | |
|---|---|---|---|---|---|
| ESM | I10 | | EXPRESS CRIT THOUGHT | | 3CR |
| | | REQUIRED FOR STUDENTS ENTERING CM WITH FEWER THAN 30 CREDITS. | | | |
| | 3 | 128905 | TUTH 4.00-5.15 | M-2 420 | |
| ESM | 110X | | EXPRESS CRIT THOUGHT | | 3CR |
| | | REQUIRED FOR STUDENTS ENTERING CM WITH FEWER THAN 30 CREDITS. | | | |
| | 1 | 129252 | TU 18.00-20.45 | W-1 062 | |
| ESM | 210 | | CRIT THINK & WRIT | | 3CR |
| | | REQUIRED FOR STUDENTS WITH MORE THAN 30 CREDITS WHO HAVE NOT PASSED THE CM WRTG PROFIC EXAM | | | |
| | 6 | 129707 | MW 4.00-5.15 | M-2 415 | |
| ESM | 210X | | CRIT THINK & WRIT | | 3CR |
| | | REQUIRED FOR STUDENTS WITH MORE THAN 30 CREDITS WHO HAVE NOT PASSED THE CM WRTG PROFIC EXAM | | | |
| | I | 129901 | M 18.00-20.45 | M-2 417 | |
| ESM | 211X | | WRIT & MGRL THINK | | 3CR |
| | | PREREQ: ESM 210 AND PERMISSION OF INSTRUCTOR | | | |
| | 1 | 130300 | TH 18.00-20.45 | M-2 415 | |

## FRENCH

| | | | | | |
|---|---|---|---|---|---|
| FRENCH | D101 | | ELEMENTARY FRENCH I | | 4CR |
| LEC | 8 | 131259 | MW 5.30-18.45 | M-2 209 | STAFF |
| LAB | 8 | 131657 | MW 19.00 | | |
| FRENCH | D102 | | ELEMENTARY FRENCH II | | 4CR |
| LEC | 4 | 132001 | MW 19.00-20.15 | M-2 209 | GILKEY |
| LAB | 4 | 132205 | MW 18.15 | | |
| FRENCH | 171 | | FRANCE TODAY | | 3CR |
| | 1 | 133706 | M 18.00-20.29 | M-2 415 | VOLPE |

## FRESHMAN STUDIES

| | | | | | |
|---|---|---|---|---|---|
| FRSMST | C101 | | FRESM STUDY SEMINAR | A | 3CR |
| | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | | SECTION 5 FOR BILINGUAL STUDENTS ONLY | | | |
| | 2 | 135457 | MW 18.00-19.15 | W-1 043 | GRUDEN |

## GENERAL

| | | | | | |
|---|---|---|---|---|---|
| GENERL | 101 | | INTRO RELIGIOUS THGT | | OCR |
| | 1 | 135805 | TH 18.35-21.10 | PS06 608 | BRUNK |
| GENERL | 108 | | SCULPTURE BASICS | | OCR |
| | I | 137255 | W 18.35-21.10 | PS05 522 | FOXTREE |
| GENERL | 110 | | BOSTON/NATION SCHLS | | OCR |
| | I | 137653 | M 18.35-21.10 | PS05 519 | FRASER |
| GENERL | 111 | | WORKER & WORKPLACE | | OCR |
| | 1 | 137857 | TU 18.35-21.10 | PS06 619 | GREEN |
| GENERL | 113 | | CABLEVISION IN AMER | | OCR |
| | I | 138251 | M 18.35-21.10 | PS05 521 | HART |
| GENERL | 116 | | WOMEN CHANGE HISTORY | | OCR |
| | 1 | 138853 | W 18.35-21.10 | PS05 523 | HOFFMAN |
| GENERL | 119 | | SELF-ASSMNT WKSHOP | | OCR |
| | I | 139451 | W 5.15-18.29 | PS05 523 | HUGARTY |
| GENERL | 122 | | BLACK BIOGRAPHY | | OCR |
| | I | 140054 | M 18.35-21.10 | PS05 522 | NTETA |
| GENERL | 123 | | CIVIL RIGHTS MVMNT | | OCR |
| | I | 140258 | TH 18.35-21.10 | PS06 610 | NTETA |
| GENERL | 125 | | TOPICS IN ENVRN STDS | | OCR |
| | I | 140656 | W 18.35-21.10 | PS05 524 | RUDOLPH |
| GENERL | 127 | | ADV CONCENTRATN WKSH | | OCR |
| | I | 141050 | W 5.15-18.29 | PS05 522 | STEINITZ |
| GENERL | 129 | | STRNG APPR ANAL ANGU | | OCR |
| | I | 141458 | M 18.35-21.10 | PS05 523 | STRANGE |
| GENERL | 131 | | SPTLGHT CENTRAL AMER | | OCR |
| | 1 | 141856 | TH 18.35-21.10 | PS06 619 | TAYLOR |
| GENERL | 132 | | MORAL ISS POLICE WRK | | OCR |
| | 1 | 142056 | TH 18.35-21.10 | PS06 621 | WITHURN/MILLER MURRAY |
| GENERL | 133 | | ECONOMICS & SOCIETY | | OCR |
| | I | 142250 | W 18.35-21.10 | PS06 608 | WOODY |
| GENERL | 134 | | INTERMEDIATE SPANISH | | OCR |
| | I | 142454 | MWF 5.15-18.35 | PS06 624 | CHAVOUS |

## GERMAN

| | | | | | |
|---|---|---|---|---|---|
| GERMAN | D101 | | ELEMENTARY GERMAN I | | 4CR |
| LEC | 3 | 144155 | MW 18.00-19.30 | M-1 415 | BRONNER |
| | | | M 5.00-19.29 | CMPT LAB | |
| LAB | 3 | 144359 | W 5.00 | | |

## GEOGRAPHY/EARTH SCIENCE

| | | | | | |
|---|---|---|---|---|---|
| GES | 0106 | | EARTH SCIENCE II | D | 3CR |
| | | CORE AREA, NATURAL SCIENCES (D) GES 108 IS REQUIRED FOR CORE CREDIT WITH GES D106 | | | |
| | 1 | 147404 | M 18.00-20.29 | S-3 020 | GENES |
| GES | D110 | | PHYSICAL GEOLOGY | D | 3CR |
| | | CORE AREA, NATURAL SCIENCES (D) STUDENTS MUST REGISTER FOR BOTH LEC AND LAB | | | |
| LEC | 1 | 147604 | TUTH 18.00-19.15 | S-3 020 | NELLIS |
| LAB | 1 | 147654 | TU 19.30-21.00 | S-3 020 | |
| GES | D225 | | WEATHER & CLIMATE | D | 3CR |
| | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | I | 147852 | TU 18.00-20.29 | S-2 065 | MENSUIAN |
| GES | D280 | | ECONOMIC GEOGRAPHY | D | 3CR |
| | | CORE AREA, NATURAL SCIENCES (D) | | | |
| | I | 146256 | TU 18.00-20.29 | S-2 066 | DUNCAN |
| GES | 108 | | EARTH SCIENCE II LAB | | 1CR |
| | | REQUIRED FOR GES C106 CORE CREDIT. MEETS ON ALTERNATE WEEKS. | | | |
| | I | 149503 | W 18.00-19.29 | S-3 020 | GENES |
| | 2 | 149553 | W 18.00-19.29 | S-3 020 | GENES |
| GES | 200 | | CARTOGRAPHY | | 3CR |
| | 1 | 149951 | M 18.00-20.29 | S-3 035 | GELPKE |

## HISTORY

| | | | | | |
|---|---|---|---|---|---|
| HIST | C101 | | INDIVIDUAL IN HISTRY | A | 3CR |
| | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | 4 | 153756 | W 18.00-20.29 | M-2 420 | HULL |
| HIST | C107 | | IDEAS & MORALITY I | A | 3CR |
| | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | 2 | 154003 | TUTH 4.00-5.15 | M-1 428 | WATKINS |
| HIST | C220 | | FAMILY IN US HISTORY | A | 3CR |
| | | CORE AREA, HISTORICAL & CULTURAL STUDIES (A) | | | |
| | 2 | 155601 | TH 18.00-20.29 | M-2 417 | WATKINS |
| HIST | 111 | | FOUNDATIONS WEST CIV | | 3CR |
| | 5 | 156403 | M 18.00-20.29 | M-2 213 | FOSS |
| | 6 | 156453 | TH 18.00-20.29 | M-2 124 | PERCY |
| HIST | 265 | | AMERICAN HISTORY I | | 3CR |
| | 6 | 157352 | TUTH 4.00-5.15 | M-2 423 | BROWN |
| HIST | 266 | | AMERICAN HISTORY II | | 3CR |
| | 1 | 157556 | TU 18.00-20.29 | M-2 208 | BRODERICK |
| HIST | 301 | | GREEK HISTORY | | 3CR |
| | 1 | 157954 | W 18.00-20.29 | M-2 428 | FOSS |
| HIST | 335 | | HIST OF SPAIN TO1713 | | 3CR |
| | 1 | 159354 | M 18.00-20.29 | M-2 421 | HULL |
| HIST | 395 | | HISTORY OF BOSTON | | 3CR |
| | 2 | 161602 | TU 18.00-20.29 | M-2 421 | PROUTY |
| HIST | 398 | | CONSTUTNL HIST OF US | | 3CR |
| | I | 161806 | W 18.00-20.29 | M-2 421 | BRODERICK |
| HIST | 482 | | SEM LATIN AMER HIST | | 3CR |
| | 1 | 163808 | TH 18.00-20.29 | W-1 042 | SCHNEIDER |
| HIST | 670 | | INTRO ARCHIVAL METH | | 4CR |
| | 1 | 164707 | W 18.00-20.29 | M-1 620 | DTOULE |

## HUMAN SERVICES

| | | | | | |
|---|---|---|---|---|---|
| HUMSER | 101 | | RACE,CLASS & CULTURE | | OCR |
| | I | 168052 | TH 18.35-21.10 | PS06 624 | CHAN |
| HUMSER | 102 | | SOCIAL SCIENCE RSRCH | | OCR |
| | 1 | 168256 | TU 18.35-21.10 | PS06 621 | SIPERSTEIN |
| HUMSER | 104 | | FAMILY & MENTAL ILL | | OCR |
| | | READING I AND WRITING I MUST BE COMPLETED AS PREREQUISITES. | | | |
| | I | 168654 | TU 18.35-21.10 | PS06 622 | JOHNSON |
| HUMSER | 106 | | THEORY PERSNL CHNGE | | OCR |
| | 1 | 169058 | M 18.35-21.10 | PS06 610 | ROSENKRANTZ |
| HUMSER | 107 | | HELP INDIV IN SYSTEM | | OCR |
| | 1 | 169252 | TH 18.35-21.10 | PS05 509 | ROSENKRANTZ |
| | | 12 WEEK COURSE | | | |
| HUMSER | 109 | | PRIOR LEARNG WKSHOP | | OCR |
| | 2 | 169707 | TU 5.15-18.29 | PS06 621 | MEAD |
| HUMSER | 111 | | ASPECTS DRUG ABUSE | | OCR |
| | 1 | 170106 | W 18.35-21.10 | PS06 619 | STAFF |

# EXTENDED DAY COURSE LISTING

| DEPT | COURSE | SEC | SCHEDULE NUMBER / MEETING TIMES | BLDG / RM | INSTRUCTOR |
|---|---|---|---|---|---|
| HUMSER | I13 | | INTER & REPORT | 0CR | |
| | | I | 170504 W 18.35-21.10 | PS06 610 | STAFF |
| HUMSER | I15 | | HUMAN SERVICE PRGRM | 0CR | |
| | | 2 | 170952 TH 18.35-21.10 | PS05 507 | STAFF |
| | | | I2 WEEK COURSE | | |
| HUMSER | 119 | | PRACT MENTAL HEALTH | 0CR | |
| | | | MUST HAVE PERMISSION OF R. RUDDLPH | | |
| | | I | 171908 WTH 5.00-19.00 | OFF CAMP | PETERS |
| HUMSER | 121 | | DEINSTITUTIONALIZATN | 0CR | |
| | | | MUST HAVE PERMISSION OF M. MEAD | | |
| | | I | 172302 TU 5.30-18.30 | PS06 624 | PONTE-SMITH |
| HUMSER | 122 | | GRANT PROPSL&DVLPMNT | 0CR | |
| | | | MUST HAVE PERMISSION OF C. NTETA | | |
| | | I | 172506 TH 18.35-21.10 | OFF CAMP | CRAWFORD |
| HUMSER | 124 | | HUMAN DEVELOPMENT | 0CR | |
| | | | MUST HAVE PERMISSION OF A. WITHORN | | |
| | | 1 | 172904 W 4.00-18.29 | PS05 517 | SORDZAN |
| HUMSER | 125 | | ADOLESCENCE | 0CR | |
| | | | MUST HAVE PERMISSION OF A. WITHORN | | |
| | | 1 | 173104 TH 4.00-18.29 | PS05 507 | MATTHEWS |
| HUMSER | 127 | | DYNMIC CNCPTS OF GRP | 0CR | |
| | | | MUST HAVE PERMISSION OF M. RHODES | | |
| | | 1 | 173502 TH 4.00-18.00 | OFF CAMP | STAFF |
| HUMSER | 133 | | ADOLESCENCE | 0CR | |
| | | I | 174304 TH 4.00-18.29 | PS05 510 | STAFF |
| HUMSER | 602 | | EVALUATION RESEARCH | 0CR | |
| | | 1 | 174702 M 18.35-21.10 | PS06 619 | CARABALLO |
| HUMSER | 604 | | FINANCIAL MANAGEMENT | 0CR | |
| | | I | 175106 TH 18.35-21.10 | PS06 622 | WOODY |
| HUMSER | 608 | | SUPRV&COMMUNC IN ORG | 0CR | |
| | | I | 175902 TU 18.35-21.10 | PS06 608 | MEAD |
| HUMSER | 611 | | ETHICL DILMS IN HUMS | 0CR | |
| | | 1 | 176500 M 18.35-21.10 | PS05 510 | RHODES |
| HUMSER | 613 | | MARKETING IN HUMSER | 0CR | |
| | | I | 176908 M 18.35-21.10 | PS06 621 | STAFF |
| HUMSER | 614 | | RESEARCH | 0CR | |
| | | I | 177108 TH 18.35-21.10 | NO RDOM | STAFF |
| HUMSER | 615 | | ACCOUNTNG IN HUMSER | 0CR | |
| | | I | 177302 TU 18.35-21.10 | NO RDOM | STAFF |
| HUMSER | 618 | | COMPUTER INFORMATION | 0CR | |
| | | I | 177904 M 18.35-21.10 | ND RDOM | DARLINGTON-HDP |

## LEGAL EDUCATION SERVICE CERT.

| DEPT | COURSE | SEC | SCHEDULE NUMBER / MEETING TIMES | BLDG / RM | INSTRUCTOR |
|---|---|---|---|---|---|
| LAW | 101 | | UNION DEMOCRACY | 0CR | |
| | | I | 185850 W 18.35-21.10 | PS06 621 | FLETCHER<br>RIZZOTTO |
| LAW | 102 | | HLTH&SAFETY ON JOB | 0CR | |
| | | 1 | 186050 M 18.35-21.10 | PS06 608 | NOVICK/KELLOGG |
| LAW | 103 | | LEGAL REASONING | 0CR | |
| | | | RESEARCH COURSE IS RECOMMENDED AS PREREQUISITE | | |
| | | I | 186254 MW 5.15-18.29 | PS06 619 | HONDROFF |
| LAW | 107 | | LAW & RACISM | 0CR | |
| | | 1 | 187056 MW 5.15-18.29 | PS06 608 | JORDAN |
| LAW | 109 | | WOMEN & WORK | 0CR | |
| | | 1 | 187501 TH 18.35-21.10 | ND RDOM | LAVASSEUR |
| | | | I2 WEEK COURSE | | |
| LAW | 110 | | LEGAL RESEARCH | 0CR | |
| | | 1 | 187705 MW 18.35-19.50 | PS06 622 | MCLARNEY |

## LAW & JUSTICE

| DEPT | COURSE | SEC | SCHEDULE NUMBER / MEETING TIMES | BLDG / RM | INSTRUCTOR |
|---|---|---|---|---|---|
| LAWJUS | 480 | | CRIM JUSTICE SYSTEM | 6CR | |
| | | | PERMISSION OF INSTRUCTOR REQUIRED | | |
| | | I | 191403 TH 5.30-20.29 | W-I 044 | STERN |

## MATHEMATICS AND COMPUTER SCIENCE

| DEPT | COURSE | SEC | SCHEDULE NUMBER / MEETING TIMES | BLDG / RM | INSTRUCTOR |
|---|---|---|---|---|---|
| MATH | D110 | | BASIC ALGEBRA | E 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH PLACEMENT TEST | | |
| | | 9 | 193756 MW 4.00-5.15 | M-I 206 | |
| | | 10 | 193803 MW 18.00-19.15 | M-1 206 | |
| | | 11 | 193853 MW 19.30-20.45 | M-1 206 | |
| | | 17 | 194150 TUTH 4.00-5.15 | M-1 208 | TRUESDELL |
| | | 18 | 194207 TU 18.00-20.50 | M-1 428 | |
| MATH | D124 | | APPLIED ALGEBRA | E 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH D110 OR MATH PLACEMENT TEST | | |
| | | 5 | 194605 TUTH 4.00-5.15 | M-I 206 | |
| MATH | D125 | | ELEM STATISTICS | E 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH D110 OR MATH PLACEMENT TEST | | |
| | | 3 | 194906 TUTH 4.00-5.15 | W-2 124 | GAFFNEY |
| MATH | D130 | | PRECALCULUS | F 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH PLACEMENT TEST ONLY | | |
| | | | MATH 110 IS NOT A PREREQUISITE | | |
| | | 9 | 195504 MW 18.00-19.15 | M-1 208 | AUSLANDER |
| | | 10 | 195554 MW 19.30-20.45 | M-1 208 | AUSLANDER |
| | | 16 | 195855 TH 18.00-20.50 | M-1 206 | |
| | | 17 | 195902 TUTH 19.30-20.45 | M-1 208 | PARROTT |
| MATH | D137 | | INT COMP PROG/PASCAL | E 4CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH PLACEMENT TEST (WAIVED FOR STUDENTS | | |
| | | | WHO HAVE COMPLETED CALCULUS) | | |
| | | 5 | 196500 MW 18.00-19.15 | W-1 010 | |
| | | 10 | 196754 TUTH 18.00-19.15 | M-1 208 | SCHAY |
| MATH | D138 | | INTERMD COMPTR PROGM | E 4CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH D137 | | |
| | | 5 | 197506 MW 18.00-19.15 | W-1 046 | |
| MATH | D140 | | CALCULUS I | E 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH D130 OR MATH PLACEMENT TEST | | |
| | | 8 | 198251 MW 19.30-21.10 | M-1 209 | PARROTT |
| | | 11 | 198405 TUTH 19.30-21.10 | M-1 617 | GAFFNEY |
| MATH | D141 | | CALCULUS II | E 3CR | |
| | | | CORE AREA, MATH AND COMPUTER SCIENCES (E) | | |
| | | | PREREQ: MATH D140 | | |
| | | 8 | 198950 TUTH 19.30-21.10 | M-2 624 | BYRNES |
| MATH | 240 | | CALCULUS III | 3CR | |
| | | | PREREQ: MATH D141 | | |
| | | 3 | 199451 TUTH 4.00-5.15 | M-2 616 | BYRNES |
| MATH | 250 | | NUMERICAL COMPUTING | 3CR | |
| | | | PREREQ: MATH D137, D141 & 260 | | |
| | | 2 | 199702 MW 18.00-19.15 | M-1 428 | |
| MATH | 260 | | LINEAR ALGEBRA 1 | 3CR | |
| | | | PREREQ: MATH D141 | | |
| | | 5 | 200155 MW 18.00-19.15 | M-1 614 | PARROTT |
| MATH | 267 | | ASSEMBLY LANG PROG | 3CR | |
| | | | PREREQ: MATH 138 | | |
| | | 2 | 200707 MW 19.30-20.45 | M-1 428 | |
| MATH | 301 | | ALGOR & DATA STRUCT | 3CR | |
| | | | PREREQ: MATH 138 & 140; COREQ MATH 267 | | |
| | | 2 | 201004 MW 19.30-20.45 | M-1 614 | FEJER |
| | | 3 | 201054 TUTH 4.00-5.15 | M-2 213 | LUNDEEN |
| MATH | 330 | | APP DISCRETE MATH | 3CR | |
| | | | PREREQ: MATH 138 & 260 | | |
| | | 2 | 201850 MW 18.00-19.15 | M-1 201 | |
| MATH | 342 | | HIGHER LEVEL LANG | 3CR | |
| | | | PREREQ: MATH 267, 301: COREQ: MATH 330 | | |
| | | 2 | 202157 TUTH 18.00-19.15 | M-2 205 | NEWMAN |
| MATH | 345 | | PROBABILITY | 3CR | |
| | | | PREREQ: MATH 260 | | |
| | | 1 | 202351 MW 4.00-5.15 | M-1 208 | AUSLANDER |
| MATH | 348 | | SYSTEMS PROGRAMMING | 3CR | |
| | | | PREREQ: MATH 267 & 301 | | |
| | | I | 202602 TUTH 4.00-5.15 | M-1 417 | LUKAS |
| MATH | 410 | | ARTIFICIAL INTELLGNC | 3CR | |
| | | I | 203200 TUTH 18.00-19.15 | M-2 428 | |
| | | | PREREQ: MATH 330 & 342 | | |
| MATH | 620 | | SEMANTICS | 3CR | |
| | | | PREREQ: MATH 330, 342, 470 & 640 | | |
| | | 1 | 204701 MW 18.00-19.15 | M-1 421 | FEJER |
| MATH | 640 | | THEORY COMPUTATION | 3CR | |
| | | | PREREQ: MATH 301 & 330 | | |
| | | 1 | 204905 TUTH 18.00-19.15 | M-2 420 | SIHOVICI |
| MATH | 642 | | COMPILERS I | 3CR | |
| | | | PREREQ: MATH 342 | | |
| | | 1 | 205105 MW 19.30-20.45 | M-1 421 | |
| MATH | 650 | | SOFTWARE ENGINEERING | 3CR | |
| | | | PREREQ: MATH 301 330; COREQ: MATH 651 | | |
| | | 1 | 205309 TUTH 18.00-19.15 | M-1 620 | STEFANESCU |
| MATH | 651 | | SOFTWARE ENG LAB I | 2CR | |
| | | | PREREQ: MATH 301 & 330; COREQ: MATH 650 | | |
| | | 1 | 205503 TUTH 19.30-21.15 | M-1 620 | STEFANESCU |
| MATH | 665 | | COMP COMMUN NETWRKS | 3CR | |
| | | | PREREQ: MATH 368 | | |
| | | I | 205707 TUTH 4.00-5.15 | M-1 620 | TENNEY |
| MATH | 681 | | RELATIONAL DATABASES | 3CR | |
| | | | PREREQ: MATH 301 & 330 | | |
| | | 1 | 205901 TUTH 19.30-20.45 | M-2 420 | SIHOVICI |
| MATH | 682 | | ANALYS OF ALGORITHMS | 3CR | |
| | | | PREREQ: PERMISSION OF INSTRUCTOR | | |
| | | 1 | 206101 MW 19.30-20.45 | M-1 420 | MORRIS |

## MEDIA INSTRUCTIONAL

| DEPT | COURSE | SEC | SCHEDULE NUMBER / MEETING TIMES | BLDG / RM | INSTRUCTOR |
|---|---|---|---|---|---|
| MED G | 601 | | INTRO INSTRUC DESIGN | 3CR | |
| | | I | 206703 TU 19.30-22.00 | G-1 LEVL | MCVINNEY |
| MED G | 602 | | THE ADULT AS LEARNER | 3CR | |
| | | 1 | 206907 TU 5.00-19.29 | M-1 617 | MCGARRY |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| MEO G | 603 | | | SELECT&EVAL MED RES | | | 3CR |
| | | 1 | 207107 M 5.00-19.29 | | G-1 | LEVL PULA | |
| MEO G | 605 | | | PROD OF MEDIA MATRLS | | | 3CR |
| | | 1 | 207301 TH 5.30-19.59 | | G-1 | LEVL STAFF | |
| MEO G | 697A | | | TV PRINC INSTR DESGN | | | 3CR |
| | | 1 | 207903 W 5.30-19.59 | | G-1 | LEVL STAFF | |

## MANAGEMENT

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FOR MANAGEMENT COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MGT | 220 | | | ETHICS & MGT | | | 3CR |
| | | 2 | 208755 MW 4.00-5.15 | | W-1 | 033 | |
| MGT | 220X | | | ETHICS & MGT | | | 3CR |
| | | 2 | 209353 TU 18.00-20.45 | | M-1 | 418 | |
| | | 3 | 209400 W 18.00-20.45 | | M-1 | 418 | |

ONLY COLLEGE OF MANAGEMENT STUDENTS WITH JUNIOR OR SENIOR STANDING MAY REGISTER FOR 300 AND 400 LEVEL MANAGEMENTCOURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MGT | 301 | | | THEORY & PRAC OF MGT | | | 3CR |
| | | 1 | 209808 MW 4.00-5.15 | | W-2 | 125 | |
| MGT | 301X | | | THEORY & PRAC OF MGT | | | 3CR |
| | | 2 | 210207 TH 18.00-20.45 | | M-1 | 418 | |
| MGT | 302X | | | ORG BEHAV | | | 3CR |
| | | 1 | 210809 TU 18.00-20.45 | | M-1 | 213 | |
| MGT | 330X | | | BUS ENVIRON/PUB POL | | | 3CR |
| | | 1 | 211407 W 18.00-20.45 | | W-2 | 126 | |
| MGT | 402X | | | LABOR REL SYS | | | 3CR |
| | | 1 | 212005 TU 18.00-20.45 | | M-2 | 214 | |
| MGT | 434X | | | INTERNATIONAL MGT | | | 3CR |
| | | 1 | 212801 W 18.00-20.45 | | W-1 | 057 | |
| MGT | 460X | | | MRM: ISSUES & TRENDS | | | 3CR |
| | | 1 | 213205 TU 18.00-20.45 | | M-2 | 206 | |
| MGT | 480 | | | MGT INTERNSHIP | | | 3CR |
| | | | PERMISSION OF CO-OP EDUC OFFICE REQUIRED | | | | |
| | | 1 | 213409 TU 18.00-20.45 | | M-2 | 616 | |
| MGT | 490X | | | BUSINESS POLICY | | | 3CR |
| | | | SENIOR STANDING IN CM REQUIREU | | | | |
| | | 1 | 214455 M 18.00-20.45 | | W-2 | 125 | |
| | | 2 | 214502 TH 18.00-20.45 | | W-1 | 054 | |

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MANAGEMENT COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MGT | 651X | | | PERSONNEL MGT & PLAN | | | 3CR |
| | | 1 | 214900 M 18.00-20.45 | | M-2 | 208 | |
| MGT | 653X | | | ORG CHANGE & DIAG | | | 3CR |
| | | 1 | 215100 TH 18.00-20.45 | | M-2 | 621 | |
| MGT | 660X | | | BUS & ITS ENVIRONMNT | | | 3CR |
| | | 1 | 215304 W 18.00-20.45 | | W-1 | 060 | |
| MGT | 680X | | | MGT - HEALTH ORG | | | 3CR |
| | | 1 | 215508 TU 18.00-20.45 | | W-2 | 125 | |

## MARKETING

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FOR MARKETING COURSES. JUNIOR OR SENIOR STANDING IN CM REQUIRED IN ALL 300 & 400 LEVEL MKT COURSES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MKT | 301 | | | PRIN MARKETING | | | 3CR |
| | | 5 | 216009 MW 4.00-5.15 | | M-2 | 214 | |
| MKT | 301X | | | PRIN MARKETING | | | 3CR |
| | | 1 | 216300 W 18.00-20.45 | | M-1 | 213 | |
| MKT | 401 | | | MARKETING MANAGEMENT | | | 3CR |
| | | 2 | 216554 MW 4.00-5.15 | | M-1 | 417 | |
| MKT | 402X | | | SALES MANAGEMENT | | | 3CR |
| | | 1 | 216758 TU 18.00-20.45 | | M-1 | 608 | |
| MKT | 410X | | | MARKETING RESEARCH | | | 3CR |
| | | 1 | 217356 W 18.00-20.45 | | M-2 | 213 | |
| MKT | 430X | | | INTERNATIONAL MKT | | | 3CR |
| | | 1 | 217550 M 18.00-20.45 | | W-1 | 057 | |
| MKT | 440X | | | BUYER BEHAVIOR | | | 3CR |
| | | 1 | 217958 TH 18.00-20.45 | | M-1 | 608 | |
| MKT | 480 | | | MKT INTERNSHIP | | | 3CR |
| | | | PERMISSION OF CO-OP EDUC OFFICE REQUIREU | | | | |
| | | 1 | 218158 TU 18.00-20.45 | | M-2 | 616 | |

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MARKETING COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MKT | 670X | | | MARKETING MANAGEMENT | | | 3CR |
| | | 1 | 219057 M 18.00-20.45 | | M-1 | 418 | |
| MKT | 671X | | | MARKETING RESEARCH | | | 3CR |
| | | 1 | 219251 M 18.00-20.45 | | M-1 | 417 | |

## MANAGEMENT SCIENCES

ONLY COLLEGE OF MANAGEMENT STUDENTS MAY REGISTER FOR MANAGEMENT SCIENCE COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MS | 110 | | | INTRO COMPUTERS MGT | | | 3CR |
| | | 1 | 219659 TUTH 4.00-5.15 | | M-1 | 207 | |
| | | 9 | 219853 TUTH 4.00-5.15 | | M-1 | 608 | |
| | | 12 | 219900 MW 4.00-5.15 | | W-1 | 046 | |
| MS | 110X | | | INTRO COMPUTERS MGT | | | 3CR |
| | | 1 | 220105 M 18.00-20.45 | | M-1 | 207 | |
| | | 2 | 220155 TU 18.00-20.45 | | M-1 | 207 | |
| MS | 210 | | | MNGRL STATISTICS | | | 3CR |
| | | 6 | 220553 TUTH 4.00-5.15 | | M-1 | 213 | |
| | | 9 | 220650 MW 4.00-5.15 | | W-2 | 126 | |
| MS | 210X | | | MNGRL STATISTICS | | | 3CR |
| | | 1 | 220854 W 18.00-20.45 | | M-1 | 608 | |
| | | 2 | 220901 TH 18.00-20.45 | | M-1 | 213 | |
| MS | 211 | | | QUANT ANALYSIS | | | 3CR |
| | | 2 | 221151 MW 4.00-5.15 | | M-1 | 207 | |
| | | 5 | 221305 TUTH 4.00-5.15 | | M-2 | 211 | |
| MS | 211X | | | QUANT ANALYSIS | | | 3CR |
| | | 1 | 221559 W 18.00-20.45 | | M-1 | 207 | |
| | | 2 | 221606 TH 18.00-20.45 | | M-1 | 207 | |

ONLY COLLEGE OF MANAGEMENT STUDENTS WITH JUNIOR OR SENIOR STANDING MAY REGISTER FOR 300 AND 400 LEVEL MANAGEMENT SCIENCES COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MS | 301 | | | OPERATIONS MGT | | | 3CR |
| | | 5 | 222204 TUTH 4.00-5.15 | | W-2 | 126 | |
| | | 7 | 222301 MW 4.00-5.15 | | M-2 | 211 | |
| MS | 301X | | | OPERATIONS MGT | | | 3CR |
| | | 1 | 222505 TU 18.00-20.45 | | W-1 | 057 | |
| MS | 410X | | | COBOL | | | 3CR |
| | | 1 | 222903 TU 18.00-20.45 | | W-2 | 124 | |
| MS | 411X | | | DATA BASE MGT | | | 3CR |
| | | 1 | 223307 TU 18.00-20.45 | | W-2 | 126 | |
| MS | 420X | | | MGT SCIENCE MODELS | | | 3CR |
| | | 1 | 223501 TH 18.00-20.45 | | W-2 | 125 | |
| MS | 421 | | | INTRO TO MIS | | | 3CR |
| | | 1 | 223705 TUTH 4.00-5.15 | | W-2 | 125 | |
| MS | 421X | | | INTRO TO MIS | | | 3CR |
| | | 1 | 223909 TH 18.00-20.45 | | W-2 | 126 | |
| MS | 422 | | | SIMULATION | | | 3CR |
| | | 1 | 224109 TUTH 4.00-5.15 | | W-2 | 127 | |
| MS | 450 | | | INVENTORY CONTROL | | | 3CR |
| | | 1 | 224303 MW 4.00-5.15 | | W-1 | 020 | |
| MS | 450X | | | INVENTORY CONTROL | | | 3CR |
| | | 1 | 224507 M 18.00-20.45 | | W-2 | 127 | |
| MS | 460X | | | PROD'N PLAN & CONTRL | | | 3CR |
| | | 1 | 225105 TU 18.00-20.45 | | W-2 | 127 | |
| MS | 461X | | | SYSTEMS ANALYSIS | | | 3CR |
| | | 1 | 225503 TH 18.00-20.45 | | W-2 | 127 | |
| MS | 480 | | | MGT SCI INTERNSHIP | | | 3CR |
| | | | PERMISSION OF CO-OP EDUC OFFICE REQUIRED | | | | |
| | | 1 | 225707 TU 18.00-20.45 | | M-2 | 616 | |

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MANAGEMENT SCIENCE COURSES.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MS | 630X | | | STAT ANALYSIS-MGRS | | | 3CR |
| | | 1 | 226606 W 18.00-20.45 | | M-2 | 423 | |
| MS | 636X | | | FORECASTING | | | 3CR |
| | | 1 | 226800 TH 18.00-20.45 | | W-1 | 062 | |
| MS | 640X | | | COMPUTER & INF SYS | | | 3CR |
| | | 1 | 227000 TH 18.00-20.45 | | M-1 | 212 | |

## MUSIC

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MUSIC | C110 | | | LISTENING EXPERIENCE | | G | 3CR |
| | | 4 | 227555 TU 18.00-20.29 | | W-1 | 005 | OYER |
| MUSIC | C111 | | | INTRO MUSIC | | G | 3CR |
| | | 3 | 227856 M 18.00-20.29 | | W-1 | 005 | PATTERSON |

## NURSING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| NURSNG | 201 | | | PATHOPHYSIOLOGY | | | 3CR |
| | | 2 | 233352 TU 4.00-18.59 | | W-1 | 063 | SEGELMAN |
| | | | RN'S ONLY | | | | |
| NURSNG | 305 | | | HEALTH ASSESSMENT 1 | | | 4CR |
| LEC | | 2 | 234405 TH 4.00-18.59 | | M-2 | 214 | STAFF |
| | | | RN'S ONLY | | | | |
| LAB | | 5 | 234659 TH 19.00-22.00 | | W-1 | 052 | |
| | | | RN'S ONLY | | | | |
| NURSNG | 401 | | | NURSING III | | | 10CR |
| LEC | | 5 | 235053 W 4.00-18.59 | | M-1 | 409 | CHANDLER |
| | | | RN'S ONLY | | | | |

## EXTENDED DAY COURSE LISTING

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| NURSNG | 403 | | PROFESSIONAL ISS I | | | | 3CR | |
| | | 3 | 236203 | M 4.00-18.59 | W-2 | 198 | | STAFF |
| | | | RN'S ONLY | | | | | |
| | | 4 | 236253 | TU 4.00-18.59 | W-2 | 198 | | STAFF |
| | | | RN'S ONLY | | | | | |

## PUBLIC AFFAIRS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PAF G | 601 | | N ENG POL ENVIRON | | | | 3CR | |
| | | 1 | 237152 | M 18.00-20.29 | W-1 | 029 | | STAFF |
| PAF G | 602 | | N ENG ECON ENVIRON | | | | 3CR | |
| | | 1 | 237356 | W 18.00-20.29 | 1-2 | 198 | | STAFF |
| PAF G | 621 | | POLICY ANALYSIS II | | | | 3CR | |
| | | | THIS COURSE IS CROSS-LISTED AS PSYCH 670 | | | | | |
| | | 1 | 237649 | TU 18.00-20.29 | M-2 | 213 | | MILBURN |
| PAF G | 625 | | PUB BUDGT & FINL MGT | | | | 3CR | |
| | | 1 | 237681 | W 18.00-20.29 | W-1 | 029 | | STAFF |

## PE-DANCE

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PE-DNC | 145 | | BALLET I | | | | 1CR | |
| | | 1 | 249159 | MW 19.30-20.45 | CLRK | CNTR | | STAFF |
| PE-DNC | 252 | | MODERN DANCE II | | | | 1CR | |
| | | 1 | 250752 | MW 5.30-18.45 | CLRK | CNTR | | STAFF |

## PHILOSOPHY

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PHIL | C108 | | MORAL & SOC PROBLEMS | | B | | 3CR | |
| | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | | |
| | | 5 | 253108 | TUTH 4.00-5.15 | W-1 | 053 | | FLESCHE |
| | | 6 | 253158 | TH 18.00-20.29 | M-2 | 213 | | FISER |
| PHIL | E100 | | INTRO TO PHILOSOPHY | | B | | 3CR | |
| | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | | |
| | | 3 | 254308 | W 18.00-20.29 | W-1 | 052 | | STAFF |
| PHIL | 601 | | FOUND PHIL THOUGHT | | | | 3CR | |
| | | 1 | 257403 | TU 4.00-19.00 | W-1 | 055 | | STAFF |

## PHYSICS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PHYSIC | D108 | | COLLEGE PHYSICS II | | D | | 3CR | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| | | | NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 182. | | | | | |
| LEC | 1 | | 258158 | MW 18.00-19.15 | S-1 | 006 | | LYNTON |
| DIS | 1 | | 258205 | W 19.30 | S-1 | 006 | | LYNTON |
| PHYSIC | D114 | | FUNDAMENTAL PHYS II | | D | | 4CR | |
| | | | CORE AREA, NATURAL SCIENCES (D) | | | | | |
| | | | NOTE: STUDENTS DESIRING LAB SHOULD REGISTER FOR PHYSIC 182. | | | | | |
| | | | NOTE: LEC 2 INCLUDES DISCUSSION TIME | | | | | |
| LEC | 2 | | 258857 | MW 18.00-19.15 | S-2 | 065 | | AUTLER |
| | | | | MW 19.30 | S-2 | 065 | | |
| PHYSIC | 182 | | ELEM PHYSICS LAB II | | | | 1CR | |
| | | | NOTE: MEETS ALTERNATE WEEKS: ALL LABS MEET THE FIRST WEEK. | | | | | |
| | | 8 | 260804 | TU 18.00-20.29 | S-3 | 031 | | STAFF |
| PHYSIC | 421 | | ATOMIC & QUANTUM PHY | | | | 3CR | |
| | | 1 | 261907 | TUTH 4.00-5.15 | S-2 | 063 | | MARTIN |
| PHYSIC | 600 | | ANALOG ELECTRONICS | | | | 3CR | |
| LEC | 1 | | 263006 | TU 18.00-20.00 | S-4 | 073 | | SHAH |
| LAB | 1 | | 263056 | TH 18.00-21.59 | S-4 | 073 | | SHAH |
| PHYSIC | 603 | | NUC RAD PHY & BIOPHY | | | | 4CR | |
| LEC | 1 | | 263250 | M 18.00-20.00 | S-4 | 024 | | POSNER |
| LAB | 1 | | 263307 | W 18.00-21.59 | S-4 | 024 | | POSNER |
| PHYSIC | 609 | | PHYS MEDICAL IMAGING | | | | 4CR | |
| | | 1 | 263501 | TUTH 18.00-19.45 | S-2 | 064 | | CATZ |
| PHYSIC | 613 | | QUANT MECH,ATOMC PHY | | | | 3CR | |
| | | 1 | 263705 | TUTH 4.00-5.45 | S-2 | 063 | | MARTIN |
| PHYSIC | 616 | | MATH METHODS IN PHYS | | | | 3CR | |
| | | 1 | 263909 | MW 4.00-5.45 | S-2 | 063 | | LYONS |

## POLITICAL SCIENCE

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| POLSCI | C100 | | CONTEMP PROB POLITIC | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 1 | 265707 | M 18.00-20.29 | W-1 | 020 | | FEINSTEIN |
| | | 3 | 265804 | W 18.00-20.29 | W-1 | 044 | | FINE |
| POLSCI | C123 | | 20TH CEN POL IDEAS | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 4 | 266151 | W 18.00-20.29 | W-1 | 053 | | LOUNDS |
| | | 6 | 266258 | TH 18.00-20.29 | W-1 | 019 | | PAUL |
| POLSCI | C220 | | INTERNAT'L RELATIONS | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 1 | 266452 | M 18.00-20.29 | W-1 | 044 | | VANNICELLI |
| POLSCI | E201 | | COMP POL-INDUSTRIAL | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 267602 | TU 18.00-20.29 | W-1 | 020 | | GRECO |
| POLSCI | 328 | | PUBLIC MANAGEMENT II | | | | 3CR | |
| | | 1 | 269303 | M 18.00-20.29 | M-1 | 213 | | HAMILTON |
| POLSCI | 341 | | METROPOLITN POLITICS | | | | 3CR | |
| | | 2 | 270003 | TU 18.00-20.29 | W-1 | 046 | | FINE |
| POLSCI | 366 | | INTRNTNL NEWS INTERP | | | | 3CR | |
| | | 1 | 270605 | W 18.00-20.29 | W-1 | 033 | | VANNICELLI |
| POLSCI | 422 | | NATIONALISM | | | | 3CR | |
| | | 1 | 271407 | M 18.00-20.29 | W-1 | 033 | | LOUNDS |
| POLSCI | 454 | | CONTEMPORARY THGHT | | | | 3CR | |
| | | 2 | 271651 | TH 18.00-20.29 | W-1 | 047 | | TINDER |
| POLSCI | 468 | | AMER POLITICAL THGHT | | | | 3CR | |
| | | 2 | 272102 | TU 18.00-20.29 | W-1 | 053 | | PAUL |

## PSYCHOLOGY

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PSYCH | C220 | | PSYCHOANALYSIS & MAN | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 275053 | TU 18.00-20.29 | M-2 | 211 | | ROSENBLATT |
| PSYCH | C280 | | HISTORY OF PSYCH | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 275304 | MW 4.00-5.15 | M-1 | 418 | | ROSS |
| PSYCH | E101 | | INTRO TO PSYCHOLOGY | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 6 | 275752 | TU 18.00-20.29 | M-2 | 417 | | KRUS |
| PSYCH | E215 | | PSYCHOPATHOLPGY | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 276300 | M 18.00-20.29 | M-2 | 428 | | SCHLEIFER |
| PSYCH | E242 | | ADOLESCENCE | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 277356 | W 18.00-20.29 | M-2 | 417 | | STAFF |
| | | 3 | 277403 | TUTH 4.00-5.15 | M-2 | 206 | | SUSSEWELL |
| PSYCH | E243 | | ADULT DEVELOP&AGING | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 1 | 277657 | M 18.00-20.29 | M-2 | 211 | | STOTSKY |
| PSYCH | E255 | | PERCEPTION | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 278205 | TH 18.00-20.29 | M-2 | 419 | | KRUS |
| PSYCH | 333 | | GROUP DYNAMICS | | | | 3CR | |
| | | 1 | 279950 | MW 4.30-5.45 | M-2 | 417 | | KALICK |
| PSYCH | 338 | | COMMUNITY PSYCHOLOGY | | | | 3CR | |
| | | 1 | 280155 | W 18.00-20.29 | M-2 | 415 | | STAFF |
| PSYCH | 340 | | REPRESENTATIONAL DEV | | | | 3CR | |
| | | 1 | 280359 | MW 4.00-5.15 | M-2 | 419 | | GOLOMB |
| PSYCH | 670 | | ADVANCED STATISTICS | | | | 3CR | |
| | | 1 | 282709 | TU 18.00-20.29 | M-2 | 213 | | MILBURN |

## SECONDARY EDUCATION

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SEC ED | 336 | | PRE-PRACT III-SP NDS | | | | 3CR | |
| | | | MEETS 1ST FOUR WEEKS TUTH IN ASSIGNED ROOM AFTER 4TH WEEK MEETS TH IN LAB SCHOOL ALLOW TRAVEL TIME | | | | | |
| | | 2 | 288307 | M 4.00-18.30 | W-1 | 050 | | FINN |
| SEC ED | 341 | | DEV LITRCY CNTNT FLD | | | | 3CR | |
| | | 2 | 289002 | TU 4.00-18.30 | M-1 | 421 | | LUCIANO |

## SOCIOLOGY

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SOCIOL | C272 | | MODERNIZATION | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 1 | 298603 | TH 18.00-20.29 | W-1 | 010 | | STICHTER |
| SOCIOL | E101 | | INTRO SOCIOLOGY | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 6 | 299057 | W 18.00-20.29 | W-1 | 047 | | KAMARA |
| SOCIOL | E201 | | YOUTH & SOCIETY | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 1 | 299609 | TU 18.00-20.29 | M-1 | 206 | | DENTLER |
| SOCIOL | E238 | | SOC OF EDUCATION | | C | | 3CR | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | | |
| | | 2 | 300256 | TU 18.00-20.29 | W-1 | 041 | | ROBBINS |

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| SOCIOL | E281 | | SOCIETY & INDIVIDUAL | C 3CR | | | |
| | | | CORE AREA, SOCIAL & BEHAVIORAL SCIENCES (C) | | | | |
| | | 3 | 300808 W 18.00-20.29 | | W-1 | 009 | WEISS |
| SOCIOL | 321 | | RACE&ETHNIC RELATION | 3CR | | | |
| | | 1 | 301707 TUTH 4.00-5.15 | | W-1 | 041 | ROBBINS |
| SOCIOL | 351 | | METHODS OF RESEARCH | 3CR | | | |
| | | 4 | 302509 TH 18.00-20.29 | | W-1 | 041 | STAFF |
| SOCIOL | 384 | | MEDICAL SOCIOLOGY | 3CR | | | |
| | | 2 | 303204 M 18.00-20.29 | | W-1 | 045 | LESERMAN |
| SOCIOL | 600 | | COMPLEX ORGANIZTIONS | 3CR | | | |
| | | 1 | 304501 M 4.30-19.00 | | W-4 | 128 | TAGLIACOZZO |
| SOCIOL | 620 | | CONT PROB HIST PERSP | 3CR | | | |
| | | 1 | 304705 TU 4.30-19.00 | | W-4 | 128 | BLACKWELL |
| SOCIOL | 622 | | COMP APP DEV & CNTRL | 3CR | | | |
| | | 1 | 304909 TU 19.00-21.30 | | W-4 | 128 | STICHTER |
| SOCIOL | 650 | | METH OF RESEARCH I | 3CR | | | |
| | | 1 | 305109 TH 4.30-19.00 | | W-4 | 128 | OENTLER |
| SOCIOL | 653 | | CMPT APPL SOC ANLYS | 3CR | | | |
| | | 1 | 305303 W 4.30-18.59 | | W-4 | 128 | SCHUTT |
| SOCIOL | 658 | | THRY&PRAC OF INTRVWG | 3CR | | | |
| | | 1 | 305507 TH 19.00-21.30 | | W-4 | 128 | WEISS |
| SOCIOL | 682 | | SOC PSYCH HLTH CARE | 3CR | | | |
| | | 1 | 305701 M 19.00-21.30 | | W-4 | 128 | GORF |
| SOCIOL | 698 | | CHLD ABUSE & PUB POL | 3CR | | | |
| | | 1 | 306105 W 19.00-21.30 | | W-4 | 128 | RICHARDSON |

## SPANISH

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| SPAN | 0101 | | ELEMENTARY SPANISH I | 4CR | | | |
| LEC | 10 | | 307151 MW 18.00-19.40 | | M-2 | 419 | WEGEL |
| LAB | 10 | | 307656 M 19.50 | | | | |
| SPAN | 0105 | | SPAN/COMM/MED PRSNL | 3CR | | | |
| | | 1 | 308204 MW 18.00-19.15 | | M-2 | 206 | SORACCO |
| SPAN | 0107 | | SPAN FOR LAW ENFORCM | 3CR | | | |
| | | 1 | 308408 TU 5.30-20.00 | | OFF CAMP | | STAFF |

## SPECIAL NEEDS EDUCATION

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| SPE G | 602 | | LANGUAGE & COGNITION | 3CR | | | |
| | | 1 | 312106 TH 19.30-22.00 | | M-1 | 619 | MITCHELL |
| SPE G | 621 | | DEVELOPMNTL PATTERNS | 3CR | | | |
| | | 1 | 312300 TH 5.00-19.29 | | M-1 | 420 | STAFF |
| SPE G | 623 | | BEHVR & CLSRM MNGT | 3CR | | | |
| | | 1 | 312504 M 5.00-19.29 | | M-2 | 420 | MITCHELL |
| SPE G | 624 | | SCRN&IDEN SP NDS IND | 3CR | | | |
| | | 1 | 312708 TU 5.00-19.29 | | M-1 | 420 | NORMAN |
| SPE G | 625A | | CLNICL TCHG I-ELM | 3CR | | | |
| | | 1 | 312902 TU 19.30-22.00 | | M-1 | 420 | MITCHELL |
| SPE G | 626A | | CLNICL TCHG I - SEC | 3CR | | | |
| | | 1 | 313102 M 5.00-19.29 | | M-1 | 210 | STAFF |
| SPE G | 627 | | CLNCL TCHG I-EAR CHL | 3CR | | | |
| | | 1 | 313306 TU 19.30-22.00 | | M-1 | 420 | MITCHELL |
| SPE G | 629 | | CONSLT&INTRPSNL SK I | 3CR | | | |
| | | 1 | 313500 TU 19.30-22.00 | | M-1 | 612 | STAFF |
| SPE G | 690 | | RESEARCH SEM: SPE ED | 3CR | | | |
| | | 1 | 313704 W 5.00-19.29 | | M-1 | 420 | KONSTAM |
| SPE G | 698A | | MODERATE PRACTICUM | 6CR | | | |
| | | 1 | 314302 TH 5.00-19.29 | | M-1 | 210 | NORMAN |
| SPE G | 698B | | EARLY CHILD PRACTICM | 6CR | | | |
| | | 1 | 314506 TH 5.00-19.29 | | M-1 | 210 | NORMAN |
| SPE G | 698C | | GENERIC PRACTICUM | 6CR | | | |
| | | 1 | 314700 TH 5.00-19.29 | | M-1 | 210 | NORMAN |

## SCHOOL PSYCHOLOGY

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| SPY G | 603 | | INDIV INTELL TESTG | 3CR | | | |
| | | 1 | 314904 W 5.00-19.29 | | M-1 | 612 | POLLACK |
| SPY G | 604 | | ADV PSYCOMTR TECH I | 3CR | | | |
| | | 1 | 315104 W 19.30-22.00 | | M-1 | 612 | HASTINGS |
| SPY G | 606 | | TECH DIAG INTERVIEW | 3CR | | | |
| | | 1 | 315308 M 5.00-19.29 | | M-1 | 612 | KONSTAM |
| SPY G | 607 | | PSYCHO-ED PRESCRIP | 3CR | | | |
| | | 1 | 315502 TU 5.00-19.29 | | M-1 | 212 | TOTO |
| SPY G | 608 | | INTRO RORSCHACH | 3CR | | | |
| | | | PART I OF A YEAR LONG COURSE. | | | | |
| | | | PERMISSION OF INSTRUCTOR REQUIRED | | | | |
| | | 1 | 315706 TU 5.00-19.29 | | M-1 | 612 | GILBERT |
| SPY G | 691 | | SEMINAR SCHL PSYCH | 3CR | | | |
| | | | PRACTICUM & SEMINAR MUST BE TAKEN TOGETHER. | | | | |
| | | | PERMISSION OF INSTRUCTOR REQUIRED. | | | | |
| | | 1 | 315900 M 5.00-19.29 | | M-2 | 205 | CRISTIANI |
| | | 2 | 315950 W 5.00-19.29 | | M-1 | 616 | CRISTIANI |

## THEATRE ARTS

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| THRART | 123 | | STAGECRAFT I | 3CR | | | |
| | | 1 | 317805 MW 19.30-20.45 | | M-2 | 008 | CHECHELNITSKY |
| THRART | 224 | | PLAY PRODUCTION I | 3CR | | | |
| | | 1 | 318801 MW 18.00-19.15 | | M-2 | 616 | FRANCIS |
| THRART | 230 | | WORKSHOP IN DRAMA | 4CR | | | |
| | | 1 | 319205 TUTH 4.00-18.30 | | M-2 | 008 | MCGINLEY |
| THRART | 235 | | DIRECTING I | 3CR | | | |
| | | 1 | 319409 MW 18.00-19.15 | | M-2 | 008 | CHECHELNITSKY |

## WOMEN'S STUDIES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR |
|---|---|---|---|---|---|---|---|
| WOST | C150 | | WOM CULTURE IDENTITY | B 3CR | | | |
| | | | CORE AREA, PHILOSOPHICAL & HUMANISTIC STUDIES (B) | | | | |
| | | 3 | 322800 TU 18.00-20.29 | | M-1 | 201 | LINDSEY |
| WOST | 420 | | FEMINIST THERAPY | 3CR | | | |
| | | | JUNIOR STANDING, ONE WOST COURSE OR | | | | |
| | | | PERMISSION OF INSTRUCTOR | | | | |
| | | 1 | 323806 W 4.30-18.59 | | M-1 | 212 | SOBOTA |

# GRADUATE COURSES

## ADMINISTRATION

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| ADM G | 621 | | CURR THEO,DEV & EVAL | | | | | 3CR |
| | | 1 | 012455 | TU 4.30-19.00 | M-1 | 619 | GARLAND | |
| ADM G | 624 | | THE PRINCIPALSHIP | | | | | 3CR |
| | | 1 | 012659 | M 19.15-21.30 | M-1 | 619 | GARLAND | |
| ADM G | 631 | | MCRDCMPTR SCHL ADMIN | | | | | 3CR |
| | | 1 | 012853 | TH 4.30-19.00 | M-1 | 619 | GARLAND | |
| ADM G | 648 | | LABOR REL & CUL BRGN | | | | | 3CR |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | | |
| | | I | 013053 | W 4.30-19.00 | M-1 | 619 | MONSDUQUETTE | |
| ADM G | 651 | | COMMUNITY RELATIONS | | | | | 3CR |
| | | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | | | |
| | | 1 | 013257 | M 4.30-19.00 | M-1 | 619 | MACCORMACK | |
| ADM G | 696 | | INDEPENDENT STUDY | | | | | 3CR |
| | | 1 | 013451 | BY ARRGT | | | | |
| ADM G | 697 | | SPEC TOP:INTERNSHIP | | | | | 3CR |
| | | 1 | 013655 | M 4.30-19.00 | M-2 | 123 | MCACRTHY | |
| ADM G | 698 | | PRACTICUM IN EDC ADM | | | | | 6CR |
| | | 1 | 013859 | M 4.30-19.00 | M-1 | 620 | MCCARTHY | |

## ACCOUNTING/FINANCE

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL ACCOUNTING/FINANCE COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| AF | 601X | | MANAGERIAL ECONOMICS | | | | | 3CR |
| | | 1 | 021705 | M 18.00-20.45 | M-1 | 060 | | |
| AF | 610X | | ACCTG FOR MGRS | | | | | 3CR |
| | | 1 | 021909 | TU 18.00-20.45 | M-1 | 052 | | |
| AF | 611X | | INTERMED ACCOUNTING | | | | | 3CR |
| | | I | 022109 | TH 18.00-20.45 | M-2 | 206 | | |
| AF | 626X | | INT'L FIN'L MGT | | | | | 3CR |
| | | 1 | 022329 | TU 18.00-20.45 | M-1 | 060 | | |

## AMERICAN STUDIES

### AMERICAN STUDIES GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| AMST | 601 | | IDEA OF NATION | | | | | 3CR |
| | | I | 031459 | TH 5.30-20.00 | M-I | 029 | BROWN | |
| AMST | 603 | | CITIZNSHP & INDIVID | | | | | 3CR |
| | | 1 | 031653 | TU 5.30-20.00 | M-I | 029 | BARTLETT | |
| AMST | 690 | | SEMINAR | | | | | 3CR |
| | | 1 | 031857 | W 5.30-20.00 | M-1 | 050 | RUONICK | |
| AMST | 696 | | INDEPENDENT STUDY | | | | | 3CR |
| | | 1 | 032057 | BY ARRGT | | | STAFF | |
| | | 2 | 032104 | BY ARRGT | | | STAFF | |
| AMST | 698 | | FINAL PROJECT | | | | | 3-6 |
| | | 1 | 032308 | BY ARRGT | | | STAFF | |

## ANTHROPOLOGY

### ANTHROPOLOGY GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| ANTH | 625 | | NEW ENGLAND HST ARCH | | | | | 5CR |
| LEC | 1 | | 038809 | M 4.00-18.30 | S-3 | 142 | SPENCER-WOOD | |
| LAB | 1 | | 038859 | W 4.00-18.30 | S-3 | 142 | SPENCER-WOOD | |
| ANTH | 650 | | MATS IN ANCIENT SOC | | | | | 5CR |
| | | 1 | 039059 | BY ARRGT | | | LUEDTKE | |
| ANTH | 696 | | INDEP RES IN ARCH | | | | | 1-4 |
| | | 1 | 039253 | BY ARRGT | | | | |
| ANTH | 697 | | SPECIAL TOPICS ARCH | | | | | 4CR |
| | | I | 039457 | BY ARRGT | | | | |
| ANTH | 698 | | PRACTICUM | | | | | 1-10 |
| | | I | 039651 | BY ARRGT | | | | |
| ANTH | 699 | | RES PROJ IN HIST ARC | | | | | 6CR |
| | | 1 | 039855 | BY ARRGT | | | | |

## BILINGUAL/ESL/EDUCATION

PERMISSION OF GRADUATE DIRECTOR REQUIRED FOR ALL BILINGUAL/ESL COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| BES | 620 | | LING&CONTRAST ANALYS | | | | | 3CR |
| | | 1 | 048951 | M 5.00-19.15 | M-1 | 012 | MACEDO | |
| BES | 640 | | METH & MATERIAL BIL | | | | | 3CR |
| | | I | 049151 | TU 5.00-19.15 | M-1 | 616 | HEBERT | |
| BES | 644 | | CAPEVEROIAN LING | | | | | 3CR |
| | | 1 | 049355 | TH 19.30-21.45 | M-1 | 012 | LOMBA | |
| BES | 646 | | HAITIAN LINGUISTICS | | | | | 3CR |
| | | 1 | 049559 | TU 19.30-21.45 | M-1 | 012 | PROU | |
| BES | 660 | | ESL METHODOLOGY I | | | | | 3CR |
| | | 1 | 049753 | W 5.00-19.15 | M-1 | 012 | RINTELL | |
| BES | 662 | | ESL MATERIAL DEVLPMN | | | | | 3CR |
| | | 1 | 049957 | TH 5.00-19.15 | M-1 | 038 | RINTELL | |
| BES | 664 | | PHONETICS/PHONEMICS | | | | | 3CR |
| | | 1 | 050152 | TU 5.00-19.15 | M-1 | 012 | PARKHURST | |
| BES | 682 | | BIL CMPTR AID INSTR | | | | | 3CR |
| | | 1 | 050356 | M 19.30-21.45 | M-6 | 098 | FERRO | |
| BES | 683 | | BIL CMPTR CURR DEVEL | | | | | 3CR |
| | | 1 | 050550 | TH 5.00-19.15 | M-6 | 098 | FERRO | |
| BES | 696 | | INDEPENDENT STUDY | | | | | 1-6 |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | | |
| BES | 697 | | S E ASIAN LINGUISTCS | | | | | 3CR |
| | | 1 | 051302 | TH 5.00-19.15 | M-1 | 043 | SMITH/HEFNER | |
| BES | 698 | | PRACTICUM | | | | | 1-6 |
| | | 1 | 051506 | BY ARRGT | | | | |

## BIOLOGY

### BIOLOGY GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| BIOL | 628 | | MICROBIAL ECOLOGY | | | | | 3CR |
| | | 1 | 060458 | BY ARRGT | | | SHIARIS | |
| BIOL | 638 | | BENTHIC ECOLOGY | | | | | 3CR |
| | | 1 | 060652 | BY ARRGT | | | REX/EHERSOLE | |
| BIOL | 645 | | PLANT-ANIMAL COEVOLU | | | | | 3CR |
| | | 1 | 060856 | BY ARRGT | | | BAWA | |
| BIOL | 650 | | SCIENTIFIC COMM | | | | | 2CR |
| | | 1 | 061056 | BY ARRGT | | | HATCH | |
| BIOL | 670 | | TISSUE CULTURE | | | | | 3CR |
| LEC | 1 | | 061250 | TH 3.00-5.00 | S-2 | 066 | DAVIS | |
| LAB | 1 | | 061307 | TUTH 11.00-2.00 | M-3 | 062 | | |
| | 2 | | 061357 | TUTH 5.30-20.30 | M-3 | 062 | | |
| BIOL | 672 | | DIRECTED READINGS | | | | | 1-3 |
| | | 1 | 061551 | BY ARRGT | | | STAFF | |
| BIOL | 675 | | MOLECULAR GENETICS | | | | | 3CR |
| LEC | 1 | | 061755 | MWF 8.30-10.00 | M-1 | 051 | ACKERMAN KLEENE | |
| LAB | 1 | | 061802 | TH 10.00-18.00 | M-4 | 069 | | |
| BIOL | 696 | | RESEARCH EXPERIMENTS | | | | | 3CR |
| | | 1 | 062002 | BY ARRGT | | | STAFF | |
| BIOL | 698 | | PROJECTS IN BIOLOGY | | | | | 1-6 |
| | | | ANY STUDENT WISHING TO REGISTER FOR PROJECTS IN BIOLOGY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | | |
| BIOL | 699 | | MASTER'S THESIS | | | | | 1-10 |
| | | | ANY STUDENT WISHING TO REGISTER FOR MASTER'S THESIS MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | | |

## CHEMISTRY

### CHEMISTRY GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| CHEM | 601 | | CHEMICAL DYNAMICS I | | | | | 4CR |
| | | 1 | 073752 | MW 18.00-19.15 | S-1 | 089 | WANG | |
| CHEM | 621 | | CHEM SYNTHESIS I | | | | | 4CR |
| | | 1 | 073956 | TUTH 18.00-19.15 | S-1 | 089 | ANSELME | |
| CHEM | 691 | | SEMINAR I | | | | | 1CR |
| | | 1 | 074156 | TH 2.30 | S-1 | 089 | ANSELME | |
| CHEM | 699 | | MASTER'S THESIS | | | | | 1-10 |
| | | | ONLY WITH PERMISSION OF INSTRUCTOR | | | | | |
| | | 1 | 074350 | BY ARRGT | | | | |

## COUNSELOR TRAINING

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | INSTRUCTOR | CR |
|---|---|---|---|---|---|---|---|---|
| COU G | 601 | | RESEARCH& EVAL-PSYCH | | | | | 3CR |
| | | 1 | 082858 | M 19.30-22.00 | M-1 | 212 | STAFF | |
| COU G | 605 | | GROUP PSYCH TESTING | | | | | 3CR |
| | | I | 083058 | M 5.00-19.29 | M-1 | 053 | OSHEA | |
| COU G | 607 | | THEORIES OF PERSONAL | | | | | 3CR |
| | | 1 | 083252 | TU 19.30-22.00 | M-1 | 212 | WALEK | |
| COU G | 608 | | ABNORMAL PSYCH | | | | | 3CR |
| | | 1 | 083456 | W 19.30-22.00 | M-1 | 212 | STAFF | |
| COU G | 614 | | COUNS THRY&PRAC I | | | | | 3CR |
| | | 1 | 083650 | TU 19.30-22.00 | M-1 | 415 | STAFF | |
| | | 2 | 083707 | TH 19.30-22.00 | M-1 | 415 | STAFF | |
| COU G | 615 | | COUNS THRY & PRAC II | | | | | 3CR |
| | | I | 083901 | W 19.30-22.00 | M-1 | 210 | WALEK | |
| COU G | 616 | | GRP COUNS & GRP DYN | | | | | 3CR |
| | | 1 | 084101 | TU 5.00-19.29 | M-1 | 415 | STAFF | |
| | | 2 | 084151 | TH 19.30-22.00 | M-1 | 421 | STAFF | |
| COU G | 622 | | FAMILY & PARNTL COUN | | | | | 3CR |
| | | 1 | 084355 | W 5.00-19.29 | M-2 | 205 | STAFF | |

## GRADUATE COURSES

| | | | | | |
|---|---|---|---|---|---|
| | 2 | 084402 TH 5.00-19.29 | M-1 415 | STAFF | |
| COU G | 635 | BEHAVIORAL COUNSLNG | 3CR | | |
| | 1 | 084606 TH 5.00-19.29 | M-1 421 | GRACIA | |
| COU G | 664 | CHILD ABUSE & NEGLCT | 3CR | | |
| | 1 | 084800 M 19.30-22.00 | M-1 210 | GUILIANO | |
| COU G | 671 | EMPLOYEE ASSIST PROG | 3CR | | |
| | 1 | 085000 M 5.00-19.29 | M-1 420 | STAFF | |
| COU G | 672 | ALCOHOLISM & FAMILY | 3CR | | |
| | 1 | 085204 TU 19.30-22.00 | M-1 210 | STAFF | |
| COU G | 696 | INDEPENDENT STUDY | 3-6 | | |
| | | PERMISSION OF PROGRAM DIRECTOR REQUIRED | | | |
| | 1 | 085408 BY ARRGT | | STAFF | |
| COU G | 697 | SPECIAL TOPICS | 3-6 | | |
| | | PERMISSION OF PROGRAM DIRECTOR REQUIRED | | | |
| | 1 | 085602 BY ARRGT | | STAFF | |
| COU G | 698 | PRACTICUM | 6CR | | |
| | 1 | 085806 M 5.00-19.29 | M-1 616 | GILBERT | |
| | 2 | 085856 TU 5.00-19.29 | M-1 210 | CONNERS | |
| | 3 | 085903 W 5.00-19.29 | M-1 210 | GILBERT | |
| | 4 | 085953 TH 5.00-19.29 | M-1 616 | CONNERS | |

## CRITICAL & CREATIVE THINKING

| | | | | | |
|---|---|---|---|---|---|
| CRCRTH | 601 | CRITICAL THINKING | 3CR | | |
| | 1 | 086153 TH 4.00-19.00 | N RO ING | STAFF | |
| CRCRTH | 602 | CREATIVE THINKING | 3CR | | |
| | 1 | 086357 TU 4.00-19.00 | W-2 200 | GALLO/SCHWARTZ | |
| | 2 | 086404 TH 4.00-19.00 | GRO TON | GALLO/STAFF | |
| CRCRTH | 620 | MORAL EDUCATION | 3CR | | |
| | 1 | 086608 M 4.00-19.00 | W-2 209 | MARTIN | |
| CRCRTH | 652 | CHILDREN AND SCIENCE | 3CR | | |
| | 1 | 086802 W 4.00-19.00 | W-2 209 | SMITH | |
| CRCRTH | 696 | INDEPENDENT STUDY | 1-3 | | |
| | 1 | 087002 BY ARRGT | | STAFF | |
| CRCRTH | 697A | THNKNG SKILLS MATH | 3CR | | |
| | 1 | 087206 M 4.00-19.00 | W-2 056 | DAVIDSON | |
| CRCRTH | 698 | PRACTICUM I | 3CR | | |
| | 1 | 087400 TU 4.00-19.00 | W-2 209 | MURRAY | |
| CRCRTH | 699 | THESIS | 3CR | | |
| | 1 | 087604 BY ARRGT | | STAFF | |

## EDUCATION

| | | | | | |
|---|---|---|---|---|---|
| EDC G | 610 | CMPTRS,TECH & EDUCTN | 3CR | | |
| | 1 | 098150 TU 4.00-18.30 | M-2 624 | SIGNER | |
| EDC G | 643 | BEHAVIOR & CLSRM MGT | 3CR | | |
| | 1 | 098354 TU 19.15-21.30 | M-1 619 | MCCARTHY | |
| EDC G | 670 | ISS TCH BAS SKL ELM | 3CR | | |
| | | SUBJECT TO FINAL UNIVERSITY APPROVAL | | | |
| | 1 | 098558 TH 4.00-18.30 | M-2 624 | STAFF | |
| EDC G | 697A | EDC SFTWR,EVAL DESGN | 3CR | | |
| | 1 | 098752 W 4.00-18.30 | M-2 624 | SIGNER | |
| EDC G | 6978 | CMPTR INSTRCTNL TOOL | 3CR | | |
| | 1 | 098956 M 4.00-18.30 | M-2 624 | SIGNER | |

## ENGLISH

### ENGLISH GRADUATE COURSES

| | | | | | |
|---|---|---|---|---|---|
| ENGL | 600 | STUDIES IN CRITICISM | 4CR | | |
| | 1 | 122056 TU 4.15-18.45 | W-1 048 | BRUSS | |
| ENGL | 601 | STUDIES IN POETRY | 4CR | | |
| | 1 | 122250 TH 4.15-18.45 | W-1 048 | COLLINS | |
| ENGL | 609 | GRAD COLLOQUIUM | 3CR | | |
| | 1 | 122454 F 4.00-5.30 | W-1 051 | STAFF | |
| ENGL | 616 | PRACTICAL WRITING | 4CR | | |
| | 1 | 122658 M 18.15-20.45 | W-1 051 | ROSKELLY | |
| ENGL | 618 | LIFE WRITING | 4CR | | |
| | 1 | 122852 TH 4.15-18.45 | M-2 421 | STOEHR | |
| ENGL | 623 | NATURE OF NARRATIVE | 4CR | | |
| | 1 | 123052 M 3.00-5.30 | W-1 051 | DITTMAR | |
| ENGL | 642 | VICTORIAN LITERATURE | 4CR | | |
| | 1 | 123256 W 18.15-20.45 | W-1 051 | HORTON | |
| ENGL | 670 | THE COMPOSNG PRUCESS | 4CR | | |
| | 1 | 123450 W 3.00-5.30 | W-1 051 | BERTHOFF | |
| ENGL | 671 | HIST CHILDREN'S LIT | 4CR | | |
| | 1 | 123654 TU 4.15-18.45 | W-1 043 | SHANER | |
| ENGL | 679 | FINAL PROJECT: CUMP | 3CR | | |
| | 1 | 123858 BY ARRGT | | STAFF | |
| ENGL | 696 | INDEPENDENT STUDY | 1-5 | | |
| | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | |
| ENGL | 699 | FINAL PROJECTS:LIT | 3CR | | |
| | 1 | 124456 BY ARRGT | | STAFF | |

| DEPT | COURSE NO | SCHEDULE NO | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|---|

## ENVIRONMENTAL SCIENCE DOCTORAL

| | | | | | |
|---|---|---|---|---|---|
| | | ALL COURSES REQUIRE ADMISSION TO ENVSCI GRADUATE PROGRAM OR PERMISSION OF INSTRUCTOR. | | | |
| ENVSCI | 610 | INTRO ENV SCI | 3CR | | |
| | 1 | 126602 MW 9.30-10.45 | W-1 050 | GARDNER | |
| ENVSCI | 611 | APPLIED STATISTICS | 3CR | | |
| | 1 | 126806 MW 11.00-12.15 | W-1 050 | BRENNAN | |
| ENVSCI | 614 | INTRO RES METH I | 4CR | | |
| LEC | 1 | 127022 MW 1.30-3.29 | W-2 069 | GALLAGHER | |
| LAB | 1 | 127030 MW 3.30-5.30 | W-2 069 | | |
| ENVSCI | 640 | CHEM NATURAL WATERS | 3CR | | |
| | 1 | 127200 TUTH 8.30-9.45 | W-1 051 | WALLACE | |
| ENVSCI | 697 | SPECIAL TOPICS | 3CR | | |
| | 1 | 127404 BY ARRGT | | STAFF | |
| ENVSCI | 726 | COASTAL ZONE MNGMT | 3CR | | |
| | 1 | 127608 TUTH 10.00-11.15 | W-1 051 | BOWEN | |
| ENVSCI | 750 | ORGANIC GEOCHEM | 4CR | | |
| | 1 | 127802 TUTH 1.00-2.30 | W-1 051 | EGANHOUSE | |
| ENVSCI | 750 | ORGANIC GEOCHEM | 4CR | | |
| LEC | 1 | 127828 TUTH 1.00-2.30 | W-1 051 | EGANHOUSE | |
| LAB | 1 | 127836 F 1.00-4.00 | S-1 029 | | |
| ENVSCI | 791 | SEMINAR ENVSCI | 1CR | | |
| | 1 | 128002 TUTH 3.30-5.00 | NO | ROOM COONEY | |
| ENVSCI | 796 | INDEPENDENT STUDY | 1-3 | | |
| | 1 | 128206 BY ARRGT | | STAFF | |
| ENVSCI | 899 | DISSERTATION RES | 1-6 | | |
| | 1 | 128400 BY ARRGT | | STAFF | |

## HISTORY

### HISTORY GRADUATE COURSES

| | | | | | |
|---|---|---|---|---|---|
| HIST | 670 | INTRO ARCHIVAL METH | 4CR | | |
| | 1 | 164707 W 18.00-20.29 | M-1 620 | OTOOLE | |
| HIST | 682 | TOPICS SOUTHERN HIST | 4CR | | |
| | 1 | 164901 TU 1.00-3.30 | M-4 603 | CHESSON | |
| HIST | 696 | INDEPENDENT STUDY | 1-4 | | |
| | 1 | 165101 BY ARRGT | | STAFF | |
| HIST | 698 | FIELD PRAC ARCH METH | 6CR | | |
| | 1 | 165305 BY ARRGT | | OTOOLE | |
| HIST | 699 | M.A.THESIS | 6CR | | |
| | 1 | 165509 BY ARRGT | | STAFF | |
| HIST | 700 | COLLOQUIUM | 4CR | | |
| | 1 | 165703 M 2.30-5.00 | M-1 612 | CHU | |

## HUMAN SERVICES

| | | | | | |
|---|---|---|---|---|---|
| HUMSER | 601 | FAMILY SYSTEMS | 0CR | | |
| | 1 | 174508 W 9.00-11.35 | PS06 624 | WERBY | |
| HUMSER | 602 | EVALUATION RESEARCH | 0CR | | |
| | 1 | 174702 M 18.35-21.10 | PS06 619 | CARABALLO | |
| HUMSER | 603 | ORG BEHAVIOR MGT | 0CR | | |
| | 1 | 174906 W 9.00-11.29 | PS05 522 | WOODY | |
| HUMSER | 604 | FINANCIAL MANAGEMENT | 0CR | | |
| | 1 | 175106 TH 18.35-21.10 | PS06 622 | WOODY | |
| HUMSER | 605 | PERSNL ADMIN IN HUMS | 0CR | | |
| | 1 | 175300 BY ARRGT | | LOVETT | |
| HUMSER | 606 | TOPIC IN ENVIRON STD | 0CR | | |
| | 1 | 175504 BY ARRGT | | RUDOLPH | |
| HUMSER | 607 | HUMSER POLICIES | 0CR | | |
| | 1 | 175708 W 9.00-11.29 | NO | ROOM STONE | |
| HUMSER | 608 | SUPRV&COMMUNC IN ORG | 0CR | | |
| | 1 | 175902 TU 18.35-21.10 | PS06 608 | MEAD | |
| HUMSER | 609 | HUMAN DEVELOPMENT | 0CR | | |
| | 1 | 176102 W 9.00-11.35 | NO | ROOM ROSENKRANTZ | |
| HUMSER | 610 | RACE,CULT,ETHNICITY | 0CR | | |
| | 1 | 176306 W 9.00-11.35 | NO | ROOM COUSINS | |
| HUMSER | 611 | ETHICL DILMS IN HUMS | 0CR | | |
| | 1 | 176500 M 18.35-21.10 | PS05 510 | RHODES | |
| HUMSER | 612 | ADV INTERVNTN I & II | 0CR | | |
| | 1 | 176704 S 9.30-4.30 | PS05 524 | CHAN | |
| HUMSER | 613 | MARKETING IN HUMSER | 0CR | | |
| | 1 | 176908 M 18.35-21.10 | PS06 621 | STAFF | |
| HUMSER | 614 | RESEARCH | 0CR | | |
| | 1 | 177108 TH 18.35-21.10 | NO | ROOM STAFF | |
| HUMSER | 615 | ACCOUNTNG IN HUMSER | 0CR | | |
| | 1 | 177302 TU 18.35-21.10 | NO | ROOM STAFF | |
| HUMSER | 616 | HUMSER PLANNING | 0CR | | |
| | 1 | 177506 S 9.30-3.30 | PS05 523 | DARLINGTON-HOP | |
| HUMSER | 617 | HUMSER NEEDS ASSMNT | 0CR | | |
| | 1 | 177700 S 9.30-3.30 | PS05 523 | DARLINGTON-HOP | |
| HUMSER | 618 | COMPUTER INFORMATION | 0CR | | |
| | 1 | 177904 M 18.35-21.10 | NO | ROOM DARLINGTON-HOP | |
| HUMSER | 619 | STATISTICS | 0CR | | |
| | 1 | 178104 BY ARRGT | | OGUNTOSIN | |

**GRADUATE COURSES**

# MATHEMATICS AND COMPUTER SCIENCE

## MATHEMATICS GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| MATH | 620 | | SEMANTICS | | | | 3CR | |
| | | | PREREQ: MATH 330, 342, 470 & 640 | | | | | |
| | | 1 | 204701 MW | 18.00-19.15 | M-1 | 421 | | FEJER |
| MATH | 640 | | THEORY COMPUTATION | | | | 3CR | |
| | | | PREREQ: MATH 301 & 330 | | | | | |
| | | 1 | 204905 TUTH | 18.00-19.15 | M-2 | 420 | | SIMOVICI |
| MATH | 642 | | COMPILERS I | | | | 3CR | |
| | | | PREREQ: MATH 342 | | | | | |
| | | 1 | 205105 MW | 19.30-20.45 | M-1 | 421 | | |
| MATH | 650 | | SOFTWARE ENGINEERING | | | | 3CR | |
| | | | PREREQ: MATH 301 330; COREQ: MATH 651 | | | | | |
| | | 1 | 205309 TUTH | 18.00-19.15 | M-1 | 620 | | STEFANESCU |
| MATH | 651 | | SOFTWARE ENG LAB I | | | | 2CR | |
| | | | PREREQ: MATH 301 & 330; COREQ: MATH 650 | | | | | |
| | | 1 | 205503 TUTH | 19.30-21.15 | M-1 | 620 | | STEFANESCU |
| MATH | 665 | | COMP COMMUN NETWRKS | | | | 3CR | |
| | | | PREREQ: MATH 368 | | | | | |
| | | 1 | 205707 TUTH | 4.00-5.15 | M-1 | 620 | | TENNEY |
| MATH | 681 | | RELATIONAL DATABASES | | | | 3CR | |
| | | | PREREQ: MATH 301 & 330 | | | | | |
| | | 1 | 205901 TUTH | 19.30-20.45 | M-2 | 420 | | SIMOVICI |
| MATH | 682 | | ANALYS OF ALGORITHMS | | | | 3CR | |
| | | | PREREQ: PERMISSION OF INSTRUCTOR | | | | | |
| | | 1 | 206101 MW | 19.30-20.45 | M-1 | 420 | | MORRIS |
| MATH | 696 | | INDEPENDENT STUDY | | | | 3CR | |
| | | | ANY STUDENT WISHING TO REGISTER FOR INDEPENDENT STUDY MUST DO SO THROUGH THE SCHEDULING OFFICE, LOCATED IN THE REGISTRAR'S OFFICE, AFTER SATISFYING ANY DEPARTMENTAL PREREQUISITES. | | | | | |

# MEDIA INSTRUCTIONAL

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| MED G | 601 | | INTRO INSTRUC DESIGN | | | | 3CR | |
| | | 1 | 206703 TU | 19.30-22.00 | G-1 | LEVL | | MCVINNEY |
| MED G | 602 | | THE ADULT AS LEARNER | | | | 3CR | |
| | | 1 | 206907 TU | 5.00-19.29 | M-1 | 617 | | MCGARRY |
| MED G | 603 | | SELECT&EVAL MED RES | | | | 3CR | |
| | | 1 | 207107 M | 5.00-19.29 | G-1 | LEVL | | PULA |
| MED G | 605 | | PRDD OF MEDIA MATRLS | | | | 3CR | |
| | | 1 | 207301 TH | 5.30-19.59 | G-1 | LEVL | | STAFF |
| MED G | 696 | | INDEPENDENT STUDY | | | | 3CR | |
| | | 1 | 207505 BY ARRGT | | | | | STAFF |
| MED G | 697 | | SPECIAL TOPICS | | | | 3CR | |
| | | 1 | 207709 BY ARRGT | | | | | STAFF |
| MED G | 697A | | IV PRINC INSTR DESGN | | | | 3CR | |
| | | 1 | 207903 W | 5.30-19.59 | G-1 | LEVL | | STAFF |

# MANAGEMENT

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MANAGEMENT COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| MGT | 651X | | PERSONNEL MGT & PLAN | | | | 3CR | |
| | | 1 | 214900 M | 18.00-20.45 | M-2 | 208 | | |
| MGT | 653X | | ORG CHANGE & DIAG | | | | 3CR | |
| | | 1 | 215100 TH | 18.00-20.45 | M-2 | 621 | | |
| MGT | 660X | | BUS & ITS ENVIRONMNT | | | | 3CR | |
| | | 1 | 215304 W | 18.00-20.45 | M-1 | 060 | | |
| MGT | 680X | | MGT - HEALTH DRG | | | | 3CR | |
| | | 1 | 215508 TU | 18.00-20.45 | M-2 | 125 | | |

# MARKETING

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MARKETING COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| MKT | 670X | | MARKETING MANAGEMENT | | | | 3CR | |
| | | 1 | 219057 M | 18.00-20.45 | M-1 | 418 | | |
| MKT | 671X | | MARKETING RESEARCH | | | | 3CR | |
| | | 1 | 219251 M | 18.00-20.45 | M-1 | 417 | | |

# MANAGEMENT SCIENCE

ONLY MBA STUDENTS MAY REGISTER FOR 600 LEVEL MANAGEMENT SCIENCE COURSES.

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| MS | 630X | | STAT ANALYSIS-MGRS | | | | 3CR | |
| | | 1 | 226606 W | 18.00-20.45 | M-2 | 423 | | |
| MS | 636X | | FORECASTING | | | | 3CR | |
| | | 1 | 226800 TH | 18.00-20.45 | M-1 | 062 | | |
| MS | 640X | | COMPUTER & INF SYS | | | | 3CR | |
| | | 1 | 227000 TH | 18.00-20.45 | M-1 | 212 | | |

# PUBLIC AFFAIRS

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| PAF G | 601 | | N ENG PDL ENVIRDN | | | | 3CR | |
| | | 1 | 237152 M | 18.00-20.29 | W-1 | 029 | | STAFF |
| PAF G | 602 | | N ENG ECON ENVIRON | | | | 3CR | |
| | | 1 | 237356 W | 18.00-20.29 | 1-2 | 198 | | STAFF |
| PAF G | 603 | | FOUND OF AMER CULT | | | | 1CR | |
| | | 1 | 237550 BY ARRGT | | | | | STAFF |
| PAF G | 605 | | THE PUBLIC INTEREST | | | | 1CR | |
| | | 1 | 237584 BY ARRGT | | | | | STAFF |
| PAF G | 621 | | POLICY ANALYSIS II | | | | 3CR | |
| | | | THIS COURSE IS CROSS-LISTED AS PSYCH 670 | | | | | |
| | | 1 | 237649 TU | 18.00-20.29 | M-2 | 213 | | MILBURN |
| PAF G | 625 | | PUB BUDGT & FINL MGT | | | | 3CR | |
| | | 1 | 237681 W | 18.00-20.29 | W-1 | 029 | | STAFF |
| PAF G | 651 | | POLICY WORKSHOP | | | | 1CR | |
| | | 1 | 237754 BY ARRGT | | | | | STAFF |
| PAF G | 653 | | POLICY WORKSHOP | | | | 1CR | |
| | | 1 | 237796 BY ARRGT | | | | | STAFF |
| PAF G | 696 | | INDEPENDENT STUDY | | | | 3CR | |
| | | 1 | 237958 BY ARRGT | | | | | STAFF |
| PAF G | 699 | | THESIS | | | | 6CR | |
| | | 1 | 238158 BY ARRGT | | | | | STAFF |

# PHILOSOPHY

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| PHIL | 601 | | FOUND PHIL THOUGHT | | | | 3CR | |
| | | 1 | 257403 TU | 4.00-19.00 | W-1 | 055 | | STAFF |

# PHYSICS

## PHYSICS GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| PHYSIC | 600 | | ANALOG ELECTRONICS | | | | 3CR | |
| LEC | | 1 | 263006 TU | 18.00-20.00 | S-4 | 073 | | SHAH |
| LAB | | 1 | 263056 TH | 18.00-21.59 | S-4 | 073 | | SHAH |
| PHYSIC | 603 | | NUC RAD PHY & BIOPHY | | | | 4CR | |
| LEC | | 1 | 263250 M | 18.00-20.00 | S-4 | 024 | | POSNER |
| LAB | | 1 | 263307 W | 18.00-21.59 | S-4 | 024 | | POSNER |
| PHYSIC | 609 | | PHYS MEDICAL IMAGING | | | | 4CR | |
| | | 1 | 263501 TUTH | 18.00-19.45 | S-2 | 064 | | CATZ |
| PHYSIC | 613 | | QUANT MECH,ATOMC PHY | | | | 3CR | |
| | | 1 | 263705 TUTH | 4.00-5.45 | S-2 | 063 | | MARTIN |
| PHYSIC | 616 | | MATH METHODS IN PHYS | | | | 3CR | |
| | | 1 | 263909 MW | 4.00-5.45 | S-2 | 063 | | LYONS |
| PHYSIC | 680 | | READINGS IN PHYSICS | | | | 3-6 | |
| | | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENTCAN REGISTER FOR READINGS IN PHYSICS. | | | | | |
| PHYSIC | 690 | | PROJECTS IN PHYSICS | | | | 3-6 | |
| | | | NOTE: PERMISSION OF INSTRUCTOR REQUIRED BEFORE ANY STUDENT CAN REGISTER FOR PROJECTS IN PHYSICS. | | | | | |
| PHYSIC | 694 | | MASTER'S INTERNSHIP | | | | 3-6 | |
| | | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENT CAN REGISTER FOR INTERNSHIP. | | | | | |
| PHYSIC | 699 | | MASTER'S THESIS RES | | | | 6CR | |
| | | | NOTE: PERMISSION OF DEPARTMENT REQUIRED BEFORE ANY STUDENT CAN REGISTER FOR THESIS IN PHYSICS. | | | | | |

# PSYCHOLOGY

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| PSYCH | 670 | | ADVANCED STATISTICS | | | | 3CR | |
| | | 1 | 282709 TU | 18.00-20.29 | M-2 | 213 | | MILBURN |

# SOCIOLOGY

## SOCIOLOGY GRADUATE COURSES

| DEPT | COURSE | SEC | SCHEDULE NUMBER | MEETING TIMES | BLDG FLR | ROOM | CR | INSTRUCTOR |
|---|---|---|---|---|---|---|---|---|
| SOCIOL | 600 | | COMPLEX ORGANIZTIONS | | | | 3CR | |
| | | 1 | 304501 M | 4.30-19.00 | W-4 | 128 | | TAGLIACOZZO |
| SOCIOL | 620 | | CONT PROB HIST PERSP | | | | 3CR | |
| | | 1 | 304705 TU | 4.30-19.00 | W-4 | 128 | | BLACKWELL |
| SOCIOL | 622 | | COMP APP DEV & CNTRL | | | | 3CR | |
| | | 1 | 304909 TU | 19.00-21.30 | W-4 | 128 | | STICHTER |
| SOCIOL | 650 | | METH OF RESEARCH I | | | | 3CR | |
| | | 1 | 305109 TH | 4.30-19.00 | W-4 | 128 | | DENTLER |
| SOCIOL | 653 | | CMPT APPL SOC ANLYS | | | | 3CR | |
| | | 1 | 305303 W | 4.30-18.59 | W-4 | 128 | | SCHUTT |
| SOCIOL | 658 | | THRY&PRAC OF INTRVWG | | | | 3CR | |
| | | 1 | 305507 TH | 19.00-21.30 | W-4 | 128 | | WEISS |
| SOCIOL | 682 | | SOC PSYCH HLTH CARE | | | | 3CR | |
| | | 1 | 305701 M | 19.00-21.30 | W-4 | 128 | | GORE |

SOCIDL 698 CHLD ABUSE & PUB POL 3CR
1 306105 W 19.00-21.30 W-4 128 RICHARDSON
SOCIOL 699 THESIS RESEARCH 6-9
1 306309 BY ARRGT

## SPECIAL NEEDS EDUCATION

SPE G 602 LANGUAGE & COGNITION 3CR
1 312106 TH 19.30-22.00 W-1 619 MITCHELL
SPE G 621 DEVELOPMNTL PATTERNS 3CR
1 312300 TH 5.00-19.29 W-1 420 STAFF
SPE G 623 BEHVR & CLSRM MNGT 3CR
1 312504 M 5.00-19.29 W-2 420 MITCHELL
SPE G 624 SCRN&IDEN SP NDS IND 3CR
1 312708 TU 5.00-19.29 W-1 420 NORMAN
SPE G 625A CLNICL TCHG I-ELM 3CR
1 312902 TU 19.30-22.00 W-1 420 MITCHELL
SPE G 626A CLNICL TCHG I - SEC 3CR
1 313102 M 5.00-19.29 W-1 210 STAFF
SPE G 627 CLNCL TCHG I-EAR CHL 3CR
1 313306 TU 19.30-22.00 W-1 420 MITCHELL
SPE G 629 CONSLT&INTRPSNL SK I 3CR
1 313500 TU 19.30-22.00 W-1 612 STAFF
SPE G 690 RESEARCH SEM: SPE ED 3CR
1 313704 W 5.00-19.29 W-1 420 KONSTAM
SPE G 696 INDEPENDENT STUDY 3-6
1 313908 BY ARRGT STAFF
SPE G 697 SPECIAL TOPICS 3CR
1 314108 BY ARRGT STAFF
SPE G 698A MODERATE PRACTICUM 6CR
1 314302 TH 5.00-19.29 W-1 210 NORMAN
SPE G 698B EARLY CHILD PRACTICM 6CR
1 314506 TH 5.00-19.29 W-1 210 NORMAN
SPE G 698C GENERIC PRACTICUM 6CR
1 314700 TH 5.00-19.29 W-1 210 NORMAN

## SCHOOL PSYCHOLOGY

SPY G 603 INDIV INTELL TESTG 3CR
1 314904 W 5.00-19.29 W-1 612 POLLACK
SPY G 604 ADV PSYCDMTR TECH I 3CR
1 315104 W 19.30-22.00 W-1 612 HASTINGS
SPY G 606 TECH DIAG INTERVIEW 3CR
1 315308 M 5.00-19.29 W-1 612 KONSTAM
SPY G 607 PSYCHO-ED PRESCRIP 3CR
1 315502 TU 5.00-19.29 W-1 212 TOTO
SPY G 608 INTRO RORSCHACH 3CR
PART I OF A YEAR LONG COURSE.
PERMISSION OF INSTRUCTOR REQUIRED
1 315706 TU 5.00-19.29 W-1 612 GILBERT
SPY G 691 SEMINAR SCHL PSYCH 3CR
PRACTICUM & SEMINAR MUST BE TAKEN TOGETHER.
PERMISSION OF INSTRUCTOR REQUIRED.
1 315900 M 5.00-19.29 W-2 205 CRISTIANI
2 315950 W 5.00-19.29 W-1 616 CRISTIANI
SPY G 696 INDEPENDENT STUDY 3-6
PERMISSION OF PROGRAM DIRECTOR REQUIRED.
1 316150 BY ARRGT STAFF
SPY G 697 SPECIAL TOPICS 3-6
PERMISSION OF PROGRAM DIRECTOR REQUIRED.
1 316354 BY ARRGT STAFF
SPY G 698 PRACT SCHL PSYCH 3CR
SEMINAR & PRACTICUM MUST BE TAKEN TOGETHER.
PERMISSION OF PROGRAM DIRECTOR REQUIRED.
1 316558 BY ARRGT CRISTIANI
2 316605 BY ARRGT CRISTIANI

# OFF-CAMPUS & SATURDAY COURSES

| DEPT COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|
| **ADMINISTRATION** | | | | | |
| OM-CE 631 | | CMPTR SYST SCHL ADMN | | | 3CR |
| 57 | | TU 3.30-18.30 | DRCH | STER | |
| **ACCOUNTING-FINANCE** | | | | | |
| AF-CE 210 | | FINANCIAL ACCOUNT'G | | | 3CR |
| 20 | | S 8.30-11.00 | PS05 | 510 | |
| 72 | | TH 18.30-21.00 | WST | RX8Y | |
| 78 | | M 18.30-21.00 | LEX | GTN | |
| 82 | | TU 18.30-21.00 | MED | FORD | |
| 94 | | W 18.30-21.00 | BRN | TREE | |
| 98 | | M 18.00-21.15 | HNG | HAM | |
| AF-CE 211 | | MANAGERIAL ACCOUNT'G | | | 3CR |
| 20 | | S 11.15-1.45 | PS05 | 510 | |
| 94 | | TU 18.30-21.00 | BRN | TREE | |
| 72 | | TH 18.00-20.30 | WST | RX8Y | |
| **BIOLOGY-CE** | | | | | |
| BIO-CE 0111 | | GENERAL BIOLOGY I | D | | 4CR |
| 72 | | TUTH 18.00-21.00 | WST | RX8Y | |
| 94 | | MW 18.30-21.30 | BRN | TREE | |
| BIO-CE 108 | | INTRO TO NUTRITION | | | 3CR |
| 82 | | W 18.30-21.00 | MED | FORD | |
| 92 | | M 18.00-21.15 | HNG | HAM | |
| **CHEMISTRY-CE** | | | | | |
| CHE-CE 0107 | | INTRO CHEMISTRY I | D | | 4CR |
| 72 | | MW 18.00-21.00 | WST | RX8Y | |
| 94 | | TUTH 18.30-21.30 | BRN | TREE | |
| **ECONOMICS-CE** | | | | | |
| ECO-CE E101 | | INTRO ECONOMICS I | C | | 3CR |
| 20 | | S 8.30-11.00 | PS05 | 517 | |
| 82 | | TH 18.30-21.00 | MED | FORD | |
| 98 | | TU 18.00-21.15 | HNG | HAM | |
| ECO-CE 231 | | MONEY & FIN'L INST | | | 3CR |
| 72 | | TU 18.30-21.00 | WST | RX8Y | |
| **ENGLISH-CE** | | | | | |
| ENG-CE 101 | | FRESHMAN ENGLISH I | | | 3CR |
| 20 | | S 8.30-11.00 | PS05 | 519 | |
| 72 | | TUTH 18.30-19.45 | WST | RX8Y | |
| 94 | | TUTH 18.30-19.45 | BRN | TREE | |
| ENG-CE 102 | | FRESHMAN ENGLISH II | | | 3CR |
| 20 | | S 11.15-1.45 | PS05 | 517 | |
| ENG-CE 215 | | INTERMED COMPOSITION | | | 3CR |
| 20 | | S 11.15-1.45 | PS05 | 519 | |
| 72 | | W 18.30-21.00 | WST | RX8Y | |
| 94 | | TU 18.30-21.00 | BRN | TREE | |
| **HISTORY-CE** | | | | | |
| HIS-CE 111 | | FOUNDATIONS WEST CIV | | | 3CR |
| 94 | | M 18.00-21.15 | HNG | HAM | |
| HIS-CE 112 | | MODERN WESTERN CIV | | | 3CR |
| 20 | | S 8.30-11.00 | PS05 | 521 | |
| HIS-CE 265 | | AMERICAN HISTORY I | | | 3CR |
| 72 | | W 18.30-21.00 | WST | RX8Y | |
| **MATHEMATICS - CE** | | | | | |
| MAT-CE 0105 | | COMPUTER CONCEPTS | E | | 3CR |
| 72 | | TU 18.20-21.10 | WST | RX8Y | |
| 94 | | M 18.20-21.10 | BRN | TREE | |
| MAT-CE 0110 | | BASIC ALGEBRA | E | | 3CR |
| 20 | | S 8.25-11.15 | PS05 | 522 | |
| 72 | | TH 18.20-21.10 | WST | RX8Y | |
| 78 | | W 18.20-21.10 | LEX | GTN | |
| 94 | | M 18.20-21.10 | BRN | TREE | |
| MAT-CE 0125 | | ELEM STATISTICS | E | | 3CR |
| 72 | | W 18.20-21.10 | WST | RX8Y | |
| **MANAGEMENT - CE** | | | | | |
| MGT-CE 130 | | INTRO TO BUSINESS | | | 3CR |
| 20 | | S 11.15-1.45 | PS05 | 521 | |
| 72 | | M 18.20-21.00 | WST | RX8Y | |
| 78 | | TH 18.30-21.00 | LEX | GTN | |
| 82 | | W 18.30-21.00 | MED | FORD | |
| 94 | | TH 18.30-21.00 | BRN | TREE | |

| DEPT COURSE SEC | SCHEDULE NUMBER | TITLE MEETING TIMES | BLDG FLR | ROOM | CR INSTRUCTOR |
|---|---|---|---|---|---|
| **MUSIC - CE** | | | | | |
| MUS-CE 185 | | APPLIED MUSIC | | | 1CR |
| 1 | | BY ARRGT | | | |
| 2 | | BY ARRGT | | | |
| 3 | | BY ARRGT | | | |
| 4 | | BY ARRGT | | | |
| 5 | | BY ARRGT | | | |
| 6 | | BY ARRGT | | | |
| MUS-CE 185 | | APPLIED MUSIC | | | 1CR |
| 1 | | BY ARRGT | | | |
| 2 | | BY ARRGT | | | |
| 3 | | BY ARRGT | | | |
| **NURSING - CE** | | | | | |
| NUR-CE 201 | | PATHOPHYSIOLOGY | | | 3CR |
| 94 | | TH 18.30-21.00 | BRN | TREE | |
| **PHILOSOPHY - CE** | | | | | |
| PHI-CE C108 | | MORAL & SOC PROBLEMS | B | | 3CR |
| 98 | | W 18.00-21.15 | HNG | HAM | |
| PHI-CE E222 | | MORAL ISS MEDICINE | B | | 3CR |
| 72 | | M 18.30-21.00 | WST | RX8Y | |
| **PSYCHOLOGY-CE** | | | | | |
| PSY-CE E101 | | INTRO TO PSYCHOLOGY | C | | 3CR |
| 20 | | S 11.30-1.45 | PS05 | 522 | |
| 94 | | TH 18.30-21.00 | BRN | TREE | |
| PSY-CE E200 | | PERSONALITY | C | | 3CR |
| 78 | | M 18.30-21.00 | LEX | GTN | |
| PSY-CE E241 | | INFANCY & CHILD | C | | 3CR |
| 82 | | TU 18.30-21.00 | MED | FORD | |
| 94 | | TH 18.30-21.00 | BRN | TREE | |
| PSY-CE E243 | | ADULT DEVELOP&AGING | C | | 3CR |
| 72 | | W 18.30-21.00 | WST | RX8Y | |
| 98 | | W 18.00-21.15 | HNG | HAM | |
| **SOCIOLOGY - CE** | | | | | |
| SOC-CE E101 | | INTRO SOCIOLOGY | C | | 3CR |
| 78 | | TU 18.30-21.00 | LEX | GTN | |
| SOC-CE 242 | | FAMILY | | | 3CR |
| 98 | | TU 18.00-21.15 | HNG | HAM | |
| SOC-CE 281 | | SOCIETY & INDIVIDUAL | | | 3CR |
| 82 | | M 18.30-21.00 | MED | FORD | |
| **WOMEN'S STUDIES** | | | | | |
| WOS-CE C150 | | WOM CULTURE IDENTITY | B | | 3CR |
| 72 | | M 18.30-21.00 | WST | RX8Y | |

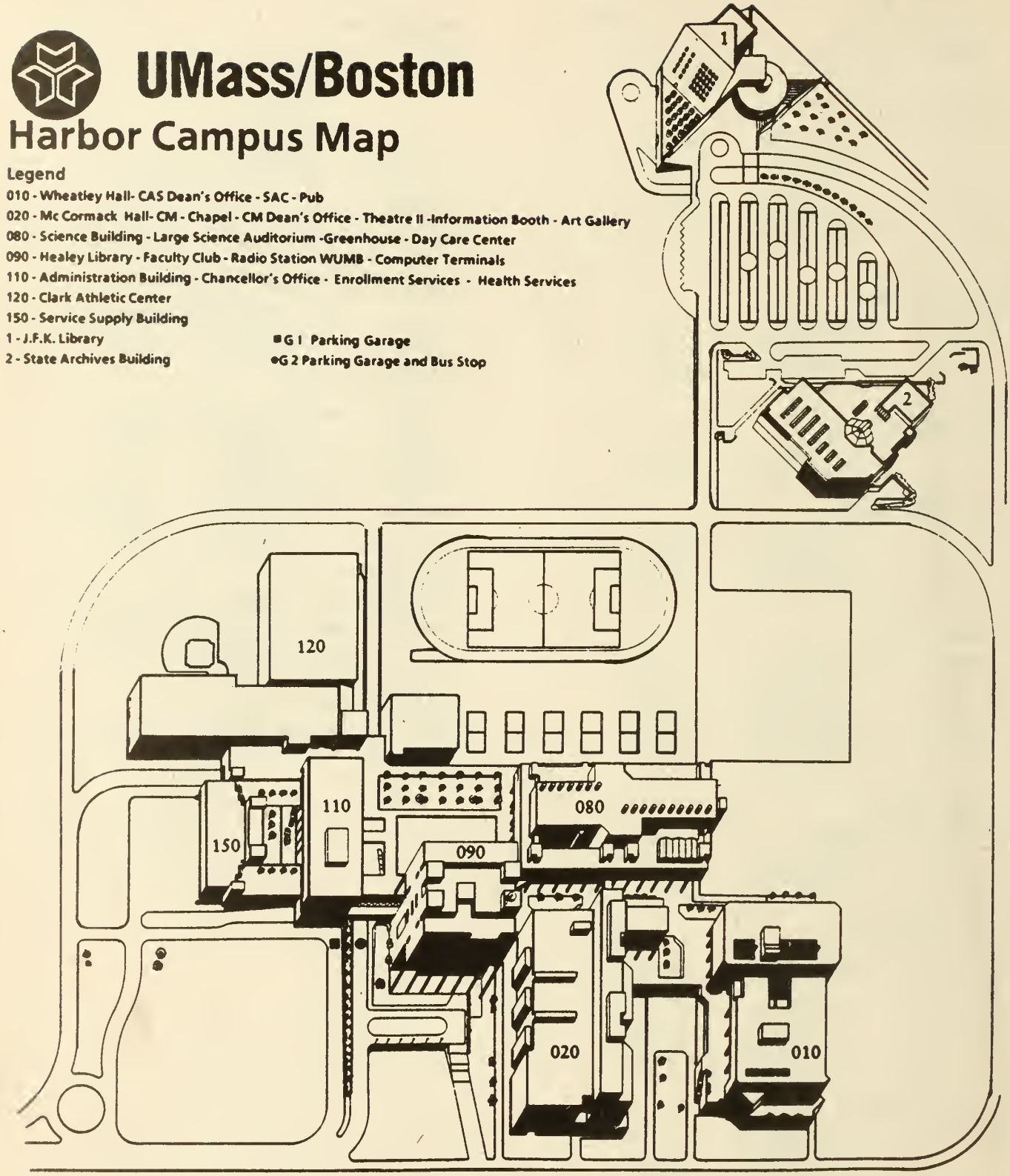
# UMass/Boston

## Harbor Campus Map

**Legend**

010 - Wheatley Hall- CAS Dean's Office - SAC - Pub
020 - Mc Cormack Hall- CM - Chapel - CM Dean's Office - Theatre II -Information Booth - Art Gallery
080 - Science Building - Large Science Auditorium -Greenhouse - Day Care Center
090 - Healey Library - Faculty Club - Radio Station WUMB - Computer Terminals
110 - Administration Building - Chancellor's Office - Enrollment Services - Health Services
120 - Clark Athletic Center
150 - Service Supply Building
1 - J.F.K. Library
2 - State Archives Building

■G 1 Parking Garage
●G 2 Parking Garage and Bus Stop



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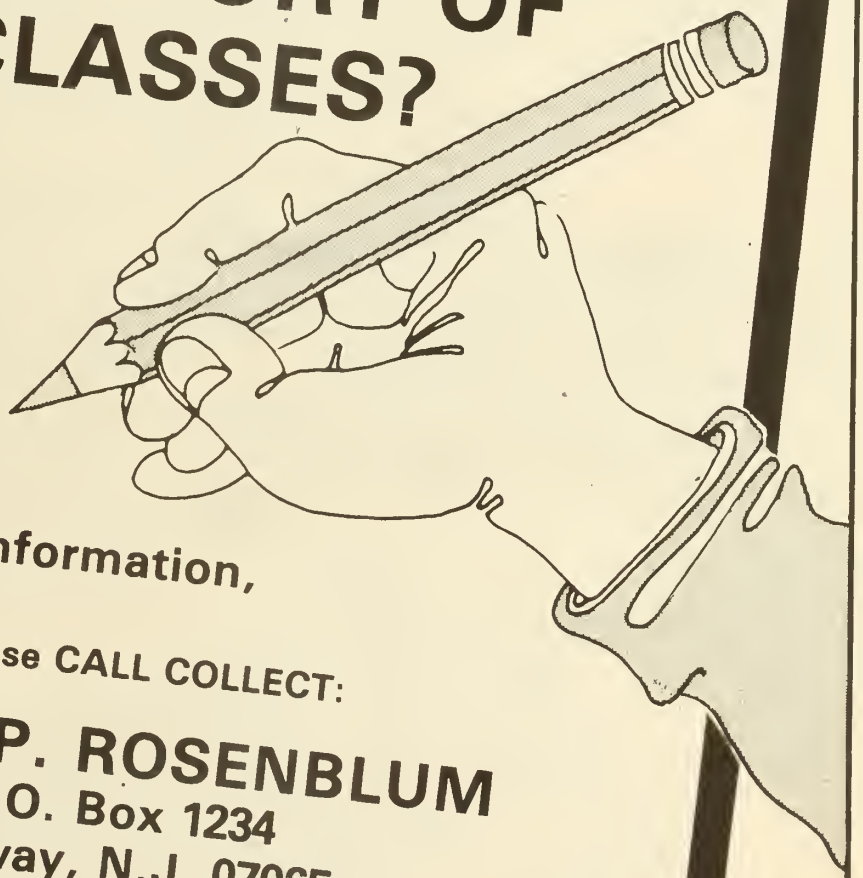

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| --- | --- | --- |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |

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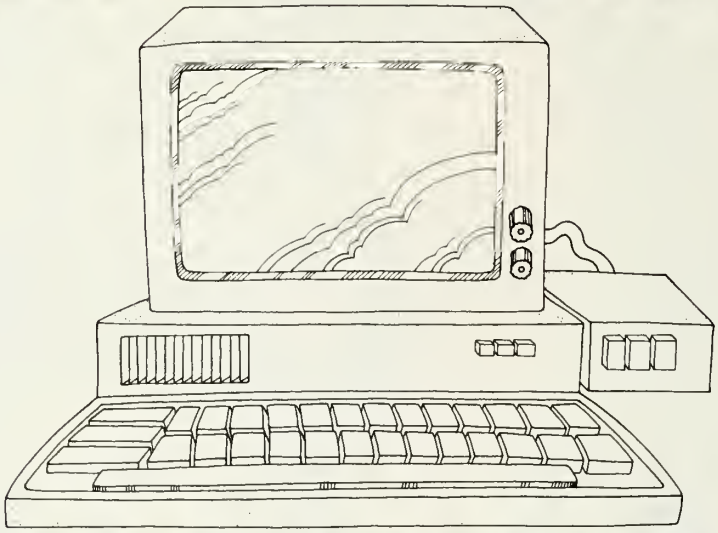

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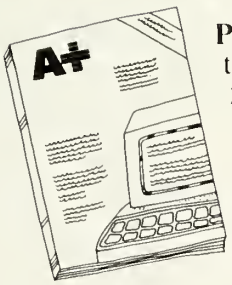


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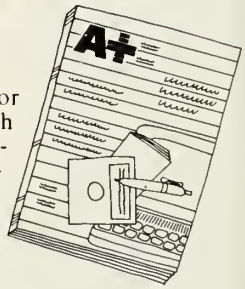


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